

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☐ AIRTEL

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 12/6/82

b6
b7C
b7D

TO: DIRECTOR, FBI
FROM: 778 LEGAT, OTTAWA (44A-13) (RUC)

GREENKIL
OO: Charlotte

ReOTTairtel, 9/15/82, enclosing
 letter, 9/7/82.

There is no investigation outstanding in Canada, and Legat, Ottawa has placed this matter in an RUC status. However, Charlotte is requested to note that referenced letter of 9/7/82 indicates .

CHARLOTTE is requested to notify Legat, Ottawa when is located W

5-Bureau
(1-Liaison Unit, INTD)
(2-Charlotte)
1-OTTAWA
RJT:dlb
(6)

AIRTEL

*2-cc to CE
via RJT 12/15/82*

44-81521-335

DEC 15 1982

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/14/84 BY SP-10/1/84

59 JAN 4 1983

Approved: _____

Transmitted _____
(Number) (Time)

Per _____

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☒ AIRTEL

PRECEDENCE:

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CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 12/22/82

TO: DIRECTOR, FBI (44-81521)

FROM: SAC, CHICAGO (66-2642)

GREENKIL
 CIVIL RIGHTS
 OO: CHARLOTTE

Re Buairtel to Chicago dated 12/2/82.

Enclosed are the original and three xeroxed copies of the corrected transcript of [redacted] dated 6/28/82. Also enclosed is the original corrected transcript.

b6
 b7C

5 ENCLOSURE
 2-CE, airtel 1/4/82
 3-DOJ, 0-70B 1/4/82
 J

② - Bureau
 1 - Package Copy
 1 - Chicago
 SJF
 (4)

64 JAN 22 1983

191

7 DEC 27 1982

Approved: [Signature]

Transmitted _____ (Number) _____ (Time)

Per _____

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☒ Airtel

PRECEDENCE:

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☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 12/16/82

TO : DIRECTOR, FBI (44-81521)
 FROM: SAC, INDIANAPOLIS (100-28301)
GREENKIL
 CIVIL RIGHTS

OO: CHARLOTTE

Re Bureau airtel to IP, dated 9/17/82; Bureau teletype to IP, dated 10/28/82; and Bureau airtel to IP, dated 12/2/82.

Enclosed for the Bureau are the original and three copies of corrected transcript of Harold Flowers, as well as the corrected Xerox copy received with referenced Bureau airtel dated 12/2/82.

② - Bureau (Enc. 5)
 1 - Indianapolis
 PAL
 (3)

ENCLOSURE

2-CE via airtel 1/4/82
 3-4905, 10-708 1/4/82

44-81521-337

7 DEC 20 1982

Approved: _____

Transmitted _____

(Number)

(Time)

Per _____

DEC 30 5 32 PM '82

DIVISION

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☐ Airtel

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 12/16/82

TO: DIRECTOR, FBI (44-81521)
 (ATTN: SA [redacted] CIVIL RIGHT DIVISION)

FROM: SAC, ALBANY (44-1347) *poly jmk*

SUBJECT: GREENKIL
 CIVIL RIGHTS
 OO: CHARLOTTE

b6
 b7C

Re Albany airtel to Bureau dated 12/2/82.

Enclosed for the Bureau is the original and three xeroxed copies of a conversation of ROLAND WAYNE WOOD dated 7/7/82. Also enclosed is corrected transcript that Bureau provided to Albany for corrections to be made.

3 - Bureau (Encs. 4) *FOR INFORMATION*
 1 - Albany
 JJF:kah
 (4)

*2-CE, airtel 1/4/82
 2-USDs, 0-70B 1/4/82
 H*

44-81521-338

2 DEC 23 1982

JAN 26 1983

Approved: _____ Transmitted _____ Per _____
 (Number) (Time)

b6
b7C

AIRTEL

1/4/83

Director, FBI (44-81521)

1 - Mr. [REDACTED]

SAC, Charlotte (44A-3527)

GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

Enclosed are two copies of corrected transcripts of interviews of [REDACTED], ROLAND WAYNE WOOD and HAROLD FLOWERS.

Corrected copies have been furnished to Mr. [REDACTED]
[REDACTED], Criminal Section, Civil Rights Division, U. S. Department of Justice.

Enclosures (6)

44-81521-339

EEH:djw (4)

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____

Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. &
Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

MAIL ROOM ☐

JAN 4 1983

228
64 JAN 20 1983
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/14/25 BY sp2 tps/ep

**REPORT
of the
FBI
TECHNICAL SERVICES DIVISION
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535**

1 - Mr.
 Room 5131
 1 - Mr.
 1 - Mr.
 1 - Ms.

b6
b7C

MF
 To: Mr. W. E. Swing
 Chief of Police
 Drawer W-2
 Greensboro, North Carolina 27402

January 5, 1983

Attention:
 Criminal Investigation Division

FBI FILE NO. 44-81521

LAB. NO. 20719020 E QE

Re: ROY TONEY,
 ET AL - SUBJECTS;
 JAMES WALLER, WILLIAM CAMPSON,
 ET AL - VICTIMS;
 CRIMINAL HOMICIDE/MURDER
 GREENVILLE

YOUR NO. 79-0145368

LOCAL & STATE

Examination requested by: Addressee

Reference: Letter dated July 16, 1982

Examination requested: Enhancement - Duplication

Specimens received: July 19, 1982

Q1958 One Scotch 10.5-inch reel of multi-channel tape.

Result of examination:

Boyle
Heck
 A direct copy of channels 2 and 3, with a processed time-code channel, was made from a selected portion of the Q1958 tape and consists of two 7-inch reels of (audio) magnetic tape in a two-track configuration, including a third time code track, at a tape speed of 3 3/4 inches per second.

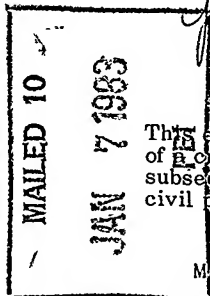
A direct copy of channels 5 and 8, with a processed time code channel, was made from a selected portion of the Q1958 tape and consists of two 7-inch reels of (audio) magnetic tape in a two-track configuration, including a third time code track, at a tape speed of 3 3/4 inches per second.

Q1958 and the direct copies of a portion of Q1958 were personally delivered to Mr. , Patrolman, Greensboro Police Department, on August 2, 1982.

NH: jmh (7)

C44-81521-340

TO JAN 11 1983



This examination has been made with the understanding that the evidence is connected with an official investigation of a criminal matter and that this report will be used for official purposes only, related to the investigation or a subsequent criminal prosecution. Authorization cannot be granted for the use of this report in connection with a civil proceeding.

MAIL ROOM ☒

RECORDED
7/19/82
lab

FEDERAL BUREAU OF INVESTIGATION:
UNITED STATES DEPARTMENT OF JUSTICE
Work Sheet

To: Mr. W. E. Swing
Chief of Police
Drawer W-2
Greensboro, North Carolina 27402

FBI FILE NO.

44-81521-340

LAB. NO.

20719020 E QE

Re: , ROY TONEY,
ET AL - SUBJECTS;
JAMES WALLER, WILLIAM SAMPSON,
ET AL - VICTIMS;
CRIMINAL HOMICIDE/MURDER
GREENKIL

YOUR NO.

79-0145368

Examination by:

b6
b7C

Examination requested by: Addressee
Reference: Letter dated 7/16/82
Examination requested: Enhancement - Duplication
Specimens received: 7/19/82

Q1958 - one magnetic recording tape

*TSB Report
1.2/3/83
NH: jmk*

AUDIO ANALYSIS WORK SHEET

Lab. No. 20719020 ERE

Bufile: 44-81521

Date: 7/27/82

Specimen(s): Q 1958

Format Rcvd: R1 Cass 8 Trk Nagra Micro Cass Multi Chnl ☒ Other
SEARCH 10 1/2" REEL OF 177 LOW NOISE MAGNETIC TAPE WITH 8 CHNL OF INFO

Trk Config: Full Trk Chnl (Lft Rt) Mono ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Spd
Stereo ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Bin ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Signal (Sd1 Sd2)

Tape 1712 Alignment somewhat off

Analysis: Tones ✓ Dist ✓ N/F ✓ Pty ✓ Spd Prob ✓ Conv Prob ✓ Music ✓
 Noise (Lo ✓ Hi ✓ Wb ✓) Mod (Under ✓ Over ✓) Sig/Noise FAIR - poor

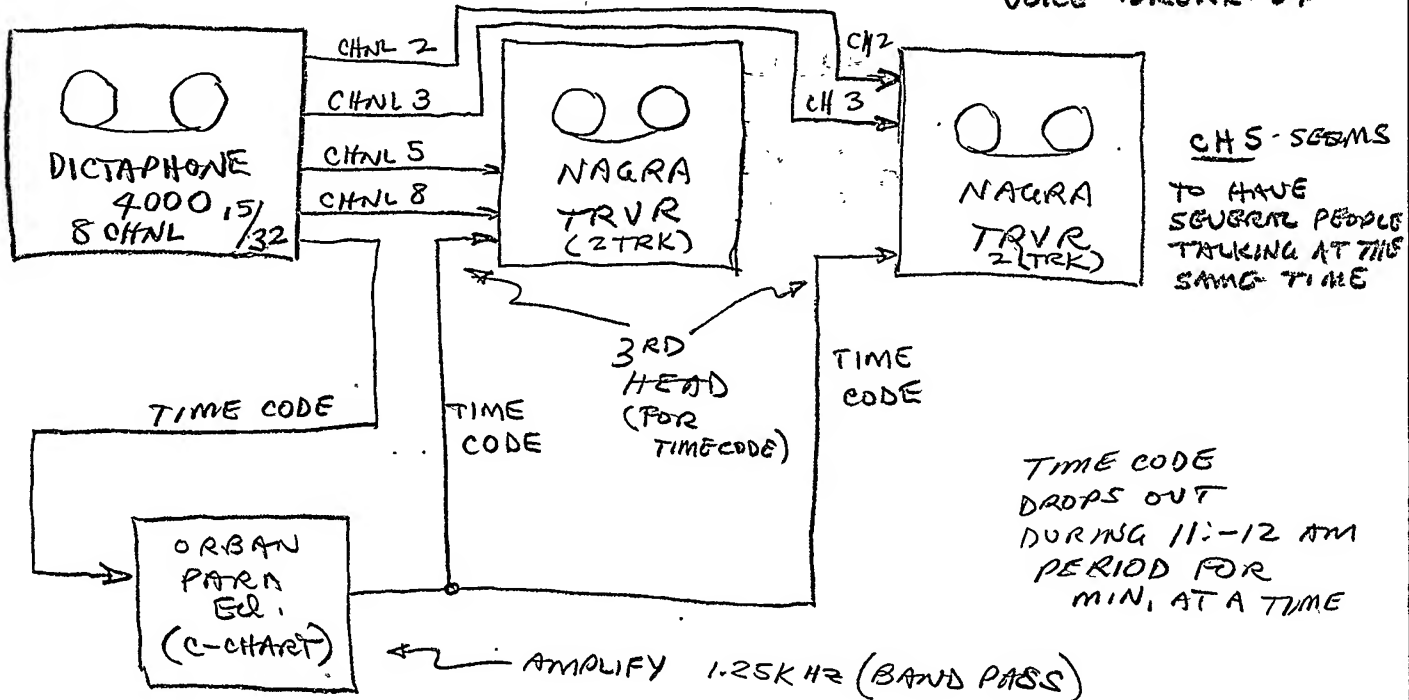
9:59:40

TIME CODE WEAR AND INTERMITTANT
8 CHNL OF INFO REC. PLAYBACK OF CHNLS 2, 3, 5, 8 FROM 10:00 TO 13:00
TRANSMISSION NOISE - LOW LEVEL, TYPICAL MULTI CHNL RECORDING WITH SOME
SOME CROSS TALK, PRINT THROUGH CH-3 HAS CONSTANT

CH-3 HAS CONSTANT

VOICE BREAK-UP

Set Up:



Direct:

Processed:

7" RL (4) (EACH MADE IN TWO PARTS)

$$7^{11}RL \quad (4)$$

SCOTCH 8206

3 3/4 FPS

2 TR 14

WITH 3RD (MIDDLE) TRACK.

FOR TIME CODE

USED FOR PLAY BACK
OF ADDITIONAL COPIES

AUDIO ANALYSIS WORK SHEET

Lab. No. 20719020 EQE

Bufile: 44-81521

Date: 7/28/82

Specimen(s): Q1958

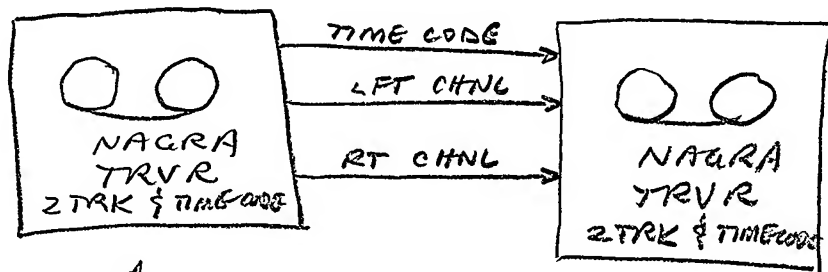
Format Rcvd: R1__ Cass__ 8 Trk__ Nagra__ Micro Cass__ Multi Chnl__ Other__

Trk Config: Full Trk__ Chnl (Lft__ Rt__) Mono ($\frac{1}{2}$ Trk__ $\frac{1}{4}$ Trk__) Spd__
Stereo ($\frac{1}{2}$ Trk__ $\frac{1}{4}$ Trk__) Bin ($\frac{1}{2}$ Trk__ $\frac{1}{4}$ Trk__) Signal (Sd1__ Sd2__)

Analysis: Tones__ Dist__ N/F Pty__ Spd Prob__ Conv Prob__ Music__
Noise (Lo__ Hi__ Wb__) Mod. (Under__ Over__) Sig/Noise__

DIRECT COPIES OF PREVIOUSLY MADE TAPES

Set Up:



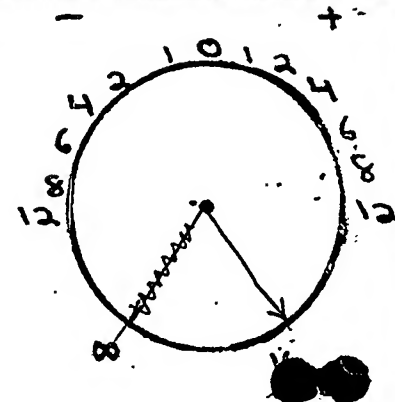
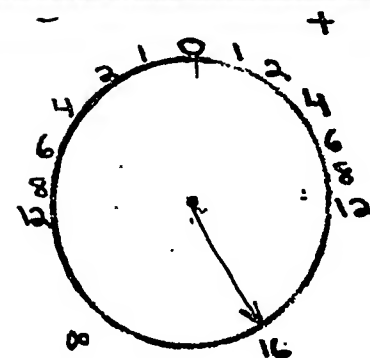
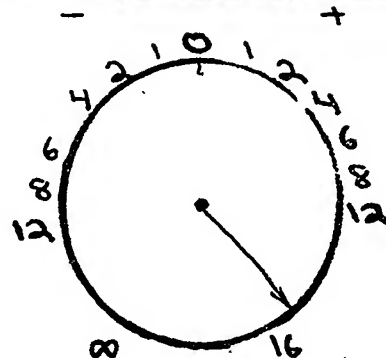
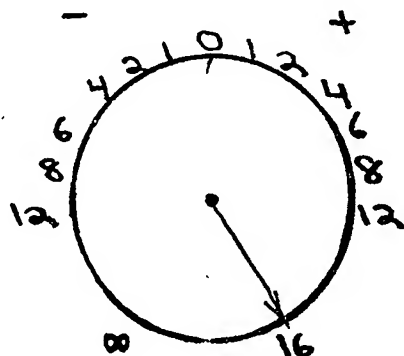
PLAYBACK
OF FOUR TAPES
COMPRISED OF CHNL 2, 3 (2 PARTS)
AND CHNL 5, 8 (2 PARTS) BOTH
WITH PROCESSED TIME CODE.
CHNL

Direct:

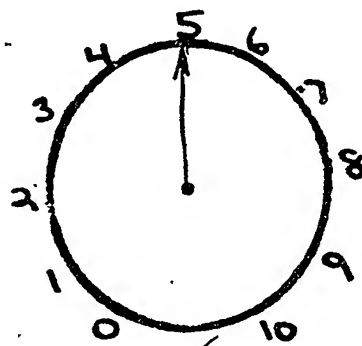
Processed:

7"RL (4)
SCORCH 8206 PR-7
3 $\frac{3}{4}$ IPS
2TRK WITH
3RD TIME CODE PRK

DB

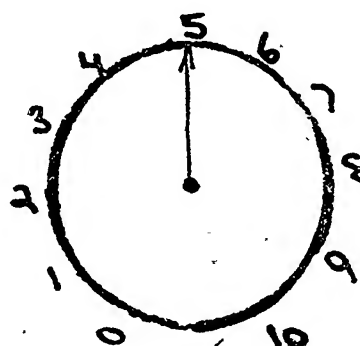


BAND
WIDTH



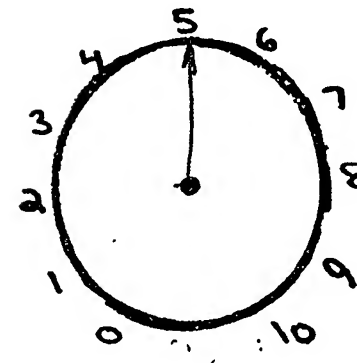
IN ☒

OUT ☐



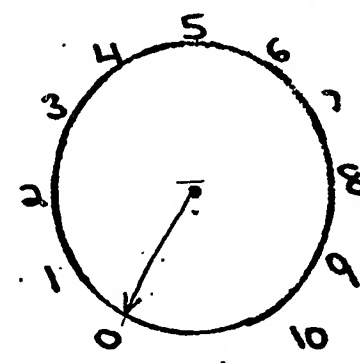
IN ☒

OUT ☐



IN ☒

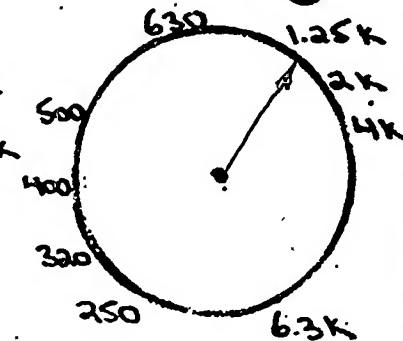
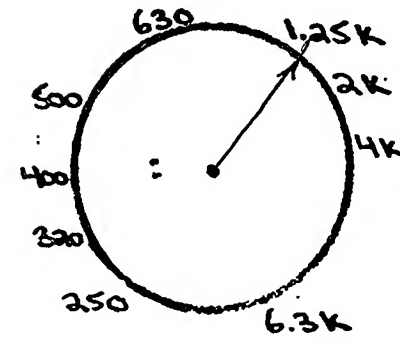
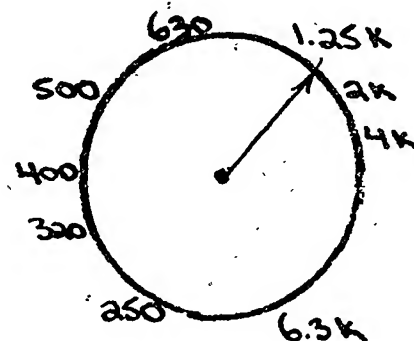
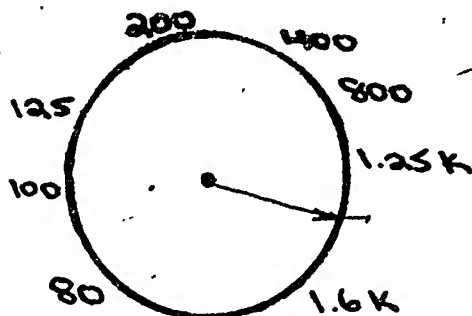
OUT ☐



IN ☒

OUT ☐

TUNING
HERTZ



**FBI LABORATORY**
Washington, D. C.Date 7/19/82
Time 8:50 AM**EVIDENCE ACKNOWLEDGMENT**Received from [REDACTED], OFFICER of the
GREENSBORO, N. C., POLICE DEPARTMENT
(Department or Agency)b6
b7C

(Address)

(Phone Number)

1 box(es), bag(s), envelope(s), vial(s), object(s) GREENKIL
of sealed evidence for examination in connection with case number
entitled CHANNEL 24 MK RECORDING TAPE

This evidence will remain in the custody of the FBI Laboratory while the examinations are being conducted. Following completion of the examinations, a report containing the results of the examinations and the disposition of the evidence will be forwarded to your department. If evidence is picked up personally, your representative should identify it with the Laboratory case number(s) assigned in the FBI Laboratory report.

Director
Federal Bureau of Investigation
FBI/DOJ



CITY OF GREENSBORO

NORTH CAROLINA

DRAWER W-2
GREENSBORO, N.C. 27402

July 16, 1982

20719020

E Q E

Mr. William H. Webster, Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C.

ATTENTION: FBI Laboratory; Sound Engineering
Section and Exhibits Section

REFERENCE: GPD Case Number 79-0145368
FBI File Number 44-81521

b6
b7C

VICTIMS: James Waller, William Sampson and others

SUSPECTS: , Roy Toney and others

CRIME: Criminal Homicide/Murder

Dear Mr. Webster:

I am sending by personal courier additional evidence in the above mentioned case. Your laboratory has been involved in the examination of physical evidence since the onset of this case in November, 1979. The items that are being submitted are listed as follows:

ITEM #1: One map of southeast Greensboro approximately 42" x 76".

ITEM #2: One 8 channel 24 hour magnetic recording tape on reel dated November 3, 1979 bearing the initials "J.M.J.".

Listed below are specific requests as per items submitted this date:

REQUEST #1: Please drymount item #1 (Map) on foam core board with metallic type paper insert between map and foam core board. Purpose is to allow use of magnetic symbols on mounted map.

*TSD Report
10/3/83
NH:jmk*

Mr. William H. Webster

July 16, 1982

Page 2.

REQUEST #2: If possible, please reproduce item #2. This tape was originally recorded on a Dictaphone 8 channel unit which our Department no longer possesses. It was replaced with a 40 channel unit of the same type. We need to have a duplicate tape made that will be compatible with our present equipment. The original 8 channel tape will not play on the 40 channel unit. We are sending a new blank 40 channel tape.

REQUEST #3: Please duplicate item #2 (8 channel tape) to eliminate static and noise as much as possible. Time frame beginning at 1000 hours through 1300 hours. (All 8 channels)

The results of this exam will be used in a criminal prosecution. The items have not been nor will they be examined by any other expert.

If you have any questions or suggestions concerning this case, please contact Captain [redacted], or [redacted] at [redacted].

Yours truly,

W. E. Swing
Chief of Police

[redacted]

[redacted] Captain
Criminal Investigation Division

WES;BLT/smt

b6
b7C

Memorandum

b6
b7C

To : Assistant Attorney General
CIVIL RIGHTS DIVISION

Date 1/4/83

ATTN: [redacted]

From : Director, FBI

Subject :

GREENKILL
CIVIL RIGHTS

*File COP
Treat as yellow*

Reference is made to _____ memorandum dated _____
(your file _____).

There is enclosed one copy of the report of Special Agent _____
dated _____ at _____.

A. ☐ This covers the preliminary investigation and no further action concerning a full investigation will be taken by this Bureau unless the Department so directs.

B. ☒ The investigation is continuing and you will be furnished copies of reports as they are received.

C. ☐ The investigation requested by you has now been completed. Unless advised to the contrary no further inquiries will be made by this Bureau.

D. ☐ Pursuant to instructions issued by the Department, no investigation will be conducted in this matter unless specifically directed by the Department.

E. ☐ Please advise whether you desire any further investigation.

F. ☐ This is submitted for your information and you will be advised of further developments.

G. ☐ This is submitted for your information and no further investigation will be conducted unless specifically requested by the Department.

H. ☐ This covers the receipt of a complaint and no further action will be taken by this Bureau unless the Department so directs.

NOT RECORDED

7 JAN 6 1983

Enc. (1)

Note: Enclosed are corrected transcripts of [redacted]
[redacted] ROLAND WAYNE WOOD and HAROLD FLOWERS.

53 FEB 1 1983

AIRTEL

1/4/83

Director, FBI (44-81521)

1 - Mr.

SAC, Charlotte (44A-3527)

[Handwritten signature]
GREENKEL
CIVIL RIGHTS
OO: CHARLOTTE

Enclosed for Charlotte is the original and two copies of an FD-302.

Enclosed FD-302 reflects the cassette duplication of forty-seven interviews by FBIHQ Supervisor

Enclosures 3

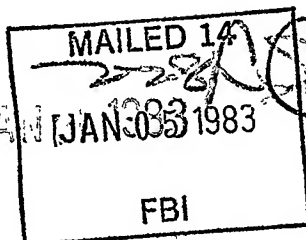
[Handwritten signature]

44-81521-341

16 JAN 5 1983

EEH/dj (4)

Exec AD Adm. ☒
Exec AD Inv. ☐
Exec AD LES ☐
Asst. Dir.:
Adm. Servs. ☐
Crim. Inv. ☐
Ident. ☒
Insp. ☐
Intell. ☐
Lab. ☐
Legal Coun. ☐
Off. Cong. & Public Affs. ☐
Rec. Mgnt. ☐
Tech. Servs. ☐
Training ☐
Telephone Rm. ☐
Director's Sec'y ☐



ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/14/84 BY SP2 TAP/ep

MAIL ROOM ☒

Memorandum



Exec AD Adm. _____
 Exec AD Inv. _____
 Exec AD LES _____
 Asst. Dir.:
 Adm. Servs. _____
 Crim. Inv. _____
 Ident. _____
 Insp. _____
 Intell. _____
 Lab. _____
 Legal Coun. _____
 Off. Cong. &
 Public Affs. _____
 Rec. Mgnt. _____
 Tech. Servs. _____
 Training _____
 Telephone Rm. _____
 Director's Sec'y _____

To : Mr. Bayse *WBS/m*

Date 1/10/83

From : *R. W. Witzel*

b6
b7C

Subject : GREENKIL

REFERENCE: Evidence Receipt dated November 17, 1982.

PURPOSE: To set forth the repair of a magnetic tape cassette in captioned matter.

DETAILS: On November 17, 1982, SA [redacted], Criminal Investigative Division, delivered to SA [redacted] of the Engineering Section, a magnetic tape cassette involved in captioned matter. A physical examination revealed that the magnetic tape within the cassette housing was broken. To allow proper playback, the tape was removed from its original cassette housing, repaired, and placed in a Maxell cassette housing.

The empty cassette housing and the tape now in the Maxell housing were personally delivered to SA [redacted] on November 17, 1982.

This matter was handled under Laboratory Number 21117018 E QZ, with the submitted cassette designated as Q1962.

RECOMMENDATION: None. For information only.

APPROVED:

Director _____
 Exec AD Adm. _____
 Exec AD Inv. _____
 Exec AD LES _____
 Adm. Servs. _____
 Crim. Inv. _____
 Ident. _____
 Insp. _____
 Intell. _____
 Laboratory _____
 Legal Coun. _____
 Off. of Cong. & Public Affs. _____
 Rec. Mgnt. _____
 Tech. Servs. _____
 Training _____

44-81521

1 - Mr. Revell
 Attn: Mr. [redacted] (Room 5131)

1 - Mr. Bayse
 1 - Mr. Witzel
 1 - Mr. [redacted]
 1 - Ms. [redacted]
 1 - Mr. [redacted]

BEK:jmh (7)

JAN 12 1983

RECORDED

11/17/82

lab

FEDERAL BUREAU OF INVESTIGATION:
UNITED STATES DEPARTMENT OF JUSTICE
Work Sheet

To: Criminal Investigative Division
FBI Headquarters

FBI FILE NO. 44-81521 - 342

LAB. NO. 21117018 E QZ

Re: GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

YOUR NO.

Examination by: KOENIG

Examination requested by: Addressee

Reference: Evidence Receipt dated 11/17/82

Examination requested: Miscellaneous

Specimens received: 11/17/82, personally delivered by
SA

b6
b7C

Q1962 - one audio tape

*Memo
Wital to Bayle
11/10/83
BEK:jmi*

Worksheet

Q1962

1. Received from SA [redacted], Div. 6, on 11/17/82.
2. When received tape was broken in one portion (quite cleanly). Tape was removed from original cassette housing, & repaired with an edit-tab (intituled), and placed in a Maxell C45 housing. Safety tabs removed.

Q1962 One Concertape C-90 magnetic tape cassette marked in part "EMP-USE." Has a Government Exhibit Label marked "P15". Safety tabs pushed in. Tape entitled on backing at beg of side marked "EMP-USE." Placed in a plastic cassette box.

Empty Q1962 cassette housing ad the Q1962 tape in the Maxell housing personally delivered to SA [redacted] on 11/17/82. *BSE*

AIRTEL

1/18/83

Director, FBI (44-81521)

1 - Mr.

SAC, Charlotte (44A-3527)

GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

The following original audio tape cassettes were handcarried by SA to Greensboro, North Carolina, on 1/18/83.

<u>NAME</u>	<u>NUMBER OF TAPES</u>	<u>DATE OF INTERVIEW</u>
Edward Dawson (telephone tapes)	P-4 through P-25, R-1, 2, 3	---
Raeform Milano Caudle	5	5/21/82
	3	5/11-12/82
	3	5/21/82
	2	5/4/82
	1	5/5/82
Roland Wood - Winston-Salem to Raleigh		
Roland Wood - Rally Louisburg		
		

5/26/82

44-81521-344

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.: _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & _____
Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

Transcripts of the above tapes should be typed and the transcripts returned to FBIHQ for review by the Department of Justice.

EEH/djw (40)

MAILED 14

JAN 18 1983

FBI

15 JAN 19 1983

MAIL ROOM ☐

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

b6
b7c

107

PAGE 1 OF 1

DATE JANUARY 14, 1983

CLASSIFICATION UNCLAS

PRECEDENCE PRIORITY

START HERE

FM DIRECTOR FBI {44-81521}

TO FBI CHARLOTTE {44A-3527} PRIORITY

BT

UNCLAS

GREENKIL; CIVIL RIGHTS; 00: CHARLOTTE

DEPARTMENT OF JUSTICE ATTORNEY [REDACTED] HAS REQUESTED A

CONFERENCE IN WASHINGTON, D. C., WITH CASE AGENT [REDACTED]

[REDACTED] ON JANUARY 17, 1983, WHO WILL ALSO HAND CARRY

EVIDENCE IN CAPTIONED CASE TO FBIHQ AND THE DEPARTMENT.

BUREAU AUTHORITY IS GRANTED FOR TRAVEL OF SA [REDACTED].

BT

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/14/84 BY SP2 TAP/EP

44-81521-345

DO NOT TYPE MESSAGE BELOW THIS LINE

APPROVED BY [Signature]	DRAFTED BY EEH/DJW {2}	DATE 1/14/83	ROOM 5131/6	TELE EXT. 4272
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DO NOT TYPE PAST THIS LINE

PLEASE RETURN TO MR. [REDACTED] ROOM 5131

64 FEB 2 1983

76 JAN 18 1983

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

FBI/DOJ

TRANSMIT VIA: AIRTEL

CLASSIFICATION: _____

DATE: 1/18/83

FROM: Director, FBI (44-81521)

1 - Mr. b6
b7C

TO: SAC, Charlotte (44A-3527)

GREENKIL;
CIVIL RIGHTS
OO: CE

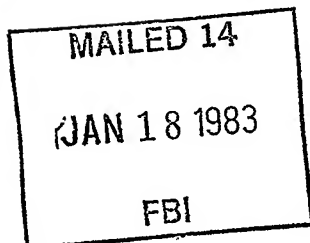
Enclosed are two copies of a self-explanatory Departmental letter dated January 13, 1983.

Complete the requested investigation in accordance with the provisions of Section 44, Manual of Investigative Operations and Guidelines, and surep within 21 workdays of the receipt of this communication.

State in the first paragraph of the details of your report that it contains the results of a
☒ limited investigation and underscore the word ☐ limited
☐ preliminary ☐ preliminary

Advise ☒ all persons interviewed
☒ appropriate officials at the outset that this investigation is being conducted at the specific request of the U.S. Department of Justice.

Remarks:



44-81521-347

16 JAN 19 1983

Enc. (2)
EEH:jmc (4)Mail Room ☐

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 6/14/84 BY spw tgf/yp

fr
AIRTEL

January 20, 1983

1 - Mr.

DIRECTOR, FBI (44-81521)

**SAC, ALBANY
ATTN: WORD PROCESSING SUPERVISOR**

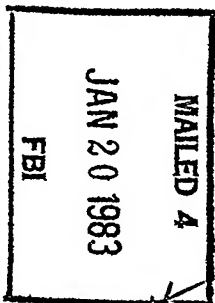
**GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE**

RE: BuAirtel to Albany dated September 17, 1982 and Bureau Teletype to Albany dated 10/28/82.

Enclosed is one corrected transcript of dated 8/24/82 which was previously transcribed by your office.

Retype transcript making corrections as noted and return to FBIHQ by Airtel before COB 1/28/83. This corrected transcript is needed for a Federal Grand Jury and must be received by deadline. Submit original and three xeroxed copies of corrected transcript as well as returning the original corrected transcript.

lw



44-81521-348

23 JAN 21 1983

FEH:vm (4)

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. &
Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

66 FEB 10 1983

MAIL ROOM ☐

JE

AIRTEL

b6
b7C

1/20/83

Director, FBI (44-81521)

1 - Mr.

SAC, Jacksonville
ATTENTION: Word Processing Supervisor

GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

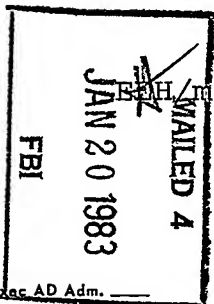
Re Buairtel to Jacksonville dated 9/17/82 and Bureau teletype to Jacksonville dated 10/28/82.

Enclosed are four corrected transcripts of dated 6/15/82, dated 6/18/82, dated 7/12/82, and dated 6/14/82 which were previously transcribed by your office.

Re type transcripts making corrections as noted and return to FBIHQ by airtel before COB 1/28/83. These corrected transcripts are needed for a Federal Grand Jury and must be received by deadline. Submit original and three xeroxed copies of corrected transcripts as well as returning the original corrected transcripts. *(D)*

Enclosures (4)

44-81521-350



EEH/mst (4)
MST

23 JAN 21 1983

228
66 FEB 13 1983

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. &
Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

MAIL ROOM ☐

AIRTEL

1/20/83

Director, FBI (44-81521)

1 - Mr.

SAC, Oklahoma City
ATTENTION: Word Processing Supervisor

GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

Re Buairtel to Oklahoma City dated 9/17/82 and Bureau teletype to Oklahoma City dated 10/28/82.

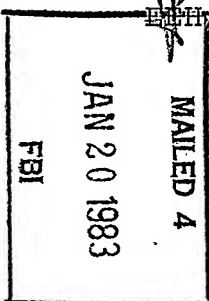
Enclosed are three corrected transcripts of dated 6/9/82, dated 6/21/82, and dated 8/26/82, which were previously transcribed by your office.

Re type transcripts making corrections as noted and return to FBIHQ by airtel before 1/28/83. These transcripts are needed for a Federal Grand Jury and must be received by deadline. Submit original and three xeroxed copies of corrected transcripts as well as returning the original corrected transcripts.

Enclosures (3)

HH/mst (4)
MST

44-81521-349



23 JAN 21 1983

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

MAIL ROOM ☐

228
FEB 19 1983

AIRTEL

1/20/83

Director, FBI (44-81521)

1 - Mr.

SAC, Memphis
ATTENTION: Word Processing Supervisor

GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

Re Buairtels to Memphis dated 6/1/82, 9/17/82, and
Bureau teletype to Memphis dated 10/28/82.

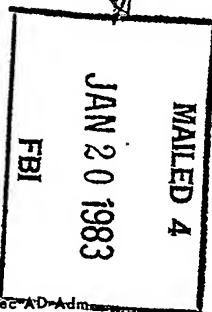
Enclosed are three corrected transcripts of
 dated 8/24/82, and dated
4/8/82 which were previously transcribed by your office.

Re type transcript making corrections as noted and return
to FBIHQ by airtel before COB 1/28/83. These transcripts are
needed for a Federal Grand Jury and must be received by deadline.
Submit original and three xeroxed copies of corrected transcripts
as well as returning the original corrected transcripts.

Enclosures (3)

EEH/mst (4)

44-81521-351



JAN 21 1983

66 FEB 15 1983

Exec AD-Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. &
Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

MAIL ROOM ☐

b6
b7C

AIRTEL

1/20/83

Director, FBI (44-81521)

SAC, Washington Field Office
ATTENTION: Word Processing Supervisor

1 - Mr.

GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

Re Buairtel to Washington Field Office dated 9/17/82
and Bureau teletype to Washington Field Office dated 10/28/82.

Enclosed are two corrected transcripts of
 dated 7/9/82 and dated 6/18/82 which
were previously transcribed by your office.

Re type transcripts making corrections as noted and
return to FBIHQ by airtel before COB 1/28/83. These corrected
transcripts are needed for a Federal Grand Jury and must be
received by deadline. Submit original and three xeroxed copies
of corrected transcripts as well as returning the original corrected
transcripts.

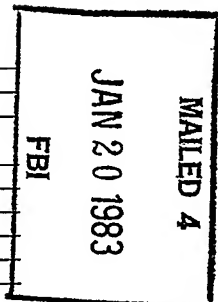
Enclosures (2)

HHH/mst (4)
mst

44-81521-352

23 JAN 21 1983

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. &
Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____



MAIL ROOM ☐

AIRTEL

1/20/83

Director, FBI (44-81521)

SAC, Albuquerque
ATTENTION: Word Processing Supervisor

1 - Mr.

GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

Re Buairtel to Albuquerque dated 9/17/82 and Bureau teletype to Albuquerque dated 10/28/82.

Enclosed are three corrected transcripts of dated 8/24/82, dated 8/30/82 and dated 8/30/82 which were previously transcribed by your office.

Re type transcripts making corrections as noted and return to FBIHQ by airtel before COB 1/28/83. These corrected transcripts are needed for a Federal Grand Jury and must be received by deadline. Submit original and three xeroxed copies of corrected transcripts as well as returning the original corrected transcripts. (3)

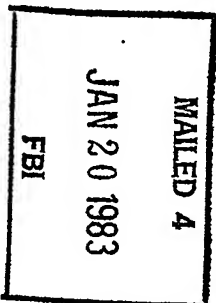
Enclosures (3)

44-81521-353

ERM/mst (4)
mst

23 JAN 21 1983

Exec AD Adm. ☐
Exec AD Inv. ☐
Exec AD LES ☐
Asst. Dir.:
Adm. Servs. ☐
Crim. Inv. ☐
Ident. ☐
Insp. ☐
Intell. ☐
Lab. ☐
Legal Coun. ☐
Off. Cong. & Public Affs. ☐
Rec. Mgnt. ☐
Tech. Servs. ☐
Training ☐
Telephone Rm. ☐
Director's Sec'y ☐



66 FEB 15 1983

MAIL ROOM ☒

2 JAN 21 1983

Airtel

1-20-83

Sg
Director, FBI (44-81521)

1 - Mr.

SAC, Savannah

ATTEN: WORD PROCESSING SUPERVISOR

O
GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

Re Buairtel to Savannah dated 9/17/82 and teletype to Savannah dated 10/28/82.

Enclosed is one corrected transcript of dated 6/18/82 which was previously transcribed by your office.

Retype transcript making corrections as noted and return to FBIHQ by airtel before COB 1/28/83. This corrected transcript is needed for a Federal Grand Jury and must be received no later than deadline. Submit original and three xeroxed copies of corrected transcript as well as returning the original corrected transcript. *APR*

MAILED 4

JAN 20 1983

FBI

44-81521-355

JAN 21 1983

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
 Adm. Servs. _____
 Crim. Inv. _____
 Ident. _____
 Insp. _____
 Intell. _____
 Lab. _____
 Legal Coun. _____
 Off. Cong. & Public Affs. _____
 Rec. Mgnt. _____
 Tech. Servs. _____
 Training _____
 Telephone Rm. _____
 Director's Sec'y _____

Enclosure (1)

59 FEB 10 1983

MAIL ROOM ☒

Airtel

1-20-83

Director, FBI (44-81521)

1 - Mr.

SAC, Tampa

ATTEN: WORD PROCESSING SUPERVISOR

gy
0
GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

Re Buairtel to Tampa dated 9/17/82 and teletype to Tampa dated 10/28/82.

Enclosed is one corrected transcript of dated 6/22/82 which was previously transcribed by your office.

Retype transcript making corrections as noted and return to FBIHQ by airtel before COB 1/28/83. This corrected transcript is needed for a Federal Grand Jury and must be received no later than deadline. Submit original and three xeroxed copies of corrected transcript as well as returning the original corrected transcript. *LP*

MAILED 4

JAN 20 1983

FBI

Exec AD Adm. ☐
Exec AD Inv. ☐
Exec AD LES ☐
Asst. Dir.:
Adm. Servs. ☐
Crim. Inv. ☐
Ident. ☐
Insp. ☐ **Enclosure (1)**
Intell. ☐
Lab. ☐
Legal Coun. ☒ *HH/sds* (5)
Off. Cong. & Public Affs. ☐
Rec. Mgnt. ☐
Tech. Servs. ☐
Training ☐
Telephone Rm. ☐
Director's Sec'y ☐ MAIL ROOM ☐

JAN 21 1983

44-81521-356

656
FEB 10 1983

Airtel

1-20-83

Director, FBI (44-81521)

1 - Mr.

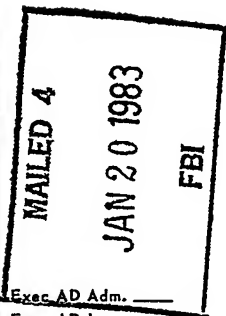
SAC, New Haven
ATTEN: WORD PROCESSING SUPERVISOR

59
GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

Re Buairtel to New Haven dated 9/17/82 and teletype to New Haven dated 10/28/82.

Enclosed are two corrected transcripts of dated 8/16/82 and dated 8/5/82 which were previously transcribed by your office.

Retype transcripts making corrections as noted and return to FBIHQ by airtel before COB 1/28/83. These corrected transcripts are needed for a Federal Grand Jury and must be received no later than deadline. Submit original and three xeroxed copies of corrected transcripts as well as returning the original corrected transcripts. *Imp*



Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

Enclosures (2)

HH/SJS (5)

59 FEB 10 1983

MAIL ROOM ☒

44-81521-357

JAN 21 1983

b6
b7C

Airtel

1-20-83

Director, FBI (44-81521)

1 - Mr.

Sg
SAC, Portland
ATTEN: WORD PROCESSING SUPERVISOR

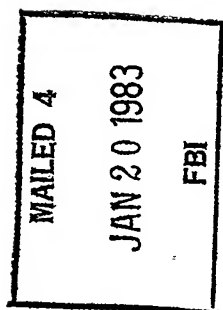
GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

Re Buairtel to Portland dated 6/1/82.

Enclosed is one corrected transcript of
dated 4/8/82 which was previously transcribed by your office.

Retype transcript making corrections as noted and return to FBIHQ by airtel before COB 1/28/83. This transcript is needed for a Federal Grand Jury and must be received by deadline. Submit original and three xeroxed copies of corrected transcript as well as returning the original corrected transcript.

JHR



44-81521-358

JAN 21 1983

Enclosure (1)

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES ETH/SOS (5)
Asst. Dir.:

Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. &
Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

59 FEB 10 1983

MAIL ROOM ☐

b6
b7C

AIRTEL

January 20, 1983

1 - Mr. [REDACTED]

1 - ~~Mr.~~

DIRECTOR, FBI (44-81521)

SAC, INDIANAPOLIS

ATTN: WORD PROCESSING SUPERVISOR

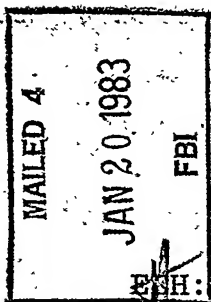
GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

RE: BuAirtel to Indianapolis dated 9/17/82 and Bureau Teletype to Indianapolis dated 10/28/82.

Enclosed is one corrected transcript of [REDACTED] dated 6/15/82 which was previously transcribed by your office.

Retype transcript making corrections as noted and return to FBIHQ by Airtel before COB 1/28/83. This corrected transcript is needed for a Federal Grand Jury and must be received no later than deadline. Submit original and three xeroxed copies of corrected transcript as well as returning the original corrected transcript.

Enclosure (1)



ESH:vm (5)

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.: _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
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Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

64 FEB 16 1983

44-81521-359

JAN 21 1983

AIRTEL

January 20, 1983

1 - Mr. [REDACTED]

Sg
DIRECTOR, FBI (44-81521)

SAC, PHOENIX
ATTN: WORD PROCESSING SUPERVISOR

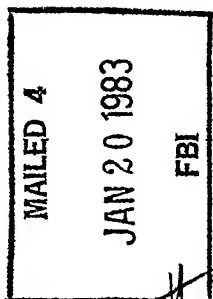
GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

RE: BuAirtel to Phoenix dated 9/17/82 and
Bureau Teletype to Phoenix dated 10/28/82.

Enclosed is one corrected transcript of [REDACTED]
[REDACTED] dated 8/6/82 which was previously transcribed by your
office.

Retype transcript making corrections as noted and return
to FBIHQ by Airtel before COB 1/28/83. Transcript is needed for
a Federal Grand Jury and must be received by deadline. Submit
original and three xeroxed copies of corrected transcript as well
as returning the original corrected transcript.

Enclosure (2)¹



EEH:vm (5)

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
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Public Affs. _____
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Training _____
Telephone Rm. _____
Director's Sec'y _____

64 FEB 15 1983

MAIL ROOM

44-81521-360

JAN 21 1983

Airtel

1-20-83

Director, FBI (44-81521)

1 - Mr.

SAC, Birmingham
ATTEN: WORD PROCESSING SUPERVISOR

GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

Re Buairtel to Birmingham dated 9/17/82 and teletype to Birmingham dated 10/28/82.

Enclosed is one corrected transcript of Billy Jo Franklin dated 6/14/82 which was previously transcribed by your office.

Retype transcript making corrections as noted and return to FBIHQ by airtel before COB 1/28/83. This corrected transcript is needed for a Federal Grand Jury and must be received no later than deadline. Submit original and three xeroxed copies of corrected transcript as well as returning the original corrected transcript.

MAILED 4
JAN 20 1983
FBI

44-81521-361

☒ JAN 21 1983

Exec AD-Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
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Off. Cong. & Public Affs. _____
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Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

Enclosure (1)

59 FEB 10 1983

MAIL ROOM ☒

b6
b7c

AIRTEL

January 20, 1983

1 - Mr.

DIRECTOR, FBI (44-81521)

SAC, ALEXANDRIA
ATTN: WORD PROCESSING SUPERVISOR

GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

RE: BuAirtel to Alexandria dated 9/17/82 and Bureau
Teletype to Alexandria dated 10/28/82.

Enclosed is one corrected transcript of Edward Dawson dated
6/22/82 which was previously transcribed by your office.

Retype transcript making corrections as noted and return
to FBIHQ by Airtel before COB 1/28/83. This transcript is needed for
a Federal Grand Jury and must be received by deadline. Submit original
and three xeroxed copies of corrected transcript as well as returning
the original corrected transcript.

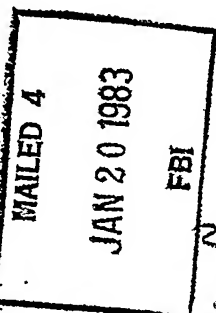
Enclosure (1)

WLP

44-81521-362

EEH:vm (5)

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
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Public Affs. _____
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Training _____
Telephone Rm. _____
Director's Sec'y _____



JAN 21 1983

MAIL ROOM ☒

Airtel

January 21, 1983

Director, FBI (44-81521)

L-Mr.

SAC, Richmond
ATTN: WORD PROCESSING SUPERVISOR

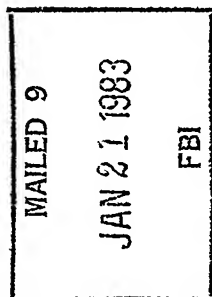
de
0 GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

Re Buairtel to Richmond dated 9/17/82 and Bureau teletype to Richmond dated 10/28/82.

Enclosed is one corrected transcript of dated 6/16/82 which was previously transcribed by your office.

Retype transcript making corrections as noted and return to FBIHQ by airtel before COB 2/2/83. This corrected transcript is needed for a Federal Grand Jury and must be received by deadline. Submit original and three xeroxed copies of corrected transcript as well as returning the original corrected transcript.

Enclosure (1)



Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.: *EEH/SJS*
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
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Legal Coun. _____
Off. Cong. & Public Affs. _____
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Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

64 FEB 19 1983

MAIL ROOM ☐

44-81521-363
TO JAN 24 1983

AIRTEL

January 21, 1983

1 - Mr.

JE
DIRECTOR, FBI (44-81521)

SAC, SAVANNAH
ATTN: WORD PROCESSING SUPERVISOR

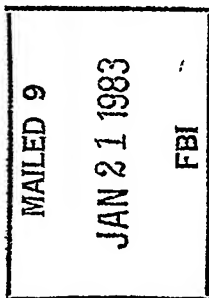
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**GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE**

RE BuAirtel to Savannah dated 9/17/82 and Bureau Teletype to Savannah dated 10/28/82.

Enclosed is one corrected transcript of dated 6/7/82 which was previously transcribed by your office.

Retype transcript making corrections as noted and return to FBIHQ by Airtel before COB 2/2/83. This corrected transcript is needed for a Federal Grand Jury and must be received by deadline. Submit original and three xeroxed copies of corrected transcript as well as returning the original corrected transcript.

Enclosure (1)



BBH:vm (5)

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
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Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

MAIL ROOM ☒

44-81521-364

10 JAN 24 1983

AIRTEL

January 21, 1983

1 - Mr.

DIRECTOR, FBI (44-81521)

SAC, PHOENIX
ATTN: WORD PROCESSING SUPERVISOR

jk
0
GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

RE BuAirtel to Phoenix dated 9/17/82 and Bureau Teletype to Phoenix dated 10/28/82.

Enclosed is one corrected transcript of dated 6/15/82 which was previously transcribed by your office.

Retype transcript making corrections as noted and return to FBIHQ by Airtel before COB 2/2/83. This corrected transcript is needed for a Federal Grand Jury and must be received by deadline. Submit original and three xeroxed copies of corrected transcript as well as returning the original corrected transcript.

Enclosure (1)

gb

44-81521-365

EEH:vm (5)

Exec AD Adm. _____	<div style="text-align: center;">MAILED 9 JAN 21 1983 FBI</div>
Exec AD Inv. _____	
Exec AD LES _____	
Asst. Dir.:	
Adm. Servs. _____	
Crim. Inv. _____	
Ident. _____	
Insp. _____	
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Lab. _____	
Legal Coun. _____	
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Tech. Servs. _____	
Training _____	
Telephone Rm. _____	
Director's Sec'y _____	

64 FEB 15 1983

MAIL ROOM ☒

JAN 24 1983

Airtel

January 21, 1983

Director, FBI (44-81521)

1 - Mr.

SAC, Los Angeles
ATTN: WORD PROCESSING SUPERVISOR

GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

Re Buairtel to Los Angeles dated 9/17/82 and Bureau teletype to Los Angeles dated 10/28/82.

Enclosed are two corrected transcripts of dated 8/16/82 and dated 6/7/82 which were previously transcribed by your office.

Retype transcripts making corrections as noted and return to FBIHQ by airtel before COB 2/2/83. These corrected transcripts are needed for a Federal Grand Jury and must be received by deadline. Submit original and three xeroxed copies of corrected transcripts as well as returning the original corrected transcripts.

Enclosures (2)

(Handwritten signature/initials)

44-81521-367

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.: *HHH/sds*
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

MAILED 9
JAN 21 1983
FBI

66 FEB 2 1983

JAN 24 1983

MAIL ROOM ☒

Airtel

January 21, 1983

Director, FBI (44-81521)

1 - Mr.

SAC, Albuquerque
ATTN: WORD PROCESSING SUPERVISOR

GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

Re Buairtel to Albuquerque dated 9/17/82 and Bureau teletype to Albuquerque dated 10/28/82.

Enclosed is one corrected transcript of dated 6/16/82 which was previously transcribed by your office.

Retype transcript making corrections as noted and return to FBIHQ by airtel before COB 2/2/83. This corrected transcript is needed for a Federal Grand Jury and must be received by deadline. Submit original and three xeroxed copies of corrected transcript as well as returning the original corrected transcript.

Enclosure (1)

(Handwritten initials)

44-81521-368

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.: *BEH/sds*
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

MAILED 9
JAN 21 1983
FBI
66 FEB 15 1983
MAIL ROOM ☒

TO JAN 24 1983

AIRTEL

January 21, 1983

1 - Mr. [REDACTED]

DIRECTOR, FBI (44-81521)

SAC, JACKSONVILLE
ATTN: WORD PROCESSING SUPERVISOR

GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

RE BuAirtel to Jacksonville dated 9/17/82 and Bureau
Teletype to Jacksonville dated 10/28/82.

Enclosed is one corrected transcript of [REDACTED]
[REDACTED] dated 6/4/82 which was previously transcribed by your
office.

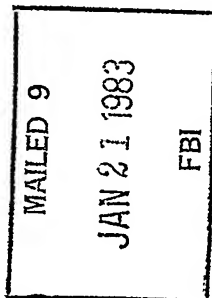
Retype transcript making corrections as noted and return
to FBIHQ by Airtel before COB 2/2/83. This corrected transcript is
needed for a Federal Grand Jury and must be received by deadline.
Submit original and three xeroxed copies of corrected transcript
as well as returning the original corrected transcript.

Enclosure (1)

EEH:vm (5)

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. &
Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

MAIL ROOM ☐



10 JAN 24 1983

44-31521-369

AIRTEL

January 21, 1983

1 - Mr.

DIRECTOR, FBI (44-81521)

SAC, CHICAGO
ATTN: WORD PROCESSING SUPERVISOR

GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

RE BuAirtel to Chicago dated 9/17/82 and Bureau Teletype to Chicago dated 10/28/82.

Enclosed is one corrected transcript of dated 6/14/82 which was previously transcribed by your office.

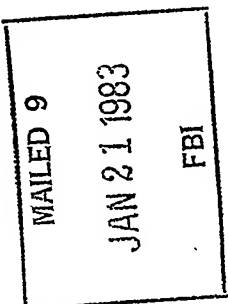
Retype transcript making corrections as noted and return to FBIHQ by Airtel before COB 2/2/83. This corrected transcript is needed for a Federal Grand Jury and must be received by deadline. Submit original and three xeroxed copies of corrected transcript as well as returning the original corrected transcript.

Enclosure (1)

PD

DEH:vm (5)

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. &
Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____



44-31521-370

JAN 24 1983

MAIL ROOM

66 FEB 15 1983

Airtel

1/24/83

1 - Mr.

Director, FBI (44-81521)

SAC, Charlotte (44A-3527)

GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

Enclosed for Charlotte are the following items:

1. One original audio cassette tape of interview of Roland Wayne Wood on 6/1/82 designated Q1959 by FBI Laboratory and assigned Laboratory Number 21101016E QZ.

2. Two tapes consisting of one copy of above Q1959 marked Enhanced Copy, Side 1 and Side 2.

3. Two reel tapes of Q1959 marked Enhanced Copy Side 1 and Side 2.

4. Two original audio cassette tapes of interview of on 6/16/82 designated Q1960 and Q1961 and assigned Laboratory Number 21101016E QZ.

5. Three copies of above audio cassette tapes marked Enhanced Copy of Q1960 and Q1961.

6. Three reel tapes of Q1960 and Q1961.

Charlotte will expeditiously transcribe interviews of Roland Wayne Wood and . Furnish FBIHQ with two copies of transcript for transmittal to the Department. As these transcriptions are urgently needed by the Department, transcriptions should reach FBIHQ no later than 3/4/82.

Copies of audio cassette interviews of Roland Wayne Wood and marked copies Number two and three have been furnished to the Department.

Exec AD Adm.
Exec AD Inv.
Exec AD LES
Asst. Dir.:

Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

Enclosures (13)

EEH:jmc (4)

MAILED 16
JAN 25 1983
2019548214
FBI
JAN 15 1983

16 JAN 25 1983

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/14/94 BY spz ksp/cr

b6
b7c

Airtel

January 21, 1983

Director, FBI (44-81521)

1 - Mr.

SAC, Birmingham
ATTN: WORD PROCESSING SUPERVISOR

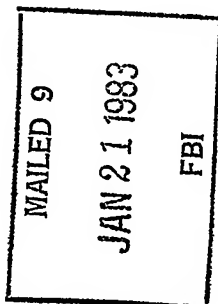
Sy
GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

Re Buairtel to Birmingham dated 9/17/82 and Bureau teletype to Albuquerque dated 10/28/82.

Enclosed are two corrected transcripts of dated 6/15/82 and dated 6/23/82 which were previously transcribed by your office.

Retype transcripts making corrections as noted and return to FBIHQ by airtel before COB 2/2/83. These corrected transcripts are needed for a Federal Grand Jury and must be received by deadline. Submit original and three xeroxed copies of corrected transcripts as well as returning the original corrected transcripts.

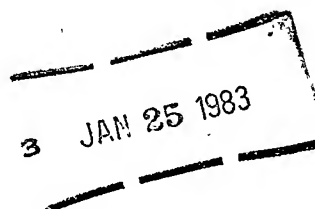
Enclosures (2)



44-81521-372

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. *EEH/sds*
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

228
66 FEB 17 1983



MAIL ROOM ☐

AIRTEL

January 21, 1983

1 - Mr.

5g
DIRECTOR, FBI (44-81521)

SAC, TAMPA
ATTN: WORD PROCESSING SUPERVISOR

6
GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

RE BuAirtel to Tampa dated 9/17/82 and Bureau Teletype to Tampa dated 10/28/82.

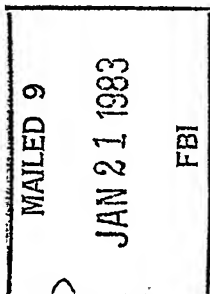
Enclosed is one corrected transcript of dated 6/2/82 which was previously transcribed by your office.

Retype transcript making corrections as noted and return to FBIHQ by Airtel before COB 2/2/83. This corrected transcript is needed for a Federal Grand Jury and must be received by deadline. Submit original and three xeroxed copies of corrected transcript as well as returning the original corrected transcript.

Enclosure (1)

[Handwritten signature]

EEH:vm (5)
Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____



66 FEB 1983

MAIL ROOM ☐

44-81521-373

3 JAN 25 1983

Memorandum

b6
b7c

To : Assistant Attorney General
CIVIL RIGHTS DIVISION

Date 1/21/83

ATTN:

From : Director, FBI

Subject: GREENKIL
CIVIL RIGHTS

*FILE COPY
TREAT AS
yellow*

Reference is made to _____ memorandum dated _____
(your file _____).

There is enclosed one copy of the report of Special Agent _____
dated _____ at _____.

A. ☐ This covers the preliminary investigation and no further action concerning a full investigation will be taken by this Bureau unless the Department so directs.

B. ☒ The investigation is continuing and you will be furnished copies of reports as they are received.

C. ☐ The investigation requested by you has now been completed. Unless advised to the contrary no further inquiries will be made by this Bureau.

D. ☐ Pursuant to instructions issued by the Department, no investigation will be conducted in this matter unless specifically directed by the Department.

E. ☐ Please advise whether you desire any further investigation.

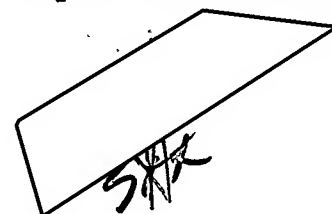
F. ☐ This is submitted for your information and you will be advised of further developments.

G. ☐ This is submitted for your information and no further investigation will be conducted unless specifically requested by the Department.

H. ☐ This covers the receipt of a complaint and no further action will be taken by this Bureau unless the Department so directs.

44-81521-
NOT RECORDED
12 JAN 21 1983

(Enc. 39) Note: Enclosed are 39 audio tapes marked -copy #1
See page 2 for list



*44-81521-
103*

Memorandum

b6
b7c

To : Assistant Attorney General
CIVIL RIGHTS DIVISION

Date 1/21/83
ATTN:

From : Director, FBI

Subject: GREENKIL
CIVIL RIGHTS

*file copy
RECEIVED
YELLOW*

Reference is made to _____ memorandum dated _____
(your file _____).

There is enclosed one copy of the report of Special Agent _____
dated _____ at _____.

A. ☐ This covers the preliminary investigation and no further action concerning a full investigation will be taken by this Bureau unless the Department so directs.

B. ☒ The investigation is continuing and you will be furnished copies of reports as they are received.

C. ☐ The investigation requested by you has now been completed. Unless advised to the contrary no further inquiries will be made by this Bureau.

D. ☐ Pursuant to instructions issued by the Department, no investigation will be conducted in this matter unless specifically directed by the Department.

E. ☐ Please advise whether you desire any further investigation.

F. ☐ This is submitted for your information and you will be advised of further developments.

G. ☐ This is submitted for your information and no further investigation will be conducted unless specifically requested by the Department.

H. ☐ This covers the receipt of a complaint and no further action will be taken by this Bureau unless the Department so directs.

RECORDED
12 JAN 21 1983

(Enc. 44) Note: Enclosed are 44 audio tapes marked copy #2
SEE PAGE TWO FOR LIST

66 JAN 27 1983

b6
b7c

<u>Name</u>	<u>Number of Tapes</u>	<u>Q Numbers</u>
	2	473, 474
	2	475, 476
	2	477, 478
	2	479, 480
	2	481, 482
	3	485, 486, 487
	2	483, 484
	2	488, 489
	1	490
	1	491
	1	492
	1	493
	1	494
	3	495, 496, 497
	1 $\frac{1}{2}$	501 (Side B), 502
	3 $\frac{1}{2}$	498, 499, 500, 501 (Side A)
	1	503
	3	504, 505, 506
	2	507, 508
	2	509, 510
	2	511, 512
	2 $\frac{1}{2}$	513, 514, 515 (Side A)
	1 $\frac{1}{2}$	515 (Side B), 516

<u>Name</u>	<u>Number of Tapes</u>	<u>Q Numbers</u>
	2	473, 474
	2	477, 478
	2	479, 480
	2	481, 482
	3	485, 486, 487
	2	483, 484
	2	488, 489
	1	490
	1	491
	1	492
	1	493
	1	494
	1 1/2	501 (Side B), 502
	3 1/2	498, 499, 500, 501 (Side A)
	1	503
	3	504, 505, 506
	2	507, 508
	2	509, 510
	2	511, 512
	2 1/2	513, 514, 515 (Side A)
	1 1/2	515 (Side B), 516

BH0001 1517Z

OO HQ

DE BH

O 027 1517Z JAN82

27 JAN 83 15 57z

RECEIVED
OF THE DIVISION

b6
b7C

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Director's Sec'y	

FM BIRMINGHAM (44-3570)

TO DIRECTOR (44A-81521) IMMEDIATE

BT

UNCLAS

GREENKIL, CIVIL RIGHTS, OO: CHARLOTTE.

RE BUAIRTELS, JAN. 20, JAN. 21, 1983, AND BUREAU TELETYPE,

JAN. 26, 1983.

THE ESTABLISHED BUREAU DEADLINES IN REFERENCED AIRTELS MET BY
THE BH DIVISION.

BT

44-81521-37

59 FEB 22 1983

12 JAN 31 1983

AL0003 0272058Z

00 HQ

DE AL

O 272045Z JAN 83

FM ALBANY (44-1347)

TO DIRECTOR, FBI (44-81521) (IMMEDIATE)

BT

UNCLAS

GREENKIL, CIVIL RIGHTS, OO: CHARLOTTE.

RE BUREAU TELETYPE, JANUARY 26, 1983, AND ALBANY AIRTEL TO
BUREAU, JANUARY 25, 1983.

CORRECTED TRANSCRIPTS RETURNED TO FBIHQ ON JANUARY 25, 1983.

BT

#

RECEIVED
TELETYPE UNIT

27 JAN 83 21 30z

FEDERAL BUREAU
OF INVESTIGATION

b6
b7c

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Laboratory	
Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Telephone Rm.	
Director's Sec'y	

Civil Rights
Spec. Inv. Sect

44-81521-376

12 JAN 31 1983

59 FEB 22 1983

AX0001 0271625Z

00 HQ

DE AX

0 271625Z JAN 83

FM ALEXANDRIA (44-359) (P)

TO DIRECTOR (44-81521)

BT

UNCLAS

GREENKIL, CIVIL RIGHTS (00:CE)

RE BUREAU TELETYPE TO CHARLOTTE, ET AL, JANUARY 26, 1983

CORRECTED TRANSCRIPTS WILL BE FURNISHED TO FBIHQ BY

JANUARY 31, 1983.

BT

RECEIVED
TELETYPE UNIT

27 JAN 83 16 25Z

FEDERAL BUREAU
OF INVESTIGATION

b6
b7C

Exec AD Adm.	
Exec AD Inv.	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Laboratory	
Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Telephone Rm.	
Director's Sec'y	

(M)

44-81521-377

12 JAN 31 1983

59 FEB 22 1983

SV00013 0280430

RR HQ

DE SV

R 270430Z JAN 83

b6
b7C

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Laboratory	
Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Telephone Rm.	
Director's Sec'y	

RECEIVED
TELETYPE UNIT
78 JAN 83 04035Z
FEDERAL BUREAU
OF INVESTIGATION

FM SAVANNAH (44-3L99) (P)

TO DIRECTOR (44-81521) ROUTINE

BT

UNCLAS

GREENKIN CIVIL RIGHTS, OO: CE.

RE BUAIRTELS JANUARY 20, 1983, JANUARY 21, 1983, AND
BUTEL JANUARY 26, 1983.

RETYPE TRANSCRIPT OF INTERVIEWS OF [REDACTED], JUNE 7,
1982, AND [REDACTED], JUNE 18, 1982, WILL BE RETURNED TO
FBIHQ IN ACCORDANCE WITH BUREAU INSTRUCTIONS BY COB,
WEDNESDAY, FEBRUARY 2, 1983.

BT

Civil Rights &
Special Agent

44-81521-378

12 JAN 31 1983

59 FEB 22 1983

TP0009 0272226

RR HQ

DE TP

R 272113Z JAN 83

FM TAMPA (157-6998) (C)

TO DIRECTOR (44-81521)

BT

UNCLAS

GREENKIL; CIVIL RIGHTS; OO: CHARLOTTE

RE BUREAU TELETYPE, JANUARY 26, 1983.

TRANSCRIPTS CONCERNING [REDACTED] AND [REDACTED]

WILL REACH FBIHQ BY JANUARY 28, 1983.

BT

RECEIVED
TELETYPE UNIT

27 JAN 83 22 34 Z

FEDERAL BUREAU
OF INVESTIGATION

ROUTINE

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b7c

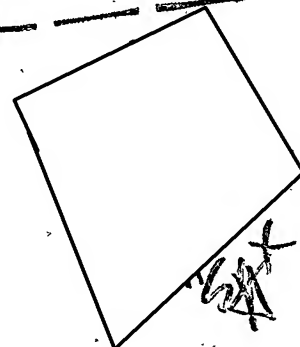
Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Inspection	
Intell.	
Laboratory	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

Civil Rights &
Special Inq Sect

44-81521-379

12 JAN 31 1983

228
FEB 22 1983



JTSYNRGZDF

JCHS

PX0006 0272228Z

PP HQ

DE PX

P 0272228Z JAN 3

FM PHOENIX (157-2499) P

TO DIRECTOR (44-81521) PRIORITY

BT

UNCLAS

GREENKIL; CIVIL RIGHTS; OO: CHARLOTTE

REBUTEL, JANUARY 26, 1983.

PHOENIX AIRTEL WITH CORRECTED TRANSCRIPTS OF [REDACTED]

[REDACTED] SENT JANUARY 24, 1983, AND PHOENIX AIRTEL WITH CORRECTED

TRANSCRIPTS OF [REDACTED] SENT JANUARY 25, 1983, TO ARRIVE

BY COB JANUARY 28, 1983.

BT

RECEIVED
TELETYPE UNIT

77 JAN 83 22 32Z

FEDERAL BUREAU
OF INVESTIGATION

b6
b7C

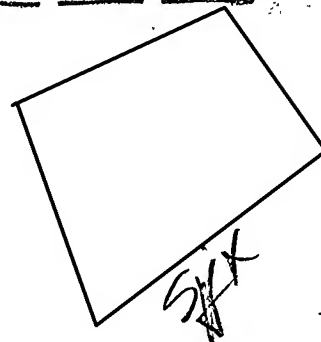
Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Inspection	
Intell.	
Lab.	
Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

Civil Rights &
Special Inq Sect

44-81521-380

12 JAN 31 1983

64 FEB 22 1983



VZCZCMF0715

RR HQ

DE WF 06272103

ZNR UUUUU

R 272101Z JAN 83

FM FBI WASHINGTON FIELD (44-1194) (C-8)

TO DIRECTOR FBI ROUTINE

ATTN: CIVIL RIGHTS

SSA [REDACTED]

BT

U N C L A S

GREENKIL: CIVIL RIGHTS; OO:CHARLOTTE

REFERENCE BUREAU TELETYPE TO ALL OFFICES DATED 1/26/83,
AND TELCALL OF WFO SSA [REDACTED] TO SSA [REDACTED],
1/27/83.

FOR THE INFORMATION OF THE BUREAU, THE REQUESTED
TRANSCRIPTIONS CONCERNING THIS MATTER WILL REACH FBIHQ MLT
COB JANUARY 27, 1983. IN THAT NO ADDITIONAL INVESTIGATION
REMAINS FOR WFO, THIS MATTER BEING PLACED IN RUC STATUS.

BT

#0627

NNNN

27 JAN 83 11 42

FBIHQ
OF INVESTIGATION

b6
b7C

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Telephone Rm.	
Director's Sec'y	

Civil Rights &
Special Sec't

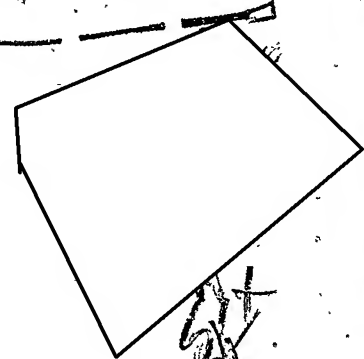
44-81521-

381

12 JAN 31 1983

228
FEB 22 1983

W



NH0004 027 1856Z

OO HQ

DE NH

O 271856Z JAN 83

RECEIVED
TELETYPE UNIT

b6
b7C

FM NEW HAVEN (44-9247 JAN 83 1A 54Z

TO DIRECTOR, FBI (44-381521) ~~OF INVESTIGATION~~ ~~DATE~~

BT

UNCLAS

ATTN: CIVIL RIGHTS UNIT, ROOM 5155, TL NO. 233.

GREENKIL; CIVIL RIGHTS; OO: CHARLOTTE

RE BUAIRTEL TO NEW HAVEN, JANUARY 20, 1983, AND BUREAU

TELETYPE TO NEW HAVEN DATEDUY RN QO IEM

THE CORRECTED TRANSCRIPTS OF [REDACTED] DATED

AUGUST 16, 1982, AND [REDACTED] DATED AUGUST 5, 1982,

WERE SENT BY REGISTERED MAIL (R 061 380 520) TO FBIHQ ON

JANUARY 26, 1983, AND SHOULD BE RECEIVED AT FBIHQ ON

JANUARY 27, 1983.

BT

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Mr. Holmes	
Miss Gandy	

12 JAN 31 1983

59 FEB 22 1983

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☒ Airtel

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 1/26/83

TO: DIRECTOR, FBI (44-81521)
 ATTENTION: [REDACTED] CIVIL RIGHTS UNIT,
 CRIMINAL INTELLIGENCE DIVISION

FROM: SAC, CHARLOTTE (44A-3527) (P)

GREENKIL

OO: CHARLOTTE

On 1/24/83 Attorney [REDACTED] Civil Rights Division, U. S. Department of Justice, telephonically requested that the Charlotte office video tape the television show scheduled for 8:00 P.M., 1/24/83, on Public Broadcast Stations captioned "88 Seconds in Greensboro. The television show was one of the segments of PBS "Front Line".

Enclosed herewith is requested copy of above television show. This tape should be provided Civil Rights Division per above request.

② - Bureau (Enc. 1)
 2 - Charlotte

HPB:jnr
 (4)

23 JAN 28 1983

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 4/14/84 BY sp2 tap/yp

Approved: [Signature]

Transmitted

(Number)

(Time)

Per

59 MAR 14 1983

AQ0003 0272011Z

II HQ

DE AG

I 272000Z JAN 83

FM ALBUQUERQUE (44-1778) ^{FEDERAL BUREAU OF INVESTIGATION}
TO DIRECTOR (44-81521) IMMEDIATE

BT

UNCLAS

GREENKILL, CIVIL RIGHTS, OO: CHARLOTTE

REBUTEL, JANUARY 26, 1983.

CORRECTED TRANSCRIPTS MAILED FROM ALBUQUERQUE 4:00 PM
JANUARY 26, 1983. EXPECTED DATE OF RECEIPT AT FBIHQ IS
JANUARY 28, 1983.

BT

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Inspection	
Intell.	
Laboratory	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

✓ Civil Rights & Special Inq.

(18)

44-81521-384

12 JAN 31 1983

b6
b7c

228
59 FEB 22 1983

CG 0010 0230032

OO HQ

DE CG

O 270032Z JAN 83

FM CHICAGO

TO DIRECTOR (44-81521) IMMEDIATE

BT

UNCLAS

GREENKIL, CIVIL RIGHTS, OO: CHARLOTTE.

RE BUTEL DATED JANUARY 26, 1983.

CORRECTED TRANSCRIPTS FROM CHICAGO DIVISION

WILL BE RECEIVED AT FBIHQ ON MONDAY, JANUARY 31, 1983.

BT

RECEIVED
TELETYPE UNIT

28 JAN 83 00 35z

FEDERAL BUREAU
OF INVESTIGATION

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Laboratory	
Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Telephone Rm.	
Director's Sec'y	

44-81521-385

12 JAN 31 1983

b6
b7C

59 FEB 22 1983

IP0001 0272030

OO HI

DE IP

O 272031Z JAN 83

FM INDIANAPOLIS (100-28301)

TO DIRECTOR (44-81521) IMMEDIATE

BT

UNCLAS

GREENKIL, CIVIL RIGHTS. OO: CHARLOTTE

REBUTEL, JAN. 26, 1983.

CORRECTED TRANSCRIPTS BEING MAILED FROM INDIANAPOLIS JAN. 27¹⁹⁸³

1983, AND SHOULD ARRIVE AT FBIHQ JAN. 28, 1983.

BT

RECEIVED
TELETYPE UNIT

77 JAN 83 20 37z

FEDERAL BUREAU
OF INVESTIGATION

Exec AD-Adm.	
Exec AD-Inv.	
Exec AD-LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Inspection	
Intell.	
Laboratory	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgnt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

Riley

US

44-81521-386

12 JAN 31 1983

b6
b7C

59 FEB 22 1983

000 012 0280245Z

RECEIVED
TELETYPE UNIT

28 Jan 83 02 55z

FEDERAL BUREAU
OF INVESTIGATION

100 HQ

DE 00

0 272400Z JAN 83

M OKLAHOMA CITY (229C-7) (RUC)

TO DIRECTOR (44-81521) IMMEDIATE

BT

UNCLAS

GREENKIL, CIVIL RIGHTS, OO: CHARLOTTE

RE BUTEL TO CHARLOTTE, E AL, JANUARY 26, 1983.

CORRECTED TRANSCRIPTS MAILED FROM OKLAHOMA CITY, JANUARY 27,

1983.

BT

12 JAN 31 1983

59 FEB 22 1983

b6
b7c

JK0007 0271955Z

RR HQ

DE JK

R 271955Z JAN 83

FM JACKSONVILLE (157-4)

TO DIRECTOR, FBI (44-81521) ROUTINE

BT

UNCLAS

GREENKIL, CIVIL RIGHTS, OO: CHARLOTTE.

REBUAIRTELS JANUARY 20 AND JANUARY 21, 1983, AND
BUTEL JANUARY 27, 1983.

TRANSCRIPTS MAILED FROM JACKSONVILLE JANUARY 27, 1983.

BT

RECEIVED
TELETYPE UNIT

27 JAN 83 20 05z

FEDERAL BUREAU
OF INVESTIGATION

Exec. AD-Adm.	_____
Exec. AD-Inv.	_____
Exec. AD-LES	_____
Asst. Dir.:	
Adm. Servs.	_____
Crim. Inv.	_____
Ident.	_____
Inspection	_____
Intell.	_____
Laboratory	_____
Legal Coun.	_____
Off. of Cong. & Public Affs.	_____
Rec. Mgnt.	_____
Tech. Servs.	_____
Training	_____
Telephone Rm.	_____
Director's Sec'y	_____

Civil Rights &
Spec. Inv. Sect.

44-81521-388

12 JAN 31 1983

b6
b7C

228
66 MAR 1 1983



#

ME0010 0330Z

PP HQ

DE ME

P 270330Z JAN 83

FM MEMPHIS (44A-4879) (C)

TO DIRECTOR (44-81521) PRIORITY

BT

UNCLAS E F T O

GREENKIL; CR; 00: .CE

RE BUTEL TO ME AND OTHERS JAN. 26, 1983.

CORRECTED TRANSCRIPTS BEING MAILED JAN. 27, 1983, TO FBIHQ.

BT

RECEIVED
TELETYPE UNIT

78 JAN 83 03 41Z

FEDERAL BUREAU
OF INVESTIGATION

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Telephone Rm.	
Director's Sec'y	

b6
b7C

44-81521-389

12 JAN 31 1983

59 FEB 22 1983

TRANSMIT VIA: Airtel

CLASSIFICATION: _____

DATE: 1/26/83

FROM: Director, FBI

1 - Mr. b6
b7c

TO: SAC, Charlotte (44A-3527)

9 GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

Enclosed are two copies of a self-explanatory Departmental letter dated

January 24, 1983.
Complete the requested investigation in accordance with the provisions of Section 44,
Manual of Investigative Operations and Guidelines, and surep within 21 workdays of the receipt
of this communication.

State in the first paragraph of the details of your report that it contains the results of a
☐ limited investigation and underscore the word ☐ limited
☒ preliminary ☒ preliminary

Advise ☐ all persons interviewed
☒ appropriate officials at the outset that this investigation is being conducted at
the specific request of the U.S. Department of Justice.

Remarks:

MAILED 15

JAN 26 1983

FBI

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 4/14/94 BY sp2 tap/ps i

44-81521-391

12 JAN 28 1983

Enc. (2)

JEH:jmc (4)

59 FEB 22 1983

Mail Room ☒

Memorandum



To : Assistant Attorney General
CIVIL RIGHTS DIVISION

Date 1/25/83

From : Director, FBI

FEDERAL GOVERNMENT

Subject : GREENKILL
CIVIL RIGHTS

*Five copy
TREAT 1/25/83
VLM 4*

Reference is made to _____ memorandum dated _____
(your file _____).

There is enclosed one copy of the report of Special Agent _____
dated _____ at _____.

A. ☐ This covers the preliminary investigation and no further action concerning a full investigation will be taken by this Bureau unless the Department so directs.

B. ☒ The investigation is continuing and you will be furnished copies of reports as they are received.

C. ☐ The investigation requested by you has now been completed. Unless advised to the contrary no further inquiries will be made by this Bureau.

D. ☐ Pursuant to instructions issued by the Department, no investigation will be conducted in this matter unless specifically directed by the Department.

E. ☐ Please advise whether you desire any further investigation.

F. ☐ This is submitted for your information and you will be advised of further developments.

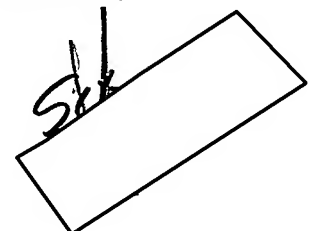
G. ☐ This is submitted for your information and no further investigation will be conducted unless specifically requested by the Department. *44-81521-*

H. ☐ This covers the receipt of a complaint and no further action will be taken by this Bureau unless the Department so directs.

NOT RECORDED
16 JAN 26 1983

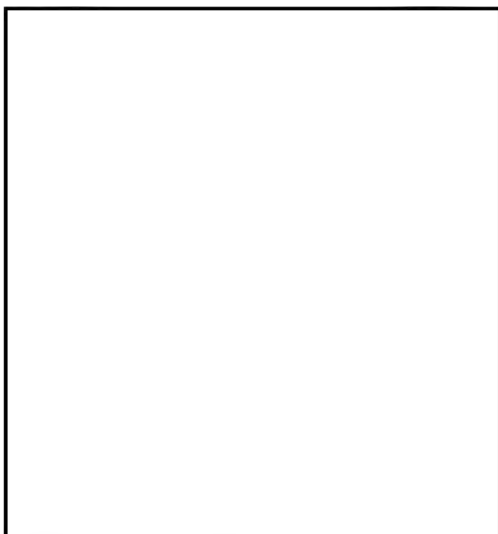
(Enc.137) NOTE: Enclose are 137 audio cassettes marked copy #2. These comprise copies of interview tapes as set forth on pages 2 and 3 of this memorandum. These tapes are to be utilized for discovery if needed.

28 ffe
59 FEB 3 1983



b6
b7C

<u>NAME</u>	<u>NUMBER OF TAPES</u>	<u>DATE OF INTERVIEW</u>
	1	6/15/82
	3	6/17/82
	2	7/12/82
	2	6/23/82
	2	6/28/82
	1	8/26/82
RAEFORD MILANO CAUDLE	3	5/11-12/82
	5	5/21/82
	2	6/15/82
	1	8/5/82
	2	6/2/82
EDWARD DAWSON	1	8/16/82
EDWARD DAWSON	4	6/22/82
(Telephone tapes P-4 through P-25 and R-1,2,3)	25	
	1	6/29/82
HAROLD FLOWERS	2	7/9/82
BILLY JO FRANKLIN	2	6/14/82
	1	6/18/82
	3	5/21/82
	2	8/24/82
	1	8/30/82
	1	8/30/82
	2	6/15/82
	2	7/9/82
	2	6/7/82
	1	6/15/82
	1	8/6/82
	2	6/18/82
	2	5/4/82
	1	8/16/82
	2	6/14/82
	1	6/21/82
	1	6/15/82
	2	6/7/82
	1	8/24/82
2	6/7/82	
1	Unknown	
(KKK Telephone message)		
	2	6/16/82
	1	6/17/82
	2	6/18/82
CARL NAPPIER	3	6/17/82
	1	8/24/82
	3	5/26/82
	2	6/1/82
	2	6/21/82
	1	6/4/82
	1	6/14/82
	1	7/9/82
	1	6/9/82



ROLAND WAYNE WOOD
ROLAND WAYNE WOOD
ROLAND WAYNE WOOD
(From W/S to Raleigh)
ROLAND WAYNE WOOD
(At Rally Louisburg)

2	6/18/82
1	8/18/82
2	6/22/82
1	9/1/82
1	6/16/82
2	8/5/82
1	6/7/82
1	6/ /82
1	8/26/82
1	8/24/82
1	8/24/82
1	8/6/82
1	5/5/82
1	8/6/82
1	8/16/82
1	8/24/82
3	6/8/82
3	7/6/82
1	9/22/79
1	9/22/79

Memorandum

b6
b7c

To : Assistant Attorney General
CIVIL RIGHTS DIVISION

Date 1/24/83

ATTN:

From : Director, FBI

Subject: GREENKIL
CIVIL RIGHTS

*File copy
transmission
H*

Reference is made to _____ memorandum dated _____
(your file _____).

There is enclosed one copy of the report of Special Agent _____
dated _____ at _____.

A. ☐ This covers the preliminary investigation and no further action concerning a full investigation will be taken by this Bureau unless the Department so directs.

B. ☒ The investigation is continuing and you will be furnished copies of reports as they are received.

C. ☐ The investigation requested by you has now been completed. Unless advised to the contrary no further inquiries will be made by this Bureau.

D. ☐ Pursuant to instructions issued by the Department, no investigation will be conducted in this matter unless specifically directed by the Department.

E. ☐ Please advise whether you desire any further investigation.

F. ☐ This is submitted for your information and you will be advised of further developments.

G. ☐ This is submitted for your information and no further investigation will be conducted unless specifically requested by the Department.

H. ☐ This covers the receipt of a complaint and no further action will be taken by this Bureau unless the Department so directs.

44-81521-

NOT RECORDED

15 JAN 28 1983

(Enc. 6)

NOTE: Enclosed are six audio cassette tapes of the interview of (Q 1960, Q 1961) marked copy number 2 and copy number 3. Copy 2 should be retained for discovery purposes and copy 3 should be utilized as a working copy. The original tape and an enhanced copy have been forwarded to the Charlotte office for transcription.

39 FEB 1 1983

58 *228*

WHL

Memorandum

b6
b7c

To : Assistant Attorney General ~~FEDERAL GOVERNMENT~~
CIVIL RIGHTS DIVISION

Date 1/24/83

ATTN:

From : Director, FBI

Subject : GREENKIL
CIVIL RIGHTS

*File copy
insert AS yellow
H*

Reference is made to _____ memorandum dated _____
(your file _____).

There is enclosed one copy of the report of Special Agent _____
dated _____ at _____.

A. ☐ This covers the preliminary investigation and no further action concerning a full investigation will be taken by this Bureau unless the Department so directs.

B. ☒ The investigation is continuing and you will be furnished copies of reports as they are received.

C. ☐ The investigation requested by you has now been completed. Unless advised to the contrary no further inquiries will be made by this Bureau.

D. ☐ Pursuant to instructions issued by the Department, no investigation will be conducted in this matter unless specifically directed by the Department.

E. ☐ Please advise whether you desire any further investigation.

F. ☐ This is submitted for your information and you will be advised of further developments.

G. ☐ This is submitted for your information and no further investigation will be conducted unless specifically requested by the Department.

H. ☐ This covers the receipt of a complaint and no further action will be taken by this Bureau unless the Department so directs.

44-81521
NOT RECORDED
15 JAN 28 1983

(Enc. 4) NOTE: Enclosed are four audio cassette tapes of the interview of ROLAND WAYNE WOOD (Q 1959) marked copy number 2 and copy number 3. Copy 2 should be retained for discovery purposes and copy 3 should be utilized as a working copy. The original tape and an enhanced copy have been forwarded to Charlotte for transcription.

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 1 OF 2

DATE

1-26-83

CLASSIFICATION

UNCLAS

PRECEDENCE

IMMEDIATE

~~FM DIRECTOR FBI 44-81521~~ ~~AL AQ AX BH CE CG TP JK LA ME NH OC PX PD RH SV TP WF~~

~~DE HQ WFO 44-81521 ***DE HQ 44-81521 262150Z JAN 83~~

FM

FM DIRECTOR FBI {44-81521}

TO

TO FBI CHARLOTTE {44-3527} {IMMEDIATE}

FBI ALBANY {IMMEDIATE}

14

FBI ALBUQUERQUE {IMMEDIATE}

FBI ALEXANDRIA {IMMEDIATE}

12

FBI BIRMINGHAM {IMMEDIATE}

FBI CHICAGO {IMMEDIATE}

10

FBI INDIANAPOLIS {IMMEDIATE}

FBI JACKSONVILLE {IMMEDIATE}

8

FBI LOS ANGELES {IMMEDIATE}

FBI MEMPHIS {IMMEDIATE}

6

FBI NEW HAVEN {IMMEDIATE}

FBI OKLAHOMA CITY {IMMEDIATE}

4

FBI PHOENIX {IMMEDIATE}

FBI PORTLAND {IMMEDIATE}

2

FBI RICHMOND {IMMEDIATE}

FBI SAVANNAH {IMMEDIATE}

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/14/84 BY SP2 Tap/ep

44-81521-392

DO NOT TYPE MESSAGE BELOW THIS LINE

APPROVED BY

DRAFTED BY

DATE

ROOM

TELE EXT.

4

EEH:JMC/P

1-26-83

5139

4272

RETURN TO MR. [REDACTED]

5139.

23 FEB 1 1983

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

JAN 27 1983

59 FEB 24 1983

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

FBI/DOJ

DO NOT TYPE PAST THIS LINE

b6
b7c

PAGE 2

CONTINUATION SHEET

PAGE TWO DE HQ 0100 UNCLAS

FBI TAMPA {IMMEDIATE}

10 FBI WASHINGTON FIELD {IMMEDIATE}

10 BT

UNCLAS

10 GREENKIL, CIVIL RIGHTS, OO: CHARLOTTE.

14 REBUAIRTELS TO RECEIVING OFFICES JANUARY 20 AND
14 JANUARY 21, 1983.

12 SUTEL DATE CORRECTED TRANSCRIPTS WILL BE RECEIVED AT
12 FBIHQ.

BT

10 |

DO NOT TYPE PAST THIS LINE

DO NOT TYPE MESSAGE BELOW THIS LINE

R

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☒ AIRTEL

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

b6
b7C

Date 1/27/83

TO DIRECTOR, FBI (44-81521)
FROM SAC, INDIANAPOLIS (100-28301)
GREENKIL
CIVIL RIGHTS

OO: CE

ReBuairtel to IP, 1/20/83.

Enclosed are the original and three copies of corrected transcript of [redacted] dated 6/15/82, along with the copy forwarded to Indianapolis with referenced airtel.

As Bureau did not request mag cards, these are being retained at Indianapolis.

forwarded 1/31/83

ALL encls to CE 2/4/83 44-81521-
ENCLOSURE

NOT RECORDED
JAN 31 1983

② - Bureau (Enc. 5)
1 - Indianapolis
64 FEB 8 1983
KMG
(3)

1*

Approved: _____ Transmitted _____ (Number) _____ (Time) Per _____

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☐ AIRTEL

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 1/27/83

TO: DIRECTOR, FBI (44-81521)
 ATTENTION: CIVIL RIGHTS UNIT

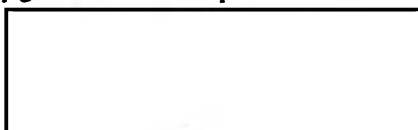
FROM: SAC, OKLAHOMA CITY (229C-7) (RUC)

GREENKIL
 CIVIL RIGHTS
 OO: Charlotte

Re Bureau airtel to Oklahoma City, 1/20/83.

Enclosed are originals and three copies each of
 corrected transcripts furnished Oklahoma City by referenced
 communication.

Enc.
 Received 1/31/83



7

44-81521-

b6
 b7C

*Has enc to CE
 BAAHue 2/4/83
 ENCLOSURE*

NOT RECORDED
 JAN 31 1983

2 - Bureau (Enc. 12)
 1 - Oklahoma City
 WCB:pr
 (3)

64 FEB 2 1983

Approved: *[Signature]*

Transmitted _____ (Number) (Time)

Per _____

[Handwritten signature/initials]

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☒ Airtel

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 1/27/83

TO: DIRECTOR, FBI (44-81521)
 FROM: SAC, BIRMINGHAM (44-3570)
 GREENKIL
 CIVIL RIGHTS
 OO: CHARLOTTE

Re Buairtel to Birmingham, 1/20/83.

Enclosed are the corrected original and three Xerox copies of transcript of BILLY JOE FRANKLIN dated 6/14/82. Also enclosed is the original corrected transcript submitted to Birmingham.

② - Bureau (Encls. 5)
 1 - Birmingham
 FAS:mjl
 (3)

ENCLOSURE

ALL enc to CE
 Buairtel 2/9/83
 #

NOT RECORDED
 JAN 31 1983

b6
 b7C

1*

Approved: _____ Transmitted _____ (Number) _____ (Time) _____ Per _____

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☒ AIRTEL

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

b6
b7C

Date 1/27/83

TO: DIRECTOR, FBI (44-81521)
FROM: ACTING SAC, TAMPA (157-6998)
GREENKIL
CIVIL RIGHTS
(OO: CE)

Re Bureau airtels to Tampa, 1/20/83 and 1/21/83.

Enclosed are the original and three copies of two corrected transcripts concerning [redacted] dated 6/2/82, and [redacted] dated 6/22/82.

Received 1/31/83

44-81521

② - Bureau (Enc. 8)
1 - Tampa
RHR:smw
(3)

ENCLOSURE

*ALS encl to CE
Airtel 2/4/83*

NOT RECORDED
JAN 31 1983

1*

Approved: _____

Transmitted _____ (Number) _____ (Time)

Per _____

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

b6
b7c

PAGE 1 OF 1		CLASSIFICATION		PRECEDENCE	
DATE JANUARY 28, 1983		UNCLAS		IMMEDIATE	
*F036000 CEMDE HQ H0036 *H4YU00 281555Z *KJAN 83					
START HERE					
FM DIRECTOR FBI {44-81521}					
TO FBI CHARLOTTE {44-3527} IMMEDIATE					
BT					
14 UNCLAS					
GREENKIL; CIVIL RIGHTS; 00: CHARLOTTE					
12 REBUTELCAL JANUARY 27, 1983.					
THIS CONFIRMS RETELCAL IN WHICH CHARLOTTE WAS ADVISED					
10 CASE AGENT, SA [REDACTED], SHOULD REPORT TO FBIHQ ON					
MONDAY, JANUARY 31, 1983, TO REVIEW, CORRECT AND AUTHENTICATE					
8 TRANSCRIPTS OF TAPED INTERVIEWS CONDUCTED IN THIS MATTER.					
BT					
6					
4					
2					
ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 6/14/94 BY sp2 tap/ep					
44-81521-393					
DO NOT TYPE MESSAGE BELOW THIS LINE					
APPROVED BY [Signature]	DRAFTED BY EEH/DJW {2}	DATE 1/28/83	ROOM 5131/6	TELE EXT. 4272	

PLEASE RETURN TO MR. [REDACTED], ROOM 5131

MAR 2 1983

9 FEB 1 1983

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

FBI/DOJ

VZ CZ CRHO 001

OO HQ

DE RH #0001 0281404

ZNR UUUUU

R 281404Z JAN 83

FM FBI RICHMOND (44A-1416) (RUC)

TO DIRECTOR FBI (44-81521) IMMEDIATE

BT

UNCLAS

GREENKIL; CIVIL RIGHTS; (OO: CHARLOTTE)

RE BUREAU TELETYPE TO CHARLOTTE, ET AL, DATED JANUARY 26, 1982.

THE ORIGINAL AND FOUR COPIES OF CORRECTED TRANSCRIPT WERE
FORWARDED TO FBIHQ BY THE RICHMOND DIVISION VIA AIRTEL DATED
JANUARY 26, 1983.

BT

#0001

RECEIVED
TELETYPE UNIT
28 JAN 83 10 4 50Z
FEDERAL BUREAU
OF INVESTIGATION

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	



44-81521-394

17 FEB 1 1983

LA0001 0281925Z

OO HQ

DE LA

28 1925Z JAN 83

RECEIVED
TELETYPE UNIT

28 JAN 83 20 6 28 Z

FEDERAL BUREAU
OF INVESTIGATION

FM LOS ANGELES (44-3786) (C-2)

TO DIRECTOR (44-81521) IMMEDIATE

BT

UNCLAS

GREENKIL, CIVIL RIGHTS, OO: CHARLOTTE

RE BUTEL, JANUARY 26, 1983.

LOS ANGELES MAILED TWO CORRECTED TRANSCRIPTS
TO FBIHQ MORNING OF JANUARY 27, 1983. THE TWO
REMAINING CORRECTED TRANSCRIPTS WILL BE FORWARDED
COB THIS DATE.

BT

b6
b7C

264
#0101 1983

44-81521-395

17 FEB 1 1983

PD0010 0271950Z

PP HQ

DE PD

P WUQIWPZ JAN 83

FM PORTLAND (66-166)

TO DIRECTOR (44-81521) PRIORITY

BT

UNCLAS

GREENKIL, CIVIL RIGHTS, OO: CHARLOTTE.

REBUTEL, JANUARY 26, 1983; AND PORTLAND AIRTEL,
JANUARY 26, 1983.

NINETY-ONE PAGES OF CORRECTED TRANSCRIPT OF FD-302
OF [REDACTED] IN ABOVE CAPTIONED CASE WAS MAILED TO
FBIHQ, JANUARY 26, 1983.

BT

Exec. AD-Adm.	_____
Exec. AD-Inv.	_____
Exec. AD-LES	_____
Asst. Dir.:	_____
Adm. Servs.	_____
Crim. Inv.	_____
Ident.	_____
Inspection	_____
Intell.	_____
Laboratory	_____
Legal Coun.	_____
Off. of Cong. & Public Affs.	_____
Rec. Mgnt.	_____
Tech. Servs.	_____
Training	_____
Telephone Rm.	_____
Director's Sec'y	_____

b6
b7C

90

44-81521-396

66 FEB 24 1983

FEB 1 1983

b6
b7C

AIRTEL

1/31/83

Director, FBI (44-81521)

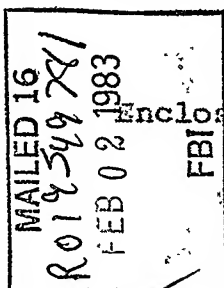
1 - Mr.

SAC, Charlotte (44A-3527)

GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

Being forwarded by separate package directly to the Greensboro, North Carolina, Resident Agency are 30 reel to reel audio tape copies of interviews of the following persons:

<u>NAME</u>	<u>NUMBER OF TAPES</u>	<u>DATE OF INTERVIEW</u>	<u>Q NUMBERS</u>
Raeferd Caudle	1	5/20/82	1975
Raeferd Caudle	6	5/21/82	1972, 1973, 1974
Raeferd Caudle	2	5/25/82	1976
	5	5/21/82	1966, 1967, 1968
	3	5/4/82	1964, 1965
	6	5/26/82	1969, 1970, 1971
	2	5/5/82	1963
Roland Wood	2	9/22/82	351
Roland Wood	3	9/22/82	352



Enclosures (30)

JEH/djw (5)

44-81521-397

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. &
Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/14/84 BY SP2 TAP/JP

12 FEB 8 1983

59 FEB 24 1983

MAIL ROOM ☐

AIRTEL

2/2/83

Director, FBI (44-81521)

1 - Mr.

SAC, Charlotte (44A-3527)

GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/14/94 BY SP-10/94

Being forwarded by separate package directly to the Greensboro, North Carolina, Resident Agency are one hundred and one original audio tapes consisting of interviews of the following seventy-one persons.

44-81521-398

NAME

NUMBER OF
TAPES

DATE OF
INTERVIEW

1	6/15/82
3	6/17/82
2	7/12/82
2	6/23/82
2	6/28/82
1	8/26/82
3	5/11-12/82
2	6/15/82
1	8/5/82
2	6/2/82
1	8/16/82
4	6/22/82
1	6/29/82
2	7/9/82
2	6/14/82
1	6/18/82
2	8/24/82
1	8/30/82
1	8/30/82
2	6/15/82
2	7/9/82
2	6/7/82
1	6/15/82
1	8/6/82
2	6/18/82
1	8/16/82
2	6/14/82
1	6/21/82
1	6/15/82

Harold Flowers
Billy Jo Franklin

MAILED 16
209-549-79
FEB 02 1983

FBI

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

Enclosures (99)

HHH/djw (5)

MAIL ROOM ☐

FEB 2 1983

Airtel To SAC, Charlotte from Director, FBI
RE: GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

b6
b7c

<u>NAME</u>	<u>NUMBER OF TAPES</u>	<u>DATE OF INTERVIEW</u>
[REDACTED]	2	6/7/82
	1	8/24/82
	2	6/7/82
	1	Unknown
(KKK telephone message)		
[REDACTED]	2	6/16/82
	1	6/17/82
	2	6/18/82
Carl Nappier	3	6/17/82
	1	8/24/82
	2	6/1/82
	2	6/21/82
	1	6/4/82
	1	6/14/82
	1	7/9/82
	1	6/9/82
	2	6/18/82
	1	8/18/82
	2	6/22/82
	1	9/1/82
	1	6/16/82
	2	8/5/82
	1	6/7/82
	1	6/ /82
	1	8/26/82
	1	8/24/82
	1	8/24/82
	1	8/6/82
	1	8/6/82
	1	8/16/82
	1	8/24/82
Roland Wayne Wood	3	6/8/82
Roland Wayne Wood	3	7/6/82
	3	4/13/82
[REDACTED]	2	4/8/82

Airtel to SAC, Charlotte from Director, FBI
RE: GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

Review and compare original audio tapes with transcripts for accuracy and completeness. Make appropriate corrections and retype.

On 2/1/83 a meeting was held between Mr. [REDACTED] Attorney, Civil Rights Division, Department of Justice, SA [REDACTED], Unit Chief, Civil Rights Unit, FBIHQ, and SA Supervisor [REDACTED], Civil Rights Unit, FBIHQ, in which it was agreed that all evidence, including audio tapes of interviews and transcripts of the interviews will be forwarded to the Charlotte Division.

b6
b7c

APPROVED:

Director _____	Adm. Servs. _____	Laboratory _____
Exec. AD-Adm. _____	Crim. Inv. _____	Legal Coun. _____
Exec. AD-Inv. _____	Ident. _____	Off. of Cong. & Public Affs. _____
Exec. AD-LES _____	Inspection _____	Rec. Mgnt. _____
	Intell. _____	Tech. Servs. _____
		Training _____

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☒ Airtel

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

b6
b7c

Date 1/28/83

TO: DIRECTOR, FBI (44-81521)
 FROM: SAC, ALEXANDRIA (44-359) (RUC).
 GREENKIL
 CIVIL RIGHTS
 (OO:CE)

Re Bureau airtel to Alexandria, 1/20/83.

Being transmitted under separate cover are the original and three Xerox copies of corrected transcript of Edward Dawson as well as the copy provided by referenced Bureau airtel.

*Received 1/31/83
 ALGRC VO
 CE
 Bureau 2/4/83*

44-81521-399

12 JAN 31 1983

3-Bureau (1-Package Copy)
 1-Alexandria
 SW:sw
 (4)

1983

Approved: *[Signature]*

Transmitted _____

(Number)

(Time)

Per _____

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☒ ~~AIRTEL~~

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

b6
b7C

Date 1/27/83

TO: DIRECTOR, FBI (44-81521)
 FROM: SAC, CHICAGO

GREENKILL
 CIVIL RIGHTS
 OO: CHARLOTTE

Re Buairtel to Chicago dated 1/21/83, and Butel dated 1/26/83.

Enclosed under separate cover is one transcript of dated 6/14/82 marked with corrections, one original and three xeroxed copies of corrected transcript.

3 - Bureau
 1 - Package Copy
 1 - Chicago
 SJF

Rec 1/31/83
 ALL ENC TO CE
 BU AIRTEL 2/9/83

44-81521-400

23 JAN 31 1983

Approved: _____ Transmitted _____ (Number) _____ (Time) Per _____

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☒ Airtel

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

b6
b7c

Date 1/27/83

TO: DIRECTOR, FBI (44-81521)
FROM: SAC, MEMPHIS (44A-4879) (C)
SUBJECT: 0 GREENKIL
CR
(00: CE)

Re Buairtel to Memphis 1/20/83.

The three transcripts of [redacted]
[redacted] and [redacted] have been corrected. Enclosed
under separate cover are the original and three copies of each
of the three corrected transcripts, along with the copy of each
marked for corrections.

It should be noted the transcript of [redacted] was
previously transcribed by Charlotte, however, Memphis has
corrected this one also.

3 - Bureau
(1 - Package Copy - Encs. 15)
1 - Memphis

CJS
(4)

restored
Rec 1/31/83
all sent back
Airtel 2/4/83

44-81521-401

18 JAN 31 1983

228

1983

Approved: WJETransmitted _____
(Number) (Time)

Per _____

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

AIRTEL

DATE: 1/26/83

TO : DIRECTOR, FBI (44-81521)

FROM : SAC, RICHMOND (44A-1416) (C)

SUBJECT: GREENKIL
CIVIL RIGHTS
(OO: CE)

b6
b7C

Re Bureau airtel to RH, dated 1/21/83.

Enclosed for the Bureau are the original and three
copies of a corrected transcript as well as the original
corrected transcript.

Received 1/27/83
H
EAGLE CE
BuAirtel 2/4/83
H

W

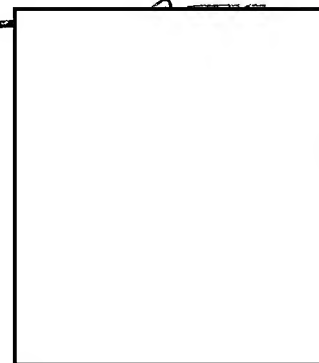
44-81521-4102

JAN 27 1983

2 - Bureau (Encs. 5)
1 - Richmond
jll
(3)

ENCLOSURE

MAR 2 1983



FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile AIRTEL
☐ _____

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

b6
b7C

1/25/83

Date _____

TO: DIRECTOR, FBI (44-81521)
ATTENTION: CIVIL RIGHTS SECTION
FROM: SAC, PHOENIX (157-2499) (RUC)
SUBJECT: GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

Re BU airtel to PX, 1/21/83.

Enclosed is an original and three (3) copies of corrected transcript of [REDACTED] dated 1/24/83 at Greensboro, along with the penciled transcript.

2 - Bureau (Enc. 5)
2 - Phoenix

LSS: bgb

(4) 12 JAN 28 1983
[SEALED ENCL]

Received 1/28/83
ALL ENC TO CK
BUHNTA 2/14/83

44-81521-403

12 JAN 28 1983

Approved: _____

Transmitted _____

(Number)

(Time)

Per _____

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☒ AIR TEL

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 1/26/83b6
b7c

TO: DIRECTOR, FBI (44-81521) Att'n: CIVIL RIGHTS
 FROM: SAC, LOS ANGELES (44-3786) UNIT, Room 5131
 SUBJECT: GREENKIL
 CIVIL RIGHTS
 OO: CHARLOTTE

Re Butel 1/21/83.

Enclosed are the originals and three copies each of
 the two transcripts of [redacted] dated 9/1/82 and [redacted]
 [redacted] dated 6/17/82, which have been corrected, as well as
 the original corrected transcripts.

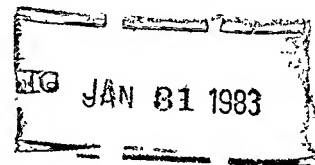
Encs. (10)

(2) - Bureau
 1 - Los Angeles

T.M.B: gmm

Received 1/31/83
 #

44-81521-404

Approved: [signature]

Transmitted _____ (Number) _____ (Time)

Per _____

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☒ AIRTEL

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 1/24/83

b6
b7c

TO: DIRECTOR, FBI (44-81521)
 FROM: SAC, PHOENIX (157-2499)
 SUBJECT: GREENKIL;
 CIVIL RIGHTS;
 OO: CHARLOTTE

Re Bureau airtel to Phoenix, 1/20/83.

Enclosed for the Bureau are the original and three
 xeroxed copies of corrected transcript as well as the original
 corrected transcript, for Federal Grand Jury.

2 - Bureau (Enc. 5)
 1 - Phoenix
 AJK:paa (3)

ENCLOSURE
 All enc to CE
 AIRTEL 2/4/83

1*

44-81521-405

3 JAN 26 1983

Approved: F86

Transmitted _____

(Number)

(Time)

Per SWMAR 03 1983 enb

b6
b7c

Airtel

2/4/83

1 - Mr.

Director, FBI (44-81521)

SAC, Charlotte (44A-3527)

GREENEEL
CIVIL RIGHTS
OO: CHARLOTTE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/14/84 BY SP2 TAP/UP

Re Bureau airtel to Charlotte 2/2/83.

Being forwarded by three separate boxes directly to the Greensboro, North Carolina, Resident Agency are the following 35 corrected and retyped transcripts of audio taped interviews conducted in this matter:

R 019 550 625
R 019 556 626
R 019 558 627

MAILED 16
FEB 04 1983

NAME

DATE OF
INTERVIEW

RETYPE BY

Edward Dawson
Billy Jo Franklin

6/15/82	Jacksonville
7/12/82	Jacksonville
6/23/82	Birmingham
6/15/82	Phoenix
6/2/82	Tampa
6/22/82	Alexandria
6/14/82	Birmingham
6/18/82	Jacksonville
8/24/82	Albuquerque
8/30/82	Albuquerque
8/30/82	Albuquerque
6/15/82	Indianapolis
6/7/82	Savannah
7/9/82	Washington Field
6/18/82	Albuquerque
6/18/82	Los Angeles
6/14/82	Chicago
6/15/82	Birmingham
6/16/82	Richmond
6/17/82	Los Angeles
6/18/82	Washington Field
6/21/82	Oklahoma City
6/4/82	Jacksonville
6/14/82	Jacksonville
6/9/82	Oklahoma City

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

Enclosures (35)

EEH:jmc (7)


MAIL ROOM ☐

FEB 7 1983

44-81521-406

Airtel to SAC, Charlotte, from Director, FBI
Re: Greenkil, Civil Rights

b6
b7C



6/12/82	Savannah
6/22/82	Tampa
6/7/82	Los Angeles
9/1/82	Los Angeles
8/26/82	Oklahoma City
8/24/82	Memphis
8/5/82	New Haven
8/6/82	Phoenix
8/16/82	New Haven
8/24/82	Albany

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☒ Airtel

PRECEDENCE:

☐ Immediate
☐ Priority
☒ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☒ UNCLAS

b6
b7C

Date 1/25/83

TO: DIRECTOR, FBI (44-81521)
 (Attn: CIVIL RIGHT DIVISION,)

FROM: SAC, ALBANY (44-1347)

SUBJECT: GREENKIL
 CIVIL RIGHTS
 (00: Charlotte)

Re Bureau airtel to Albany, dated 1/20/83;
 Buairtel to Albany dated 9/17/82 and Bureau teletype to Albany dated 10/28/82.

Enclosed for the Bureau is the original
 and three copies of a transcript of dated 8/24/82.
 Also enclosed is corrected transcript forwarded to Albany via Bureau airtel to
 Albany, dated 1/20/83.

2 - Bureau (Encs. 5)
 1 - Albany
 JJF:kah
 (3)

ALL ENC
 TO CE
 AIRTEL 2/4/83
 H

Received 1/31/83
 4

44-81521-407

23 JAN 31 1983

Approved: _____ Transmitted _____ Per _____
 (Number) (Time)

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☒ Airtel

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 1-26-83

TO: Director, FBI (44-81521)
 FROM: SAC, Jacksonville (157-4)
 SUBJECT: GREENKIL
 CIVIL RIGHTS
 OO: CHARLOTTE

ReBuairtel to Jacksonville 1-20-83 enclosing four corrected transcripts of [redacted] dated 6/15/82, [redacted] dated 6/18/82, [redacted] dated 7/12/82, and [redacted], dated 6/14/82, which were previously transcribed by Jacksonville.

Returned herewith are the original and three copies of the retyped transcripts listed above, as well as the original corrected transcript.

b6
 b7c

③ - Bureau (Enc. - 20)
 (1 - Package)
 1 - Jacksonville

/kgn
 (4)

REC 1/31/83
 all fax to CE
 Buairtel 2/9/83
 destroyed
 H

44-81521-408

12 JAN 31 1983

66 MAR 3 1983

Approved: L/2

Transmitted _____

(Number)

(Time)

Per _____

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☒ Airtel

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 1-26-83

TO: DIRECTOR, FBI (44-81521)
 FROM: SAC, JACKSONVILLE (157-4)
 SUBJECT: GREENKIL
 CIVIL RIGHTS
 OO: CHARLOTTE

ReBuairtel 1-21-83, enclosing one corrected transcript of dated 6-4-82 which was previously transcribed by Jacksonville Office.

Enclosed herewith are the original and three copies of the re-typed transcript described above, as well as the original corrected transcript.

b6
 b7C

ENCLOSURE

Assoc. Rock
 Airtel 2/4/83
 H

Perman 1/6/83
 H

(Handwritten signature/initials)

44-81521-409

② - Bureau (Enc. - 4)
 1 - Jacksonville

/kgn
 (3)

15 JAN 31 1983

(Handwritten initials)

228

MAR 1 1983

Approved: _____

Transmitted _____

(Number)

(Time)

Per _____

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☐ AIRTEL

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 1/28/83

TO: DIRECTOR, FBI (44-81521)

FROM: SAC, BIRMINGHAM

SUBJECT: GREENKIL
 CIVIL RIGHTS
 OO: CHARLOTTE

Re Bureau airtel to Birmingham, dated 1/21/83.

Enclosed for the Bureau are the original and three copies each of transcripts of [REDACTED], dated 6/15/82, and [REDACTED], dated 6/23/82. Also enclosed are the original corrected transcripts.

b6
b7c

Return 2/1/83
 HHS to CE
 AIRTEL 2/1/83
 ENCLOSURE

(2) - Bureau (Enc. 10)
 1 - Birmingham
 FAS/lm
 (3)

44-81521-410
18 FEB 1 1983

Approved: [Signature]

Transmitted _____
(Number) (Time)

Per _____

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☒ airtel

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 1/26/83b6
b7C

TO: DIRECTOR, FBI
 (ATTN: , DIVISION 6)

FROM: SAC, WFO (44-1194)

GREENKIL
 CIVIL RIGHTS
 (OO:CE)

Re Bureau airtel to WFO dated 1/20/83.

Enclosed are original and three (3) Xeroxed copies along with the two original corrected transcripts of dated 7/9/82, and dated 6/18/82, which were previously transcribed by this office.

44-81521-411

*All done to CE
 2/4/83
 Resolved 1/28/83*

FEB 7 1983

②-Bureau (Enc. 10)
 1-WFO

NEH

Approved: *228*Transmitted *DMB*

(Number)

(Time)

Per 1

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☒ AIRTEL

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 1/27/83

TO: DIRECTOR, FBI (44-81521)
 FROM: SAC, NEW HAVEN (44-904)
 SUBJECT: GREENKIL
 CIVIL RIGHTS
 OO: CHARLOTTE

Re Bureau airtel to New Haven, 1/20/83.

Enclosed for the Bureau are the original and three xerox copies each of two retyped transcripts. Also enclosed are the original transcripts noting corrections and magcards for each transcript.

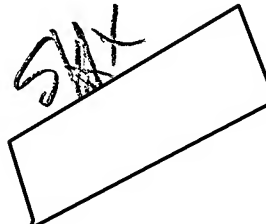


Received 1/31/83
#
ALL info to CE
Re Airtel 2/4/83
#

44-81521-412

FEB 7 1983

2 - Bureau (Enc. 11)
 1 - New Haven
 /amd
 (3)

b6
b7CApproved: ALL/2IM

Transmitted _____

(Number)

(Time)

Per _____

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☐ _____

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

b6
b7c

Date 1/28/83

TO: DIRECTOR, FBI (44-81521)
FROM: SAC, LOS ANGELES (44-3786)
SUBJECT: GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

Re Bu airtel 1/21/83.

Enclosed are the originals and three xeroxed copies of the corrected transcripts of [redacted] dated 8/16/82 and [redacted] dated 6/7/82 as well as the original transcripts sent to the LA Office.

2 - Bureau (Encs. 10)
1 - Los Angeles

/gmw
(3)

*ALL ENCLOSED
SUBMITTED 2/4/83*

44-81521-413

*Received
1/31/83
H*

9 FEB 7 1983

Approved: [Signature]

Transmitted _____ (Number) _____ (Time)

Per _____

VZ 0003 RHO 003

00 HQ CE

DE RH #0003 0342206

ZNR UUUUU

R 032206Z FEB 83

FM FBI RICHMOND (44A-1416) (P)

TO DIRECTOR FBI IMMEDIATE

ATTN: [REDACTED], CIVIL RIGHTS UNIT

FBI CHARLOTTE (44A-3527) IMMEDIATE

BT

UNCLAS

GREENKIL; CIVIL RIGHTS, 00: CHARLOTTE

RE BUREAU TELCALL TO RICHMOND, FEBRUARY 3, 1983, AND BUREAU
TELETYPE TO RICHMOND, FEBRUARY 3, 1983.

FOR INFORMATION OF BUREAU AND CHARLOTTE INVESTIGATION AT
RIDGEWAY, VIRGINIA, REVEALED THE FOLLOWING: SUBPOENAS REQUESTED IN
REFERENCE TELCALL AND TELETYPE ARE PERSONNEL BELIEVED FORMERLY
EMPLOYED AT BUDD TRAILER CORPORATION, RIDGEWAY, VIRGINIA. THE BUDD
TRAILER CORPORATION AT RIDGEWAY, VIRGINIA, HAS BEEN CLOSED SINCE
OCTOBER, 1980. AS OF THIS DATE, IT IS NOT KNOWN WHETHER PERTINENT
PERSONNEL INFORMATION IS CURRENTLY STILL ON FILE IN PERSONNEL

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/14/94 BY SP2 TAP/JP

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	2/1/83
Ident.	
Inspection	
Intell.	
Laboratory	
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Training	
Telephone Rm.	
Director's Sec'y	

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By

Time

CIVIL RIGHTS &
Soc. Sec. Sect.

[REDACTED]

[REDACTED]

ASB

PAGE TWO DE RH 0003 UNCLAS

DEPARTMENT AT BUDD TRAILER CORPORATION AT RIDGEWAY, VIRGINIA. THIS INFORMATION WILL NOT BE KNOWN UNTIL MID-MORNING HOURS OF FEBRUARY 4, 1983.

LEADS. RICHMOND AT MARTINSVILLE AND RIDGEWAY, VIRGINIA. WILL ENDEAVOR TO ASCERTAIN LOCATIONS OF PERSONS REQUESTED FOR SUBPOENA ON FEBRUARY 4, 1983. WILL THEREAFTER TELEPHONICALLY ADVISE CIVIL RIGHTS UNITS, FBIHQ AND CHARLOTTE.

BT

#0003

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

042

PAGE 1 OF 2		CLASSIFICATION		PRECEDENCE
DATE FEBRUARY 3, 1983		UNCLAS		PRIORITY
14 FM CE RHODE HQ 000422* FM 031400Z FEB 83 START HERE FM DIRECTOR FBI {44-81521} TO FBI CHARLOTTE {44A-3527} PRIORITY FBI RICHMOND {44A-1416} PRIORITY BT UNCLAS 12 GREENKIL; CIVIL RIGHTS, 00: CHARLOTTE REBUTELCAL TO RICHMOND, FEBRUARY 3, 1983. 10 THIS CONFIRMS RETELCALL IN WHICH RICHMOND WAS ADVISED AS FOLLOWS: 8 THE FEDERAL GRAND JURY INVESTIGATING THIS MATTER IS SCHEDULED TO HEAR FURTHER TESTIMONY ON [REDACTED], 1983. SUB- 6 POENAS ARE TO BE ISSUED TO THE INDIVIDUALS FROM MARTINSVILLE, VA, WHO ATTENDED THE CWP RALLY IN GREENSBORO, N.C., ON 4 NOVEMBER 3, 1979. ACCORDINGLY, PLEASE PROVIDE CURRENT ADDRESSES FOR THE FOLLOWING: #T 2 [REDACTED]				
DO NOT TYPE MESSAGE BELOW THIS LINE				
APPROVED BY [Signature]	DRAFTED BY EEH/DJW {2}	DATE 2/3/83	ROOM 5131/6	TELE EXT. 4272

DO NOT TYPE PAST THIS LINE

b3 FRCP, Rule 6(e)

PLEASE RETURN TO MR. [REDACTED], ROOM 5131

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/14/94 BY sp2 top/y

FILED IN FBI 1909213
FEB 8 1983

66 MAR 1983

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

FBI/DOJ

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DEPT. OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION

PAGE

2

CONTINUATION SHEET

PAGE TWO DE HQ 0042 UNCLAX*S

#E

b3 FRCP, Rule 6(e)

PROVIDE RESULTS TELEPHONICALLY TO FBIHQ BEFORE COB,
FEBRUARY 4, 1983, FOLLOW WITH TELETYPE.

BT

DO NOT TYPE PAST THIS LINE

DO NOT TYPE MESSAGE BELOW THIS LINE

AIRTEL

2/4/83

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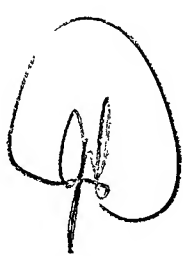
1 - Mr.

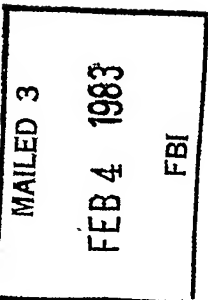
Chapman
Director, FBI (44-81521)

SAC, Charlotte (44A-3527)

O
GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

Enclosed are the following:

1. Sixty original 35 mm photographic slides.
 2. Three sets of copies of the above slides.
 3. One set of 5" x 7" enlargements of the above slides.
 4. One roll of negative film.
- 



EHH/CHW (4)

44-81521-416

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. &
Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

MAIL ROOM ☒

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/14/84 BY SP2 TAP/EP

9 FEB 7 1983

VZ CZ QR HO005

00 HQ OE

DE RH #0005 0352030

Z NR UUUUU

R 042030Z FEB 83

FM FBI RICHMOND (44A-1416) (RUC)

TO DIRECTOR FBI (44-81521) IMMEDIATE

FBI CHARLOTTE (44A-3527) IMMEDIATE

BT

UNCLAS

GREENKIL: CIVIL RIGHTS (OO: CHARLOTTE).

RE RICHMOND TELETYPE TO THE BUREAU AND CHARLOTTE DATED FEBRUARY 3, 1983, AND TEL CAL OF SA [REDACTED] TO CIVIL RIGHTS UNIT, FBIHQ ON FEBRUARY 4, 1983.

A REVIEW OF RICHMOND FILES AND CONTACT WITH MR. [REDACTED] [REDACTED], BUDD TRAILER CORPORATION, RIDGEWAY, VIRGINIA, REVEALED THE FOLLOWING INFORMATION.

IT IS NOT KNOWN, AS OF THIS DATE, WHETHER THIS INFORMATION IS CURRENT WITH RESPECT TO EXACT LOCATIONS AND TELEPHONE NUMBERS OF THE FOLLOWING PERSONS:

44-81521-417

FEB 8 1983

b3 FRCP, Rule 6(e)

64 MAR

f56
1983

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/14/84 BY sp2 tap/ep

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Off. Cong. & Public Aff.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Off. of the Inspector General	

Civil Rights &
Spec Inq Sect

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b6
b7C

Memorandum



To : Assistant Attorney General
CIVIL RIGHTS DIVISION

Date 1/24/83

From : Director, FBI

Subject: GREENKIL
CIVIL RIGHTS

FEDERAL GOVERNMENT

Reference is made to _____ memorandum dated _____
(your file _____).

There is enclosed one copy of the report of Special Agent _____
dated _____ at _____.

A. ☐ This covers the preliminary investigation and no further action concerning a full investigation will be taken by this Bureau unless the Department so directs.

B. ☒ The investigation is continuing and you will be furnished copies of reports as they are received.

C. ☐ The investigation requested by you has now been completed. Unless advised to the contrary no further inquiries will be made by this Bureau.

D. ☐ Pursuant to instructions issued by the Department, no investigation will be conducted in this matter unless specifically directed by the Department.

E. ☐ Please advise whether you desire any further investigation.

F. ☐ This is submitted for your information and you will be advised of further developments.

G. ☐ This is submitted for your information and no further investigation will be conducted unless specifically requested by the Department.

H. ☐ This covers the receipt of a complaint and no further action will be taken by this Bureau unless the Department so directs.

(Enc. 22) NOTE: Enclosed are 22 audio tapes marked copy number one (1) which are listed on page two. These tapes are to be utilized by the DOJ as working copies.

66 MAR 1 1983

NOT RECORDED

FEB 22 1983

b6
b7C

<u>NAMES</u>	<u>NUMBER OF TAPES</u>	<u>DATE OF INTERVIEW</u>
EDWARD DAWSON	4	6/22/82
BILLY JO FRANKLIN	2	6/14/82
	2	7/9/82
	2	6/18/82
	2	6/21/82
	2	6/18/82
	2	6/22/82
ROLAND WAYNE WOOD	3	6/8/82
ROLAND WAYNE WOOD	3	7/6/82

b6
b7C

Memorandum



To : Assistant Attorney General
CIVIL RIGHTS DIVISION

Date 1/20/83

From : Director, FBI

FEDERAL GOVERNMENT

Subject : GREENKIL
CIVIL RIGHTS

*File copy
TREAT AS YELLOW*

Reference is made to _____ memorandum dated _____
(your file _____).

There is enclosed one copy of the report of Special Agent _____
dated _____ at _____.

A. ☐ This covers the preliminary investigation and no further action concerning a full investigation will be taken by this Bureau unless the Department so directs.

B. ☒ The investigation is continuing and you will be furnished copies of reports as they are received.

C. ☐ The investigation requested by you has now been completed. Unless advised to the contrary no further inquiries will be made by this Bureau.

D. ☐ Pursuant to instructions issued by the Department, no investigation will be conducted in this matter unless specifically directed by the Department.

E. ☐ Please advise whether you desire any further investigation.

F. ☐ This is submitted for your information and you will be advised of further developments.

G. ☐ This is submitted for your information and no further investigation will be conducted unless specifically requested by the Department.

H. ☐ This covers the receipt of a complaint and no further action will be taken by this Bureau unless the Department so directs.

NOT RECORDED
9 FEB 22 1983

Enc. Enclosed are 32 tapes marked copy #1.

MAR 1 1983

ENCLOSURE

<u>NAME</u>	<u>NUMBER OF TAPES</u>	<u>DATE OF INTERVIEW</u>
[REDACTED]	3	6/17/82
	2	4/8/82
	3	5/11/82
RAEFORD MILANO CAUDLE	5	5/21/82
[REDACTED]	3	5/21/82
	2	5/4/82
	3	4/13/82
	2	5/26/82
	2	6/7/82
	2	6/1/82
	1	5/5/82
ROLAND WAYNE WOOD (BATF TAPES)	3	9/22/82

b6
b7C

44-81521-
ENCLOSURE

CE 13. 0290414Z

PP HQ

DE CE

P 290029Z JAN 83

FM CHARLOTTE (44A-3527) (P)

TO DIRECTOR 44-81521

BT

UNCLAS

ATTN CIVIL RIGHTS UNIT, CID

GREENKIL; CIVIL RIGHTS; OO: CHARLOTTE

RE FBIHQ TELCALL OF SUPERVISOR SA [REDACTED], CIVIL [REDACTED]

RIGHTS SECTION, JANUARY 27, 1983. AND FBIHQ TELETYPE OF JANUARY 28, 1983.

44-81521-418
FOR INFORMATION OF FBIHQ, SA [REDACTED], CASE AGENT

b3 FRCP, Rule 6(e)

IN CAPTIONED INVESTIGATION, IS PRESENTLY SUBPOENAED TO APPEAR BEFORE FEDERAL GRAND JURY, MD NC, [REDACTED], NORTH CAROLINA, ON

[REDACTED], 1983, AND ON THE SAME DATE IS SUBPOENAED TO

TESTIFY AT TRIAL, U.S. DISTRICT COURT, NORTHERN DISTRICT OF

GEORGIA, ATLANTA, GEORGIA. IT IS EXPECTED THAT IMMEDIATELY FOLLOWING

HIS APPEARANCE BEFORE FEDERAL GRAND JURY, WITH CONCURRENCE OF

AUSA NORTHERN DISTRICT OF GEORGIA, SA [REDACTED] IS TO PROCEED TO

ATLANTA TO TESTIFY IN A ITSP-MAIL FRAUD TRIAL OF FOUR DEFENDANTS

12 FEB 9 1983

64 MAR 9 1983

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4/14/94 BY sps tap/yp

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Inspection	
Intell.	
Laboratory	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

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b6
b7C

PAGE TWO CE 44A-3527 UNCLAS

AT ATLANTA, GEORGIA. SA [REDACTED]'S TESTIMONY COULD LAST AS LONG AS TWO DAYS, AND IT IS EXPECTED THAT HE WILL BE IN ATLANTA THROUGH [REDACTED], 1983.

SA [REDACTED] IS THEN UNDER SUBPOENA TO APPEAR U.S. DISTRICT COURT, MDNC, [REDACTED], NORTH CAROLINA, ON [REDACTED] 1983.

DURING THE WEEK OF [REDACTED], 1983, THE SPECIAL GRAND JURY HEARING EVIDENCE ON CAPTIONED MATTER IS TO RETURN AND U.S. DEPARTMENT OF JUSTICE TRIAL ATTORNEYS [REDACTED] [REDACTED] AND [REDACTED] HAVE ADVISED THAT SA [REDACTED] WILL BE A REQUIRED WITNESS BEFORE FEDERAL GRAND JURY DURING THAT WEEK AND HIS PRESENCE IS NECESSARY FOR FURTHER INVESTIGATION DURING THAT PERIOD AS THE GRAND JURY SITS IN [REDACTED], NORTH CAROLINA.

CHARLOTTE RECOGNIZES THE IMPORTANCE OF COMPLETING THE CORRECTIONS ON ALL TRANSCRIPTS OF INTERVIEW CONDUCTED BY CASE AGENT FROM THE PERIOD OF OCTOBER, 1981, THROUGH AUGUST, 1982, AND THEREFORE PROPOSES THE FOLLOWING SOLUTION TO THIS PROBLEM:

IT IS RECOMMENDED THAT ALL REMAINING TAPES IN FBIHQ AND TRANSCRIPTS BE FORWARDED TO SAC, CHARLOTTE, SO THAT THEY MAY BE FILED AT USDC, [REDACTED], NORTH CAROLINA, IN THE EVIDENCE VAULT IN WHICH ALL EVIDENCE IS BEING MAINTAINED FOR THIS SPECIAL GRAND

JURY. BY PRIOR AGREEMENT WITH DEPARTMENTAL ATTORNEYS PREPARING INDICEMENTS ON THIS MATTER, THE PRIORITIES IN BOTH TRANSCRIPTION AND VERIFICATION OF THE TRANSCRIPTS ARE AS FOLLOWS:

ALL POSSIBLE DEFENDANTS TAPES SHOULD BE TRANSCRIBED AND VERIFIED FIRST; ALL TAPES AND TRANSCRIPTS OF THOSE INDIVIDUALS WHO WOULD BE WITNESSES AT A TRIAL AGAINST THESE DEFENDANTS HAVE SECOND PRIORITY; ALL OTHER TAPES AND TRANSCRIPTS OF THOSE INDIVIDUALS INTERVIEWED DURING THE COURSE OF THIS INVESTIGATION, WHO WILL NOT BE INVOLVED IN THE CRIMINAL TRIAL HAVE LEAST PRIORITY AND ARE NOT OF AN IMMEDIATE IMPORTANCE.

THEREFORE, IF ALL OF THE ABOVE TAPES IN FBIHQ'S POSSESSION ARE FORWARDED BACK TO SAC, CHARLOTTE, AND PLACED UNDER CONTROL OF THE CASE AGENT, WHEN HE IS NOT REQUIRED AS A WITNESS OR CONDUCTING OTHER PRIORITY INVESTIGATION FOR GREENKIL, HE WILL REVIEW TAPES ACCORDING TO THE ABOVE PRIORITIES. DEPARTMENTAL ATTORNEYS HAVE ADVISED THAT THEY WILL ASSIST IN THIS TASK AND THAT CLERICAL PERSONNEL FROM USDJ WILL ALSO BE REQUESTED TO ASSIST CASE AGENT IN REVIEW OF THESE TAPES TO INSURE ACCURACIES OF TRANSCRIPTS.

FBIHQ ESTIMATED THEY PRESENTLY HAVE APPROXIMATELY 100 TAPES IN THEIR POSSESSION WHICH REQUIRE REVIEW AND THE AVERAGE TAPE

PAGE FOUR CE 44A-3527 UNCLAS

INTERVIEW FOR EACH TAPE IS ONE AND ONE-HALF HOURS. IT IS THEREFORE ESTIMATED THAT A MINIMUM OF 150 HOURS WOULD BE REQUIRED TO REVIEW TAPES PRESENTLY IN FBIHQ'S POSSESSION BUT MAY TAKE, BECAUSE OF NUMEROUS ANTICIPATED CORRECTIONS, APPROXIMATELY 200 TO 250 HOURS.

IF CONDUCTED AT FBIHQ, THE REVIEW WOULD REQUIRE THE CASE AGENT'S PRESENCE FOR APPROXIMATELY 30 WORKING DAYS.

IN VIEW OF THE ABOVE MANDATED COMMITMENTS OF THE CASE AGENT AND THE PRIORITIES ESTABLISHED BY USDJ IN GREENKIL, IT IS RECOMMENDED THAT THE ABOVE PROPOSAL BE CONSIDERED BY FBIHQ.

BT

Airtel

2/9/83

Director, FBI (44-81521)

1 - Mr. [REDACTED]
1 - EOE

SAC, Charlotte (44A-3527)

GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

Enclosed are the following:

1. Three original audio tapes of the interview of [REDACTED] on 4/8/82.

2. One copy of a transcript of the [REDACTED] interview which has been reviewed and corrected by the Department.

3. One copy of a retyped transcript of the [REDACTED] interview with additional corrections marked by Supervisor [REDACTED] FBIHQ.

Charlotte will retype a final version of the [REDACTED] transcript, furnish appropriate copies to Departmental Attorneys at Winston-Salem, North Carolina, and return the original final version to FBIHQ for initialing by SA [REDACTED].

Enclosures (5)

JEH:jmc (5)

64 MAR 9 1983

44-81521-419

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
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Lab. _____
Legal Coun. _____
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Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

MAIL ROOM

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4/12/88 BY sp/taq/yj

3 FEB 17 1983

URBAN/PARASOUND PARAMETRIC EQUALIZER

*MODIFIED

LAB. NUMBER

21101016E 02

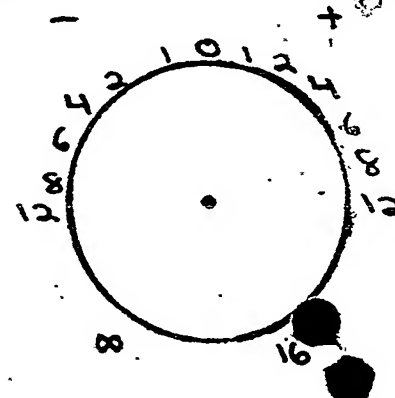
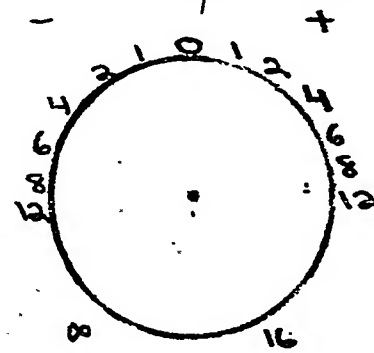
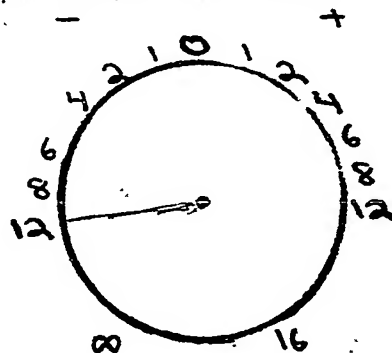
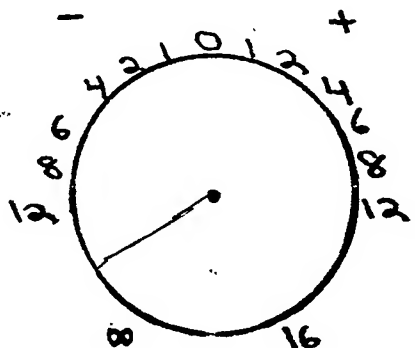
SPECIMENS:

Q1959

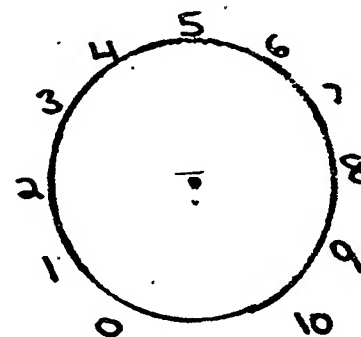
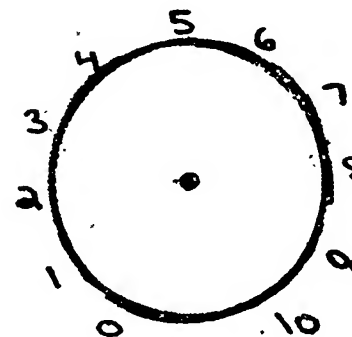
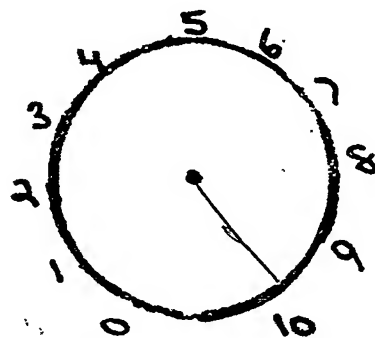
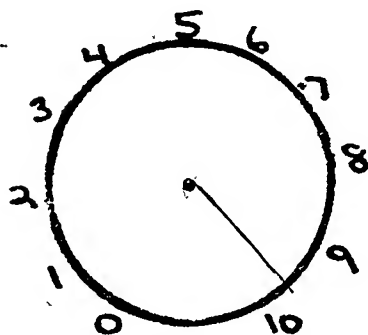
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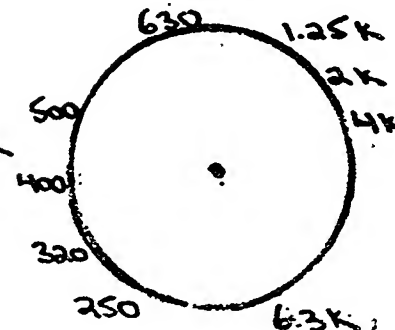
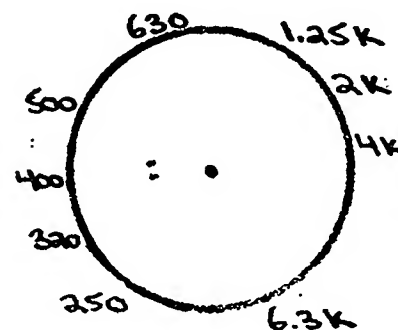
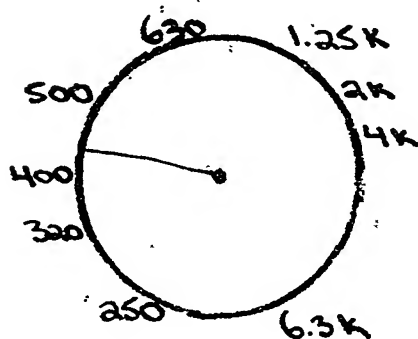
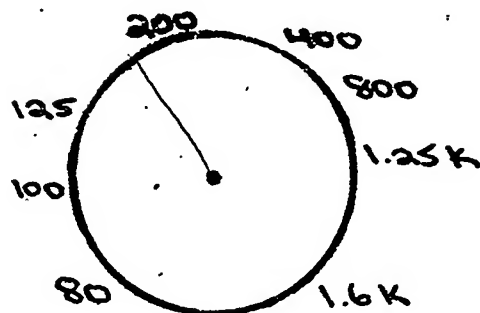
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**REPORT
of the
FBI**

**TECHNICAL SERVICES DIVISION
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535**

1 - Mr. [redacted]
(5131)
1 - Ms. [redacted]
1 - Mr. [redacted]
1 - Ms. [redacted]

FEDERAL GOVERNMENT

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b7c

To: Honorable William Bradford Reynolds February 4, 1983
Assistant Attorney General
Civil Rights Division
Department of Justice
Washington, D.C.

FBI FILE NO. 44-81521-

LAB. NO. 21101016 E QZ

YOUR NO. 144-54M-351

Re: GREENKIL

Examination requested by:

Addressee

Reference:

Letter dated October 27, 1982

Examination requested:

Enhancement

Specimens received:

October 29, 1982

The following specimens are each an Ampex 670, 90-minute magnetic tape cassette marked in part on side "1":

Q1959 "Roland Wayne Wood. JUNE 1, 82."

Q1960 "TAPE 1. [redacted] 6/16/82."

Q1961 "[redacted] TAPE 2."

Result of examination:

Two electronically enhanced copies each were prepared of both sides of specimens Q1959 and Q1960, and side "1" of specimen Q1961, with one copy on a magnetic tape cassette and the second copy on a 5-inch reel of magnetic tape in a full-track configuration at a recording speed of 3 3/4 inches per second. Only a slight improvement in voice intelligibility could be obtained on the enhanced copies of specimen Q1959, due to the very low recording level.

Continued Over

FEB 9 1983

Page One

BEK:apb (7)

MAIL ROOM ☐

To obtain the best transcriptions and aural intelligibility, the enhanced reel copies should be played back on a good quality tape recorder and listened to with headphones, but not of the in-the-ear steno style.

No transcriptions were prepared of the recordings on specimens Q1959 through Q1961 by the Technical Services Division, as investigative personnel being more familiar with names, dates, voices, and other matters pertinent to the investigation, are normally better able to resolve questionable portions of the recordings.

SA [] conducted the enhancement examination.

Specimens Q1959 through Q1961 and the enhanced copies were personally delivered to SA [], Criminal Investigative Division, on January 21, 1983.

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RECORDED
11/5/82
lab

FEDERAL BUREAU OF INVESTIGATION:
UNITED STATES DEPARTMENT OF JUSTICE
Work Sheet

b6
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To: Wm. Bradford Reynolds
Assistant Attorney General
Civil Rights Division
Department of Justice

FBI FILE NO.

44-81521-420

LAB. NO.

21101016 E QZ

Re: GREENKIL

YOUR NO.

144-54M-351

Examination by:

KOENIG

Examination requested by: Addressee

Reference: Letter dated 10/27/82

Examination requested: Enhancement

Specimens received:

10/29/82
11/1/82

Q1959 - Q1961 Three audio tapes

Q1959 One Ampex 670, 90-minute magnetic tape cassette marked in part "Roland Wayne Wood. JUNE 1, 82" on side "1" Has screws. Safety tabs pushed in. Tape initiated on hooking at beg of side "1".
In a plastic cassette box.

TAPE 1.

1960
Q ~~1960~~

Same as Q1959 except marked in part "[redacted]" on side "1" 6/16/82

Q 1961

Same as Q1959 except marked in part "[redacted]" on side "1". TAPE 2

On 1/21/83, Q1959 → Q1961 and the enhanced copies personally delivered

to SA

[redacted]

BGR

TSJ
2/4/83
BGR, apb

WorksheetQ1959, side "1"

1. Unable to develop track due to low recording level
2. Speed off 176.6/180.0
3. Quality poor to very poor - peaks around -30dBVU, very limited S/N & frequency response
4. Runs entire side ~ 45 minutes
5. No direct copy prepared

Enhanced copies (2)

1. Played back on a Nagra 680, left channel, 1 7/8 ips (speed adj.)
2. Then a DC Powered Amplifier
3. Then a modified Orban/Parsord Parametric Equalizer, model 622B, see attached sheet
4. Then 2 Itaco 4211 Electronic Filters $\begin{matrix} L-200 \\ H-\$2.5\$, 3.15K \end{matrix}$
5. Then 2 Edmuc 8010A Tunable Filters, bad reject,

$\frac{CF}{180}$	$\frac{BW}{20}$
300	40

6. Recorded on a ~~Nagra~~ Nagra 4.2, full 3 3/4 ips, 5" reel, 1.0 mil
7. Recorded on a Nagra 1000II 1 7/8 ips, both channels, Maxell C90, safety tabs removed, tape initiated on backing at beg of side A

Slight improvement - use headphones

Q1959, side "2"

Same as Q1959, side "1" except only runs 37 minutes

WorksheetQ1960, side "1"

1. Recorded $\frac{1}{2}$ -track mono, azimuth alignment looks OK - Dev.
2. Speed off 289.8/300.0
3. Various high-level tones
4. Direct copy made at $7\frac{1}{2}$ ips, $\frac{1}{2}$ -track mono, 7" reel, 1.0 mil
5. Quality poor due to low recording level & motor noise
6. Run entire side

Enhanced copies (2)

1. Played back on a Revox ~~B70~~ B710 MKII, left channel, $1\frac{1}{8}$ ips (speed corrected)
2. Then 2 Iltis 4211 Electronic Filters $L-200$
 $H-4K$
3. Then a modified Oriban/Parasound Parametric Equalizer, model 622B,
see attached sheet
4. Then both sides of a A.P. Circuit Corp Model 401, Band Reject Filter

CF.	$\frac{Q}{f}$
180	3
300	4
5. Then an EDMAC 8010A Tunable Filter CF-515 BW-45
6. Recorded on a Revox A700, full, 5" reel, 1.0 mil, $3\frac{3}{4}$ ips
7. Recorded on a Revox B710 MKII, $1\frac{1}{8}$ ips, both channels, Maxell C90
safety tabs removed, tape initialed on backing at beg of side A

Some improvement - headphones help.

21101016 EQZ

Worksheet

Q1960, side "2"

Same as Q1960, side "1"

Q1961, side "1"

Same as Q1960, side "1" except no ^{voice} info on other side and
only runs 15 minutes

ORBAN/PARASOUND PARAMETRIC EQUALIZER

*MODIFIED

LAB. NUMBER

21101016 EQZ

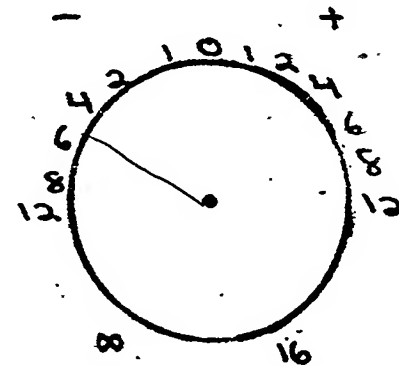
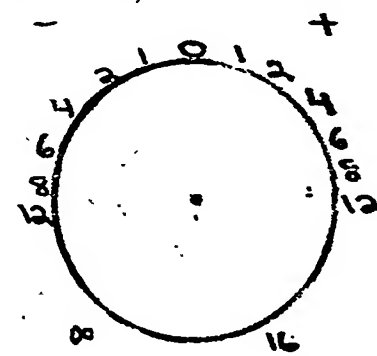
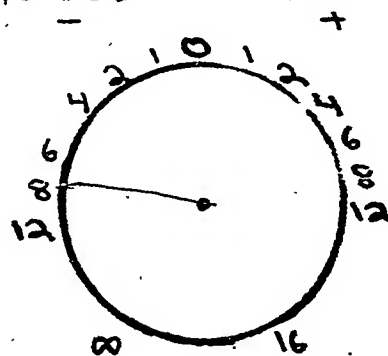
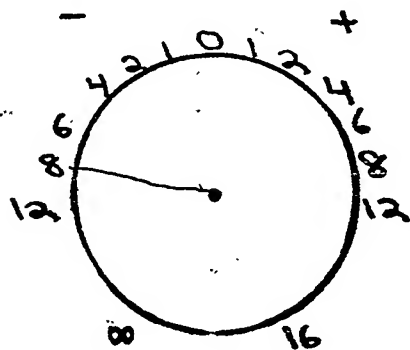
SPECIMENS:

Q1961, Q1962, mdo "1" 1/2 "2"

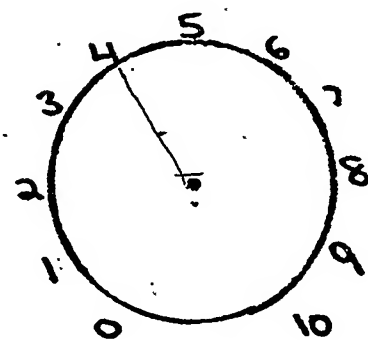
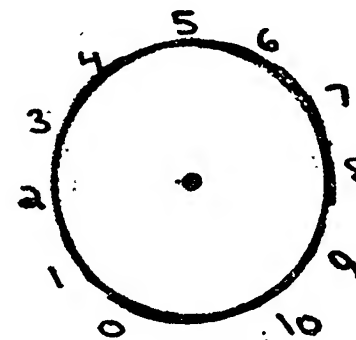
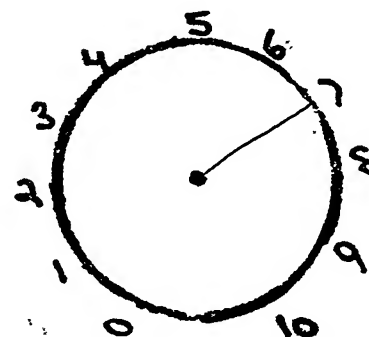
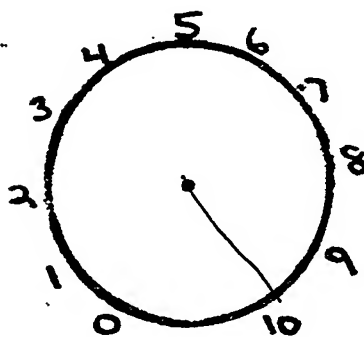
DATE:

1 1

DB



BAND
WIDTH



IN ☒

OUT ☐

IN ☒

OUT ☐

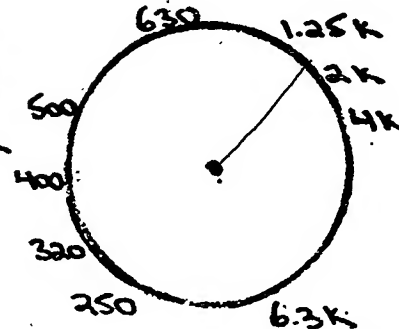
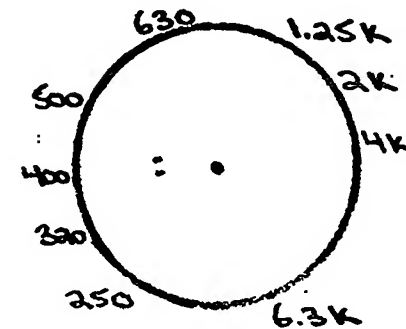
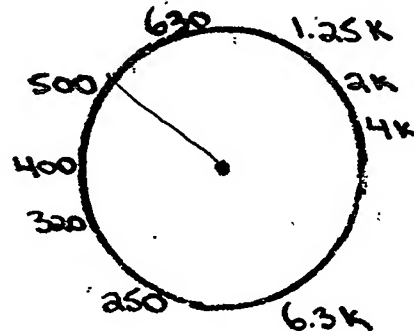
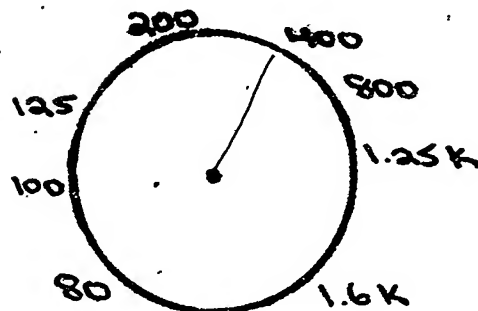
IN ☐

OUT ☒

IN ☒

OUT ☐

TUNING
HERTZ



FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☐ AIRTEL

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

1/26/83

Date

b6
b7c

TO: DIRECTOR, FBI (44-81521)

FROM: SAC, PORTLAND (66-166)

SUBJECT: GREENKIL
 CIVIL RIGHTS
 (OO: Charlotte)

Re Bureau airtel, 1/20/83.

Enclosed is the original and three copies of corrected transcript of [redacted] and original corrected transcript as requested in referenced airtel.

- 2 - Bureau (Enc. 5)
 1 - Portland

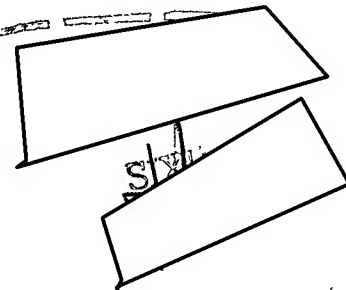
LBN:lbn
 (3)

ENCLOSURE
 AIRTEL #
 2/9/83

Received 1/28/83
 #
 2/2/83

44-81521-421

23 JAN 23 1983



228

64 MAR 3 1983

Approved: WMB/gm

Transmitted

(Number)

(Time)

Per

FBI
TECHNICAL SERVICES DIVISION
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

2 - Mr.
 Room 5131
 1 - Mr.
 1 - Mr.
 1 - Mr.
 1 - Ms.

To: SAC, Charlotte (44A-3527)

February 4, 1983

From: Director, FBI

FBI FILE NO. 44-81521

Re:

GREENKIL

LAB. NO. 20528035 E QE

b6
b7C

Examination requested by: SAC, Charlotte

Reference: Evidence Receipt dated May 28, 1982

Examination requested: Enhancement

Remarks: SA conducted the enhancement examination.

Enclosures 2 (2 Technical Services Division Reports)

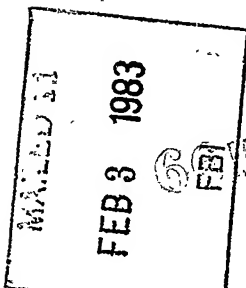
NH: jmh (9)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 6/22/94 BY SP2TAP/4

23 FEB 9 1983

ADMINISTRATIVE PAGE

Do Not Include Administrative Page Information In Investigative Report



MAIL ROOM ☒

**REPORT
of the
FBI
TECHNICAL SERVICES DIVISION
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535**

b6
b7c

To: SAC, Charlotte (44A-3527)

February 4, 1983

FBI FILE NO. 44-81521 - 429

LAB. NO. 20528035 E QE

Re: GREENKIL

Specimens received Personally delivered by SA [redacted], on May 28, 1982.

Q351 One Scotch AVC-90 (audio) cassette tape marked in part "9/22/79."

Q352 One Scotch AVC-120 (audio) cassette tape marked in part "9/27/79."

Result of examination:

A processed copy of Q351 was made on two 5-inch reels of magnetic tape in a full-track configuration at a tape speed of 3 3/4 inches per second.

An additional processed copy of Q351 was made on a cassette tape in a 1/4-track binaural configuration.

A processed copy of Q352 was made on three 5-inch reels of magnetic tape in a full-track configuration at a tape speed of 3 3/4 inches per second.

An additional processed copy of Q352 was made consisting of two cassette tapes in a 1/4-track binaural configuration.

Q351, Q352 and the processed copies were personally delivered to SA [redacted]
[redacted] Criminal Investigative Division, on December 20, 1982.

NH:jmh (9)
jmh

AUDIO ANALYSIS WORK SHEET

Lab. No. 20528635 EDC

Bufile: 44-81521

Date: 10/19/82

Specimen(s): Q351

SCOTCH AVC-90

Format Rcvd: R1 Cass ☒ 8 Trk Nagra Micro Cass Multi Chnl Other

MKD "ROUND WOOD - FROM W/S TO RALEIGH 44A 3527 9/22/79 10:30A 2:00P SA# 82 & B"

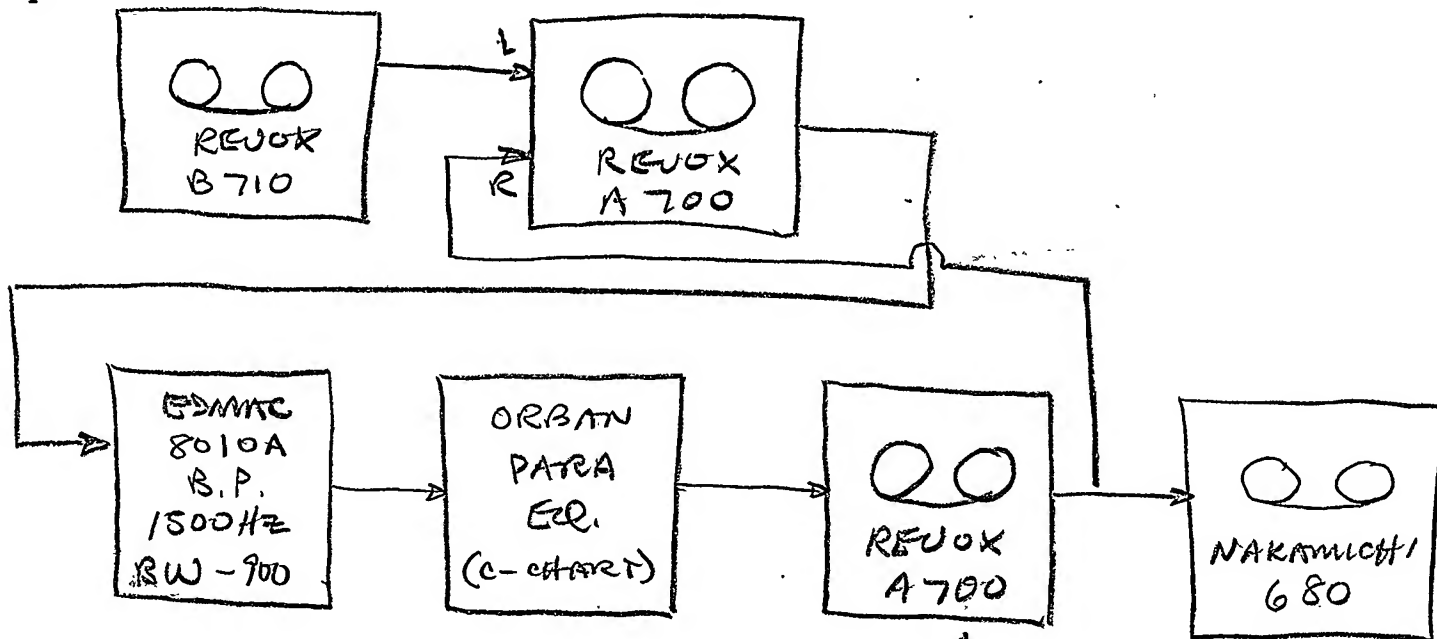
Trk Config: Full Trk Chnl (Lft Rt) Mono ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Spd 17/8
Stereo ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Bin ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Signal (Sd1 ☒ Sd2 ☒
LEADER TO LEADER

Analysis: Tones ☒ Dist ☒ N/F Pty ☒ Spd Prob Conv Prob Music
Noise (Lo ☒ Hi ☒ Wb ☒ Mod (Under Over) Sig/Noise FAIR/POOR

3350
Hz TONE

PERIODIC TRANSMITTER BREAKUP - LOW END RUMBLE,
BACKGROUND CONVERSATION & TRAFFIC NOISE

Set Up:



Direct:

Processed:

7" RL (1) (PTS 1 & 2)

1.0 MIL

2 TRK BIN

LFT - D.C.

RT - PROC

3 3/4 IPS

5" RL (2) PTS 1 & 2

REU-TRK 3 3/4 IPS

MAXELL Q-90 (1)

1/4 TRK BIN.

RECORDED

6/7/82

lab

FEDERAL BUREAU OF INVESTIGATION:
UNITED STATES DEPARTMENT OF JUSTICE
Work Sheet

To: SAC, CHARLOTTE (44A-3527)

FBI FILE NO.

44-81521 - 422

LAB. NO.

20528035 E QE

Re: GREENKIL

YOUR NO.

Examination by:

b6
b7C

Examination requested by: SAC, Charlotte

Reference: Evidence Receipt dated 5/28/82

Examination requested: Enhancement

Specimens received: 5/28/82

Q351 - Q352 Two cassette tapes

TSD Report
2/4/83
NH: jnt

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/12/84 BY SP-10/14

AUDIO ANALYSIS WORK SHEET

Lab. No. 20528035 ERE

Bufile: 44-81521

Date: 10/21/82

Specimen(s): Q352

Source: AVC-120

NO TTBs

Format Rcvd: R1 Cass 8 Trk Nagra Micro Cass Multi Chnl Other

MKD "WOOD 9/27/79 a f Rally, LOUISBURG 44A 3527 B" "Q351"

Trk Config: Full Trk Chnl (Lft Rt) Mono ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Spd 17/8
Stereo ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Bin ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Signal (Sd1 Sd2)

Analysis: Tones Dist ☒ N/F Pty Spd Prob Conv Prob Music ☒
Noise (Lo ☒ Hi Wb) Mod (Under Over) Sig/Noise FAIR

TRAFFIC NOISE, NOISE SIMILAR TO Q351

* TAPE WAS REPAIRED AFTER SIDE 2 CONTAINS MUSIC, INTEL. POWER
BREAKING DURING PLAYBACK

Set Up: Q352 TAPE PLACED IN NEW HOUSING

SAME AS Q351

* PLAYBACK OF Q352 ON NAKAMICHI 1000II
AFTER BREAKING IN REBOX B710

Direct:

7"RL (2) 1st PT1
2ND - PTS 2 & 3
1.0 MIC
2 TRK BIN.
3 $\frac{3}{4}$ IPS

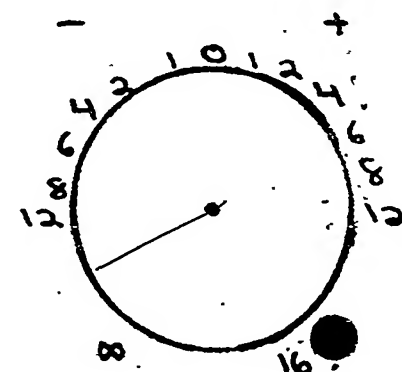
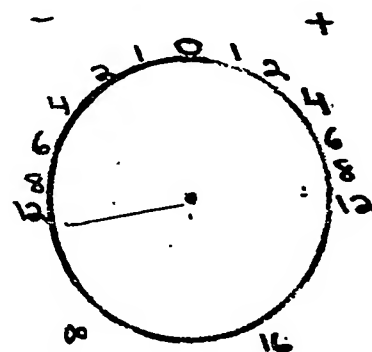
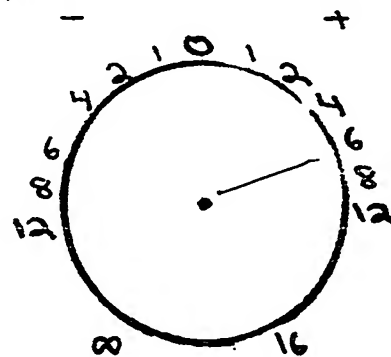
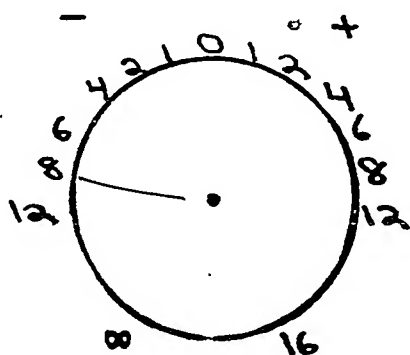
Processed:

5"RL (3) PTS 1, 2, 3
1.0 MIC
FULL-TRK
3 $\frac{3}{4}$ IPS
MAXED C-90 (2)
 $\frac{1}{4}$ TRK BIN.
1- PT ONE (SIDE 1)
PT TWO (SIDE 2)
2- PT THREE (SIDE 1)

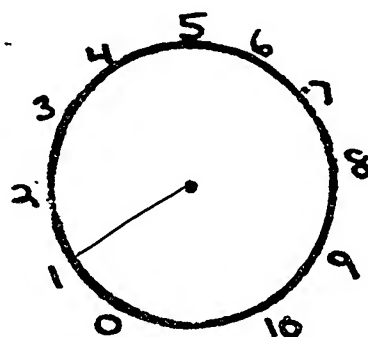
*MODIFIED

SPECIMENS: Q 351,352 DATE: 10/19/82

DB

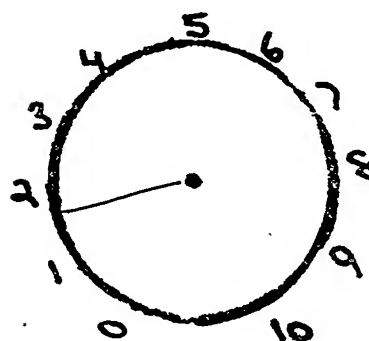


BAND
WIDTH



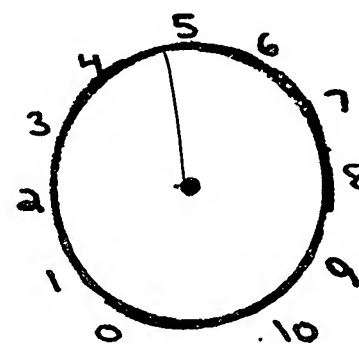
IN ☒

OUT ☐



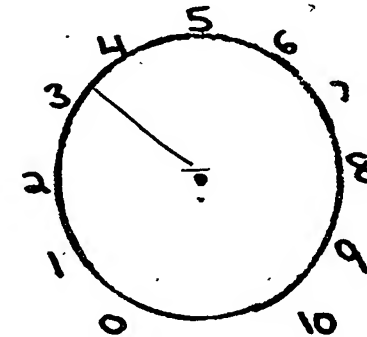
IN ☒

OUT ☐



IN ☒

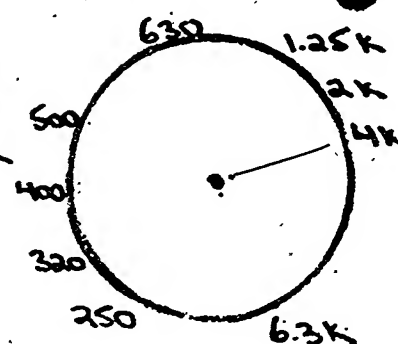
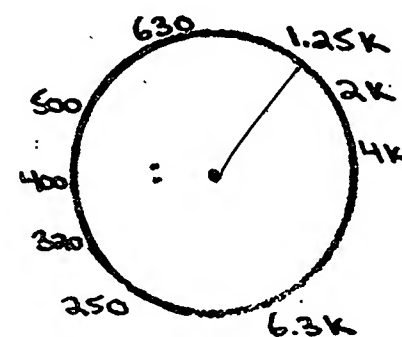
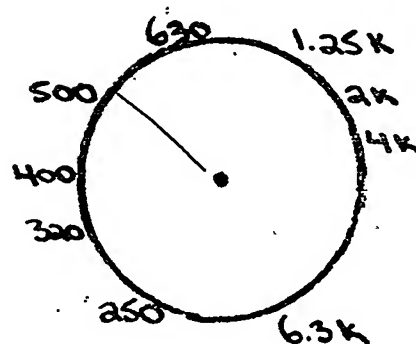
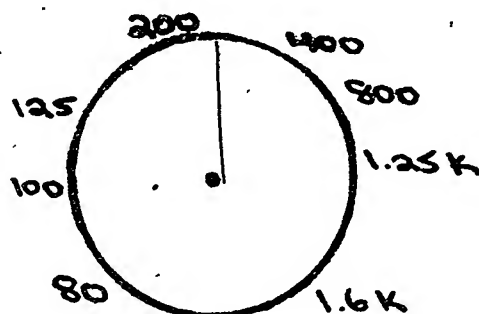
OUT ☐



IN ☒

OUT ☐

TUNING
HERTZ



FBI LABORATORY
Washington, D. C.b6
b7c

Q20528035 E&E

Date MAY 28 1982
Time 10:30 AM

EVIDENCE ACKNOWLEDGMENT

Received from

of the

Charlotte One - Greensboro RA.

(Department or Agency)

Greensboro NC(CB- 44A3527)

(Address)

2 - Tapes -sealed box(es), bag(s) of evidence for examination in connection with case
number TWO CASSETTE TAPES entitled Green file - CB-44A3527

This evidence will remain in the custody of the FBI Laboratory while the examinations are being conducted. Following completion of the examinations, a report containing the results of the examinations and the disposition of the evidence will be forwarded to your department.

SAL

Director

Federal Bureau of Investigation

5/28/82

FBI
TECHNICAL SERVICES DIVISION
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

1 - Mr.
 1 - Mr.
 1 - Mr.
 1 - Ms.

b6
 b7c

To: SAC, Charlotte (44-3527)

March 3, 1983

From: Director, FBI

FBI FILE NO. 44-81521

LAB. NO. 20422013 E QE

Re:

CONFIDENTIAL

Examination requested by:

William Bradford Reynolds, Assistant Attorney General, Civil Rights Division, Department of Justice.

Reference:

Letter from William Bradford Reynolds, Assistant Attorney General,

Civil Rights Division, Department of Justice, to Director, FBI, dated April 14, 1982.

Examination requested:

Duplication

Remarks:

SA

conducted the duplication examination.

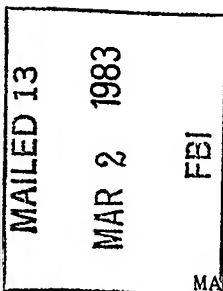
ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 6/10/94 BY SP-10/94

44-81521 - 423

Enclosures 2 (2 Technical Services Division Reports)

23 MAR 3 1983

NH:jmh (7)



MAIL ROOM ☐

ADMINISTRATIVE PAGE

Do Not Include Administrative Page Information In Investigative Report

REPORT
of the
FBI
TECHNICAL SERVICES DIVISION
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

To: SAC, Charlotte (44A-3527)

March 3, 1983

FBI FILE NO. 44-81521

LAB. NO. 20422013 H QF

Re: GREENKIL

Specimens received April 22, 1983

Q457 One 090 cassette tape marked in part "Gov. Exhibit B-48."
Q458 One 060 cassette tape marked in part "Gov. Exhibit B-49a."
Q459 One 060 cassette tape marked in part "Government Exhibit B-49b."
Q460 One 060 cassette tape marked in part "Government Exhibit B-49c."
Q461 One 060 cassette tape marked in part "Government Exhibit B-84."
Q462 One 060 cassette tape marked in part "Government Exhibit B-86."
Q463 One 090 cassette tape marked in part "Government Exhibit B-87."
Q464 One 060 cassette tape marked in part "Government Exhibit B-89."
Q465 One 090 cassette tape marked in part "Government Exhibit B-90 2."
Q466 One 090 cassette tape marked in part "Government Exhibit B-91."
Q467 One 060 cassette tape marked in part " [redacted] 5-2-80."
Q468 One 090 cassette tape marked in part "Government Exhibit B-93."
Q469 One 060 cassette tape marked in part "Government Exhibit B-88a #2."

b6
b7c

Page One

Continued Over

714
NH:jmh (7)


RECORDED
4/27/82
lab

FEDERAL BUREAU OF INVESTIGATION:
UNITED STATES DEPARTMENT OF JUSTICE
Work Sheet

b6
b7c

To: Mr. William Bradford Reynolds
Assistant Attorney General
Civil Rights Division
Department of Justice

FBI FILE NO.

44-81521-423

LAB. NO.

20422013 E ~~ED~~
QE

Re: GREENKIL
CIVIL RIGHTS

YOUR NO.

Examination by:

Examination requested by: Addressee
Reference: Letter dated 4/14/82
Examination requested: Duplication
Specimens received: 4/22/82

Q457 - Q472 Sixteen tapes

Q459 - LEADER BROKE DURING PLAYBACK
Q459 TAPE PLACED IN NEW HOUSING AFTER
RE-SPLICING

TSD Report
3/3/83
NH:jml

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/12/81 BY spa taff/vr

AUDIO ANALYSIS WORK SHEET

Lab. No. 20422013E-QE

Bufile:

Date: 5/4/82

Specimen(s): Q457

b6
b7C

Tape Format Rcvd: R1 Cass 8 Trk ~~11~~ Nagra Micro Cass
 Multi Chnl Other Speed

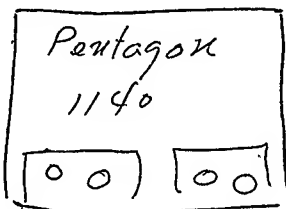
TDK C-90 - "Gov Exhibit B-48 State's Exhibit 189-A Interview Between FBI Agent [redacted] and Detective [redacted] and Roland Wayne Wood 11-4-79 #1

Trk Config: Full Trk Chnl (Lft Rt) Mono (1/2 Trk 1/2 Trk)
 Stereo (1/2 Trk 1/2 Trk) Bin (1/2 Trk 1/2 Trk)

Analysis: Tones Dist N/F Pty Spd Prob Conv Prob Music
 Noise (Hi Lo Wb) Mod (Over Under) Sig/Noise

Investigation Interview

Set Up:



Direct:

Processed:

High Speed Dir. Copy

Safety Tabin Place

AUDIO ANALYSIS WORK SHEET

b6
b7C

ab. No. 20422013E-QE

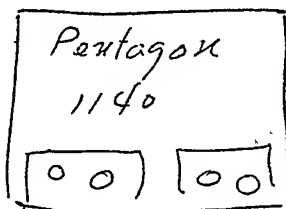
Profile: _____ Date: 5/4/82 Specimen(s): Q458

ape Format Rcvd: R1 Cass 8 Trk Nagra Micro Cass _____
 Dark Guy Hing Multi Chnl _____ Other _____ Speed _____
 TDK C-60 F "Interview with Roland Wayne Wood Conducted by Detective [] and Special Agent []"
 "Gov Exhibit B-492" State's Exhibit 190-A a "
 rk Config: Full Trk Chnl (Lft Rt) Mono ($\frac{1}{2}$ Trk $\frac{1}{2}$ Trk) Stereo ($\frac{1}{2}$ Trk $\frac{1}{2}$ Trk) Bin ($\frac{1}{2}$ Trk $\frac{1}{2}$ Trk) Case sealed with Greenboro P.D.
 Evidence tape "1st interview HGB 1-22-80"

alysis: Tones _____ Dist _____ N/F Pty _____ Spd Prob _____ Conv Prob _____ Music _____
 Noise (Hi _____ Lo _____ Wb _____) Mod (Over _____ Under _____) Sig/Noise _____
 11-3-79 tape #1
 priates "

Investigation Interview

et Up:



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Processed:

High Speed Dir. Copy

Safety Tabin Place

ab. No. 20422013E-QE

ufile:

Date: 5/4/82

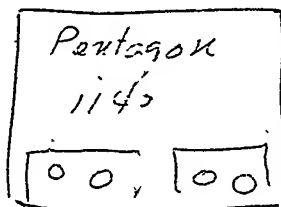
Specimen(s): Q459

ape Format Rcvd: R1 Cass 8 Trk Nagra Micro Cass to [] HGB 1-22-80
 White Hsing Multi Chnl Other Speed Roland Wood #1
 11-4-79
 TDK C60 [] To [] 3-13-80 tape #2 Side 1 11-3-79 "Government Exhibit B49b" Tape wrapped with Gumibao Evid tape
 * leader broke off from take up reel - Tape spliced to leader tape & Placed in new Hsing (Maxell C-60)
 Trk Config: Full Trk Chnl (Lft Rt) Mono (1/2 Trk 1/2 Trk)
 Stereo (1/2 Trk 1/2 Trk) Bin (1/2 Trk 1/2 Trk)

analysis: Tones Dist N/F Pty Spd Prob Conv Prob Music
 Noise (Hi Lo Wb) Mod (Over Under) Sig/Noise

Investigation Interview

et Up:



★ DAMAGED
 DURING PLAYBACK

irect:

Processed:

High Speed Dir. Copy

Safety Tabin Place

AUDIO ANALYSIS WORK SHEET

b6
b7C

Lab. No. 20422013E-QE

Profile: _____ Date: 5/4/82 Specimen(s): Q460

Tape Format Rcvd: RI Cass 8 Trk Nagra Micro Cass
 Multi Chnl Other Speed _____

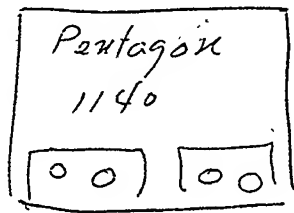
TDK C60 "Interview between Detective [] and Roland Wood" "Government Exhibit B-49C"

Trk Config: Full Trk Chnl (Lft Rt) Mono (1/2 Trk 1/2 Trk)
 Stereo (1/2 Trk 1/2 Trk) Bin (1/2 Trk 1/2 Trk)
 CASE wrapped in evidence tape
 Grunsboro PD
 "HGB 1-22-80 to []
 Roland Wood #3

Analysis: Tones Dist N/F Pty Spd Prob Conv Prob Music
 Noise (Hi Lo Wb) Mod (Over Under) Sig/Noise

Investigation Interview

Set Up:



Direct:

Processed:

High Speed Dir. Copy

Sifley Tabin Place

AUDIO ANALYSIS WORK SHEET

b6
b7C

ab. No. 20422013E-QE

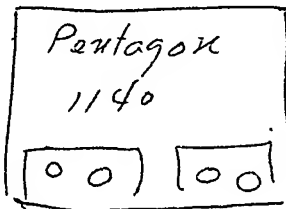
ufile: Date: 5/4/82 Specimen(s): Q461

ape Format Rcvd: Rl Cass 8 Trk ^{Taps Removed} Nagra Micro Cass
 Multi Chnl Other Speed
 TDK C60 " Interview with [redacted] Conducted by Det [redacted] and FBI Agent [redacted] 11/3/79
 rk Config: Full Trk Chnl (Lft Rt) Mono (1/2 Trk 1/2 Trk) [redacted] (start 125)
 Stereo (1/2 Trk 1/2 Trk) Bin (1/2 Trk 1/2 Trk) [redacted] Comment Exhibit B84 Side 1 "

alysis: Tones Dist N/F Pty Spd Prob Conv Prob Music
 Noise (Hi Lo Wb) Mod (Over Under) Sig/Noise

Investigation Interview

et Up:



irect:

Processed:

High Speed Dir. Copy

Safety Tabin Place

AUDIO ANALYSIS WORK SHEET

b6
b7C

Lab. No. 20422013E-QE

Profile: _____ Date: 5/4/82 Specimen(s): Q462

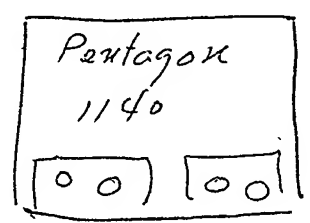
ape Format Rcvd: RI Cass 8 Trk ^{HAS TABS} Nagra Micro Cass
 Guy Hsing Multi Chnl Other Speed
 TDK C60 "Greensboro News" Int [] "Government Exhibit 1386"

rk Config: Full Trk Chnl (Lft Rt) Mono (1/2 Trk 1/2 Trk)
 Stereo (1/2 Trk 1/2 Trk) Bin (1/2 Trk 1/2 Trk)

alysis: Tones Dist N/F Pty Spd Prob Conv Prob Music
 Noise (Hi Lo Wb) Mod (Over Under) Sig/Noise

Investigation Interview

et Up:



irect:

Processed:

High Speed Dir. Copy
 Safety Tab in Place

AUDIO ANALYSIS WORK SHEET

b6
b7c

Lab. No. 20422013E-QE

Profile:

Date: 5/4/82

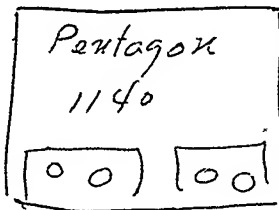
Specimen(s): 0463

ape Format Rcvd: ^{TABS} R1 Cass 8 Trk Nagra Micro Cass "79145368 States Exhibit"
Multi Chnl Other Speed Case - wrapped with Scotch tape
TDC
D.C. 90 " Interview 11-3-79 and (Both sides) " Government Exhibit
B-87 "
rk Config: Full Trk Chnl (Lft Rt) Mono ($\frac{1}{2}$ Trk $\frac{1}{2}$ Trk)
Stereo ($\frac{1}{2}$ Trk $\frac{1}{2}$ Trk) Bin ($\frac{1}{2}$ Trk $\frac{1}{2}$ Trk)

alysis: Tones Dist N/F Pty Spd Prob Conv Prob Music
Noise (Hi Lo Wb) Mod (Over Under) Sig/Noise

Investigation Interview

et Up:



irect:

Processed:

*High Speed Dir. Copy**Safety Tabin Place*

AUDIO ANALYSIS WORK SHEET

b6
b7c

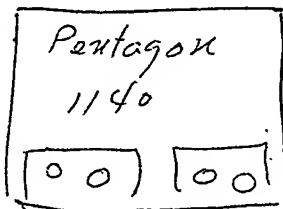
ab. No. 20422013E-QE

ufile: _____ Date: 5/4/82 Specimen(s): Q464
ape Format Rcvd: R1 Cass 8 Trk ^{Has TABS} Nagra Micro Cass ^{- CASE - wrapped with evidence (Greensboro P.D.)} HGB 1-22-80 to _____
Gray Housing Multi Chnl Other Speed
TDK C60 - "Continuation of Interview with _____ Conducted by Det _____ and Agent #3"
rk Config: Full Trk Chnl (Lft Rt) Mono (1/2 Trk 1/2 Trk) Stereo (1/2 Trk 1/2 Trk) Bin (1/2 Trk 1/2 Trk) "Government Exhibit B-89"

alysis: Tones Dist N/F Pty Spd Prob Conv Prob Music
Noise (Hi Lo Wb) Mod (Over Under) Sig/Noise

Investigation Interview

et Up:



irect:

Processed:

High Speed Dir. Copy

Safety Tabin Place

ab. No. 20422013E-QE

ufile:

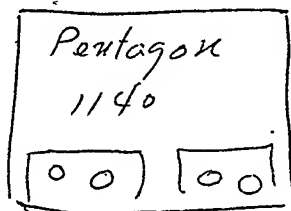
Date: 5/4/82

Specimen(s): 2465

ape Format Rcvd: RI Cass ~~8~~ Trk Nagra Micro Cass
Multi Chnl Other SpeedBASE 690 "Line up photographs - Witness to Shooting Rpt. - Search on Car & Residence Rpt 1"rk Config: Full Trk Chnl (Lft Rt) Mono ($\frac{1}{2}$ Trk $\frac{1}{2}$ Trk) "Government Exhibit B-90 2"
Stereo ($\frac{1}{2}$ Trk $\frac{1}{2}$ Trk) Bin ($\frac{1}{2}$ Trk $\frac{1}{2}$ Trk)nalysis: Tones Dist N/F Pty Spd Prob Conv Prob Music
Noise (Hi Lo Wb) Mod (Over Under) Sig/Noise

Investigation Interview

et Up:



irect:

Processed:

High Speed Dir. Copy

Safety Tabin Place

AUDIO ANALYSIS WORK SHEET

b6
b7C

Lab. No. 20422013E-QE

Profile: _____ Date: 5/4/82 _____ Specimen(s): Q466

Tape Format Rcvd: R1 Cass 8 Trk Nagra Micro Cass _____
 Grey DC90 Multi Chnl Other Speed _____

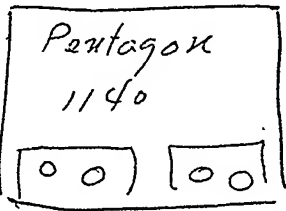
TDK-C90 "Statement" "Government Exhibit B-91"

Trk Config: Full Trk Chnl (Lft Rt) Mono (1/2 Trk 1/2 Trk)
 Stereo (1/2 Trk 1/2 Trk) Bin (1/2 Trk 1/2 Trk)

Analysis: Tones Dist N/F Pty Spd Prob Conv Prob Music
 Noise (Hi Lo Wb) Mod (Over Under) Sig/Noise

Investigation Interview

Set Up:



Direct:

Processed:

High Speed Dir. Copy

Safety Tab in Place

AUDIO ANALYSIS WORK SHEET

b6
b7c

Lab. No. 20422013E-QE

Profile: _____ Date: 5/4/82 Specimen(s): Q467
 Tape Format Rcvd: RI Cass 8 Trk Nagra Micro Cass _____
 Black Hsing Multi Chnl Other Speed _____
 Ampex C-60 - "1 WVO 11/3 _____ 5-2-80 To _____ From FBI "2 11-11-79" ^{unintelligible writing}
 Trk Config: Full Trk Chnl (Lft Rt) Mono (1/2 Trk 1/2 Trk)
 Stereo (1/2 Trk 1/2 Trk) Bin (1/2 Trk 1/2 Trk)

Analysis: Tones Dist N/F Pty Spd Prob Conv Prob Music
 Noise (Hi Lo Wb) Mod (Over Under) Sig/Noise

Investigation Interview

Set Up:

Pentagon
 1140
 (00) (00)

Direct:

Processed:

High Speed Dir. Copy
 Safety Tabin Place

AUDIO ANALYSIS WORK SHEET

b6
b7c

Lab. No. 20422013E-QE

File: _____ Date: 5/4/82 Specimen(s): Q468

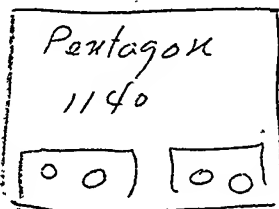
Tape Format Rcvd: Rl Cass ^{+15 TAB} 8 Trk Nagra Micro Cass
Cg Housing Multi Chnl Other Speed

TDK 90 " Statement from [redacted] " " Det Det Government Exhibit B-98 "

Trk Config: Full Trk Chnl (Lft Rt) Mono (1/2 Trk 1/2 Trk)
Stereo (1/2 Trk 1/2 Trk) Bin (1/2 Trk 1/2 Trk)Analysis: Tones Dist N/F Pty Spd Prob Conv Prob Music
Noise (Hi Lo Wb) Mod (Over Under) Sig/Noise

Investigation Interview

Set Up:



Direct:

Processed:

High Speed Dir. Copy

Safety Tabin Place

ab. No. 20422013E-QE

ufile:

Date: 5/4/82

Specimen(s): Q469

ape Format Rcvd: RI Cass 8 Trk Nagra Micro Cass
Cuy Hsing Multi Chnl Other Speed

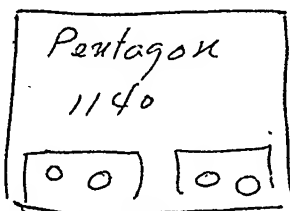
CASE - Grumbine Evidence Type "HGB to 1-22-79

TRK C 60 - "Interview with [redacted] Conducted By Detective [redacted] and Special Agent [redacted]

rk Config: Full Trk Chnl (Lft Rt) Mono (1/2 Trk 1/2 Trk)
Stereo (1/2 Trk 1/2 Trk) Bin (1/2 Trk 1/2 Trk)No 1
Government Exhibit
B-88a #2nalysis: Tones Dist N/F Pty Spd Prob Conv Prob Music
Noise (Hi Lo Wb) Mod (Over Under) Sig/Noise

Investigation Interview

et Up:



irect:

Processed:

High Speed Dir. Copy

Safety Tab in Place

AUDIO ANALYSIS WORK SHEET

ab. No. 20422013E-GE

ufile:

Date: 5/4/82

Specimen(s): Q471

ape Format Rcvd: Rl Cass 8 Trk Nagra Micro Cass

Black Hsing Multi Chnl Other Speed

Ampex C-60 " 2 NAGP 117/79 CE 44-3527

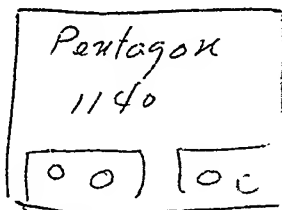
CASE " Government Exhibit
C37 b

rk Config: Full Trk Chnl (Lft Rt) Mono (1/2 Trk 1/2 Trk)
Stereo (1/2 Trk 1/2 Trk) Bin (1/2 Trk 1/2 Trk)

alysis: Tones Dist N/F Pty Spd Prob Conv Prob Music
Noise (Hi Lo Wb) Mod (Over Under) Sig/Noise

Investigation Interview

et Up:



irect:

Processed:

High Speed Dr. Log

Safety Tabin Fire

EXAMINER: _____

LAB. NO.: _____

20422013 - E

	Received		Forwarded	
	Date	Time	Date	Time
(1) Section Front Office	<u>4/22</u>	<u>1:52</u>	_____	_____
(2) Evidence Control Center	_____	_____	_____	_____
(3) Section Front Office	<u>4/22</u>	<u>3:00</u>	<u>4/22</u>	<u>3:42</u>
(4) Signal Analysis (<input type="text"/>)	_____	_____	_____	_____
(5) Section Front Office	<u>4/23</u>	<u>12:30</u>	_____	_____
(6) Evidence Control Center	_____	_____	_____	_____
(7) Section Front Office	<u>4/27</u>	<u>2:24</u>	<u>4/28</u>	<u>12:04</u>
(8) Case Examiner	_____	_____	_____	_____

b6
b7C

- (1) Evidence is received in Section Front Office.
- (2) Evidence Control Center assigns Laboratory number.
- (3) Evidence returned to Section Front Office for notations.
- (4) Evidence given to Mr. for assignment of examiner.
- (5) Evidence returned to Section Front Office for logging in and opening case--evidence is stored in evidence cabinet.
- (6) Paperwork taken to Evidence Control Center for assignment cards.
- (7) Paperwork returned to Section Front Office for preparation of worksheet.
- (8) Worksheet given to examiner.

44-81521

AIRTEL

2/16/83

Director, FBI (44-81521)

1 - Mr.

SAC, Charlotte (44A-3527)

GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

Forwarded directly to the Greensboro Resident Agency under separate cover are the following:

1. One copy of a transcript of the interview of on 6/7/82 which has been reviewed by the Department.
2. One original and three copies of the interview which has been retyped to reflect Departmental corrections.
3. One copy of a transcript of the interview of on 6/18/82 which has been reviewed by the Department.
4. One original and three copies of the interview which has been retyped to reflect Departmental corrections.
5. Three reel to reel audio tapes bearing Government Exhibit Number P-1, P-2 and P-3, which were obtained from Edward Dawson.
6. Sixteen audio tape cassettes reflecting direct copies of Government Exhibits P-1, P-2 and P-3.

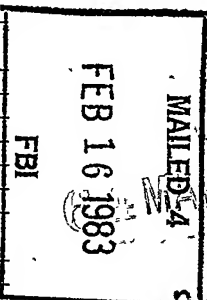
Enclosures 29

EHH/d (4)

44-81521-424

FEB 17 1983

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

MAIL ROOM ☐

FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535DATE: DEC. ~~12~~²⁰, 1982

Re:

GREENKILL

TO: SAC, CHARLOTTE (44A-3527)

Invoice of Contents

TWO each (audio) CASSETTE TAPE (Q351 & Q352)
ONE (audio) CASSETTE HOUSING (empty Q352 housing)
THREE each (audio) CASSETTE TAPE (proc. copy of
Q351 & Q352)
FIVE each 5-inch REEL OF (audio) MAGNETIC TAPE
(processed copies of Q351 & Q352)

PERSONALLY DELIVERED TO SA [REDACTED]
DIV. 6 ON DEC. ~~12~~²⁰, 1982 BY SA [REDACTED]

Shipping # [REDACTED]

Shipping Method [REDACTED]

☒ Return to **ENGINEERING**
Room **1B046** TL **253**
FBI File # **44-81521**
LAB Case # **20528035E QE**

☐ Mail Room: 1B327, TL 152
(registered mail)

☐ PSM - Supply Unit, 1B353
(not registered)

b6
b7C

FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

DATE: 5-12-82

Re: GREENKIL
CIVIL RIGHTS

TO: Wm. Bradford Reynolds
Assistant Attorney General
Civil Rights Division

Invoice of Contents

SIXTEEN each CASSETTE TAPE (Q457-Q472)
SIXTEEN each CASSETTE TAPE (direct
copy of Q457-Q472)

ONE each CASSETTE HOUSING (Q459)

PERSONALLY DELIVERED TO
BY SA [redacted] ON

SA, FBIHQ

5/12/82

mb
☒ Return to ENGINEERING
Room 1B046 TL 253
FBI File # 44-81521
Case # 20422013 E QE

☐ Mail Room: 1B327, TL 152
(registered mail)
☐ PSM - Supply Unit, 1B353
(not registered)

b6
b7C

Shipping # 751-1083
Shipping Method REG MAIL

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☒ AIRTEL

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 2/2/83

TO: DIRECTOR, FBI (44-81521)
 ATTENTION: CIVIL RIGHTS SECTION

FROM: SAC, SAVANNAH (44-3199) (RUC)

RE: GREENKIL
 CR
 OO: CE

Re Savannah tel to Bureau, 1/27/83.

Enclosed for the Bureau are the original and three copies of retyped transcripts of interviews of [REDACTED], 6/7/82, and [REDACTED], 6/18/82. Also enclosed is the original corrected transcript of both interviews.

(3) - Bureau (Enc. 10) ENCLOSURE
 1 - Savannah
 /fme
 (4)

10 EPC received
 2/4/83
 10 EPC to CE BY
 Airtel 2/16/83
 H

44-81521-425

FEB 4 1983

Approved: _____ Transmitted _____ (Number) _____ (Time) Per _____

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☐ AIRTEL

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

b6
b7C

Date 3/2/83

TO: DIRECTOR, FBI (44-81521)
 FROM: SAC, CHARLOTTE (44A-3527) (P)
 GREENKIL
 CIVIL RIGHTS
 (00: CE)

Re Bureau airtel to Charlotte, 1/18/83, enclosing
 Departmental letter dated 1/13/83.

Enclosed for the Bureau are two copies of a letter
 dated 4/16/80 written to RUFUS EDMISTEN, North Carolina State
 Attorney General signed [REDACTED]
 NSPA, stamped Confidential.

On 3/2/83, Mr. [REDACTED], Reporter, Greensboro Daily
 News, made available copy of referenced enclosed letter.

Copy of this letter is being furnished Charlotte
 case agent in the event Grand Jury investigating captioned matter
 at Winston-Salem, N.C. requests same.

44-81521-426
 ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 6/12/84 BY sp2 tap/yr

23 MAR 7 1983

ENCLOSURE ATTACHED

2-Bureau (Enc. 2)
 2-Charlotte
 GAM/jmg
 (4)

Approved: Rp 229

Transmitted

(Number)

(Time)

Per

9th - 1-518-7th



ENCLOSURE

ed

ENCLOSURES TO BUREAU

2

BUFILE

44-81521

CE FILE

44A-3527

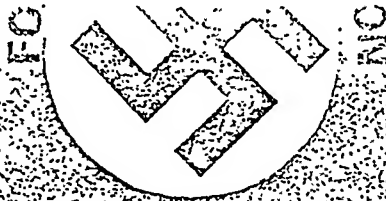
DESCRIPTION

Two copies of a letter dated 4/16/80
written to RUFUS EDMISTEN, Attorney General
for the State of North Carolina signed by

DATE

3/2/83

b6
b7C



NATIONAL SOCIALIST PARTY OF AMERICA

NORTH CAROLINA UNIT • P.O. BOX 27406 • RALEIGH, NORTH CAROLINA 27611

NATIONAL HEADQUARTERS • 2519 WEST 71st STREET • CHICAGO, ILLINOIS 60629

Rufus Edmisten, State AG
Justice Building
Raleigh, North Carolina

16 April 1980 YF-91

~~CONFIDENTIAL~~

Sir:

I will come directly to the point. We cancelled the Raleigh motorcade scheduled for 19 April because we received definite word from our own sources that the Revolutionary Communist Party was planning an armed assault on the parade. What I did not mention in the press release was that we also had persistent and credible reports that a degree of at least passive collusion with the Communists existed in your office and that of Governor Hunt, the object of said collusion being to use the resulting bloody fracas, as well as the 3 November incident in Greensboro, to introduce legislation at the next session of the General Assembly seriously abridging the constitutional rights of the EPA and the KKK. I have also been informed that you were and are plotting to have me assassinated.

I must confess that even I have some difficulty in believing the latter allegation. However, I consider the former one to be entirely within the realm of possibility. Accordingly, I have taken steps to provide myself with "insurance" against both unconstitutional legislation and "accidents".

Upon my demise or upon the introduction of any legislation restricting or denying our right to freedom of speech, freedom of assembly, the right to keep and bear arms, etc., a manila envelope containing a statement by myself will be placed in the hands of the Greensboro 14 defense attorneys and the press and news media. This statement, sworn and notarized, will contain a complete, accurate account of everything I know regarding the 3 November incident in Greensboro, naming names, dates, etc. I do not believe that you, Mr. Schlosser, Governor Hunt, or

*"MIGHTIER THAN THE TREAD OF MARCHING ARMIES IS THE POWER
OF AN IDEA WHOSE TIME HAS COME." - Victor Hugo*

~~CONFIDENTIAL~~

the FBI would wish for the contents of this envelope to become public knowledge.

b6
b7C

I trust that a word to the wise will be sufficient in this matter.



NSPA

AIRTEL

2/24/83

Director, FBI (44-81521)

1 - Mr. [REDACTED]

SAC, Charlotte (44A-3527)

GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/12/94 BY SP2 Tapp

Forwarded directly to the Greensboro Resident Agency
under separate cover are the following:

1. One copy of a transcript of the interview of [REDACTED]
[REDACTED] on 4/8/82 which has been reviewed by the Department.

2. One original and three copies of the [REDACTED]
interview which has been retyped to reflect Departmental
corrections.

3. Two audio tapes marked "copy one" of the [REDACTED]
interview.

4. One copy of a transcript of the interview of [REDACTED]
[REDACTED] on 4/13/82 which has been reviewed by the
Department.

5. One original and three copies of the [REDACTED]
interview which has been retyped to reflect Departmental
corrections.

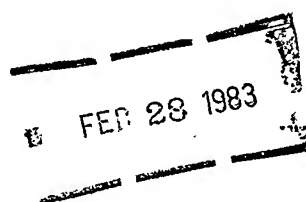
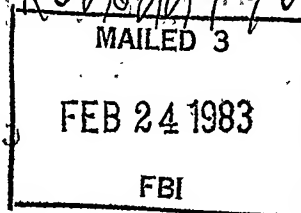
6. Three audio tapes marked "copy one" of the [REDACTED]
[REDACTED] interview.

Enclosures 15

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. &
Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

EEH/dw (4)

228
66 MAR 1 1983



MAIL ROOM []

FBI
TECHNICAL SERVICES DIVISION
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

2 - Mr.
 Room 6131
 1 - Mr.
 1 - Mr.
 1 - Mr.
 1 - Ms.

b6
b7c

To: SAC, Charlotte (44A-3527)

March 2, 1983

From: Director, FBI

FBI FILE NO. 44-81521

Re:

GREENKTL

LAB. NO. 20513033 E QF

Examination requested by: Special Agent , Criminal Investigative Division

Reference: Evidence Receipt dated May 12, 1982

Examination requested: Duplication

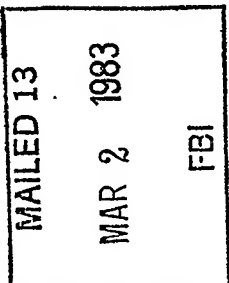
Remarks: SA conducted the duplication examination.

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 6/12/94 BY SP2 TAP/CP

Enclosures 2 (2 Technical Services Division reports)

NH: jmh (9)

44-81521-428



16 MAR 3 1983

600W

ADMINISTRATIVE PAGE

Do Not Include Administrative Page Information In Investigative Report

MAIL ROOM ☒

FBI/DOJ

**REPORT
of the
FBI
TECHNICAL SERVICES DIVISION
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535**

b6
b7c

To: SAC, Charlotte (44A-3527)

March 2, 1983

Re: GREENKIL

FBI FILE NO. 44-81521 —
LAB. NO. 20513033 E QE

Specimens received

Personally delivered by SA [redacted] Criminal Investigative Division, on May 12, 1982.

Q348 One Maxell C-90 cassette tape marked in part "TAPE #1 5/11/82."

Q349 One Maxell C-90 cassette tape marked in part "TAPE #2 5/11/82."

Q350 One Maxell C-90 cassette tape marked in part "TAPE #3 5/12/82."

Result of examination:

Three separate direct copies of each of Q348 through Q350 were made. Each copy consists of one cassette tape in a 1/4-inch binaural configuration.

Q348 through Q350 and the direct copies of Q348 through Q350 were personally delivered to SA [redacted], Criminal Investigative Division, on December 20, 1982.

NH:jmh (9)
jmh

RECORDED
5/17/82
lab

FEDERAL BUREAU OF INVESTIGATION:
UNITED STATES DEPARTMENT OF JUSTICE
Work Sheet

b6
b7c

To: SA
Criminal Investigative Division
FBIHQ

FBI FILE NO.

44-81521

428

LAB. NO.

20513033 E QE

Re: GREENKIL
CIVIL RIGHTS
OO: CE

YOUR NO.

Examination by:

Examination requested by: Addressee
Reference: Evidence Receipt dated 5/12/82
Examination requested: Duplication
Specimens received: 5/12/82

Q348 - Q350 Three audio cassettes

*TSD Report
3/2/83
NH: jmi*

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4/12/84 BY sp/tp/yp

AUDIO ANALYSIS WORK SHEET

b6
b7c

Lab. No. 20513033E

Bufile: 44-81521

Date: 6/25/82

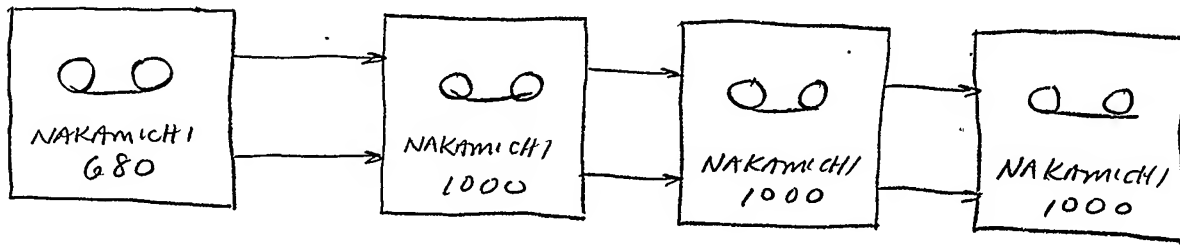
Specimen(s): Q348

MARELL C-90 - GRAY HOUSING NO TABS
Format Rcvd: RI Cass ☒ 8 Trk Nagra Micro Cass Multi Chnl Other ☐
"TAPE #1 5/11/82 ELL44A3527 03" "51052"

Trk Config: Full Trk Chnl (Lft Rt) Mono ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Spd 1 $\frac{7}{8}$
Stereo ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Bin ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Signal (Sd1 Sd2 ☒
LEADER - 70 - LEADER

Analysis: Tones Dist N/F Pty Spd Prob Conv Prob Music
Noise (Lo Hi Wb) Mod (Under Over) Sig/Noise GOOD
GOOD QUAL - DIR. COPY REQUESTED,
NO ENH.

Set Up:



Direct:

Processed:

MARELL C-90 (3)

$\frac{1}{4}$ TRK BIN.

(1 $\frac{7}{8}$)

AUDIO ANALYSIS WORK SHEET

b6
b7c

Lab. No. 20513033 EWE

Bufile: 44-81521

Date: 6/24/82

Specimen(s): 349

MARCEL C-90 CARRY HOUSING

Format Rcvd: R1 Cass ☒ 8 Trk Nagra Micro Cass Multi Chnl Other

SIDE 1 TAPE #2 44A3527-5/11/82

"51052"

Trk Config: Full Trk Chnl (Lft Rt) Mono ($\frac{1}{2}$ Trk ☒ $\frac{1}{4}$ Trk) Spd $\frac{1}{7/8}$
Stereo ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Bin ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Signal (Sd1 ☒ Sd2 ☒Analysis: Tones Dist N/F Pty Spd Prob Conv Prob Music
Noise (Lo Hi Wb) Mod (Under Over) Sig/Noise GOOD

SAME AS Q348

Set Up:

SAME AS Q348

Direct:

Processed:

MARCEL C-90 (3)

 $\frac{1}{4}$ TRK BIN(1 $\frac{7}{8}$)

AUDIO ANALYSIS WORK SHEET

b6
b7c

Lab. No. 20513033 ELL

Bufile: 44-81521

Date: 6/24/82

Specimen(s): Q350

MAREL C-90 GRAY HOUND

NO. 7785

Format Rcvd: R1 Cass ☒ 8 Trk Nagra Micro Cass Multi Chnl Other

TAPE # 3 44A 3527 [] SIDE 1 5/12/82 CH " "

Trk Config: Full Trk Chnl (Lft Rt) Mono ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Spd $1\frac{7}{8}$
Stereo ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Bin ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Signal (Sd1 ☒ Sd2)Analysis: Tones Dist N/F Pty Spd Prob Conv Prob Music
Noise (Lo Hi Wb) Mod (Under ☒ Over) Sig/Noise GOOD

INTERVIEW SESSION WITH BATF AGENT

- GOOD QUAL. NO ENHANCEMENT NEEDED

Set Up:

SAME AS Q348

Direct:

Processed:

MAREL C-90 (3)

 $\frac{1}{4}$ TRK BIN.
($1\frac{7}{8}$)

EXAMINER: _____

LAB.

20513033

E

	Received		Forwarded	
	Date	Time	Date	Time
(1) Section Front Office	5/12	10:00	_____	_____
(2) Evidence Control Center	_____	_____	_____	_____
(3) Section Front Office	5/14	4:12	5/14	4:33
(4) Signal Analysis ()	_____	_____	_____	_____
(5) Section Front Office	5/14	4:40	_____	_____
(6) Evidence Control Center	_____	_____	_____	_____
(7) Section Front Office	5/17	3:04	5/17	5:13
(8) Case Examiner	_____	_____	_____	_____

b6
b7c

- (1) Evidence is received in Section Front Office.
- (2) Evidence Control Center assigns Laboratory number.
- (3) Evidence returned to Section Front Office for notations.
- (4) Evidence given to Mr. () for assignment of examiner.
- (5) Evidence returned to Section Front Office for logging in and opening case--evidence is stored in evidence cabinet.
- (6) Paperwork taken to Evidence Control Center for assignment cards.
- (7) Paperwork returned to Section Front Office for preparation of worksheet.
- (8) Worksheet given to examiner.

CE0004 0631656Z

O HI LA

DE CE

O 041656Z MAR 83

FM CHARLOTTE (44A-3527) (P)

TO DIRECTOR IMMEDIATE

LOS ANGELES IMMEDIATE

BT

UNCLAS

GREENKIL; CIVIL RIGHTS; OO: CHARLOTTE

FOR INFORMATION OF LOS ANGELES, CHARLOTTE DIVISION HAS BEEN CONDUCTING CAPTIONED INVESTIGATION FOR APPROXIMATELY 3 1/2 YEARS AND SINCE [REDACTED], 1982, A SPECIAL GRAND JURY HAS CONVENED AT [REDACTED], NORTH CAROLINA.

INVESTIGATION INVOLVES THE CONFRONTATION BETWEEN MEMBERS OF THE KU KLUX KLAN AND NAZIS; WITH MEMBERS OF THE COMMUNIST WORKERS PARTY AT GREENSBORO, NORTH CAROLINA, ON NOVEMBER 3, 1979, AT WHICH TIME A STREET FIGHT, AND GUN BATTLE ERUPTED LEAVING FIVE MEMBERS OF THE COMMUNIST WORKERS PARTY DEAD, AND 8 OTHERS WOUNDED.

SPECIAL GRAND JURY UNDER THE CONTROL OF THE UNITED STATES DEPARTMENT OF JUSTICE ATTORNEYS, CIVIL RIGHTS SECTION, HAS BEEN

MAR 8 1983

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/12/84 BY sp2 tap/yr

59 MAR 28 1983

RECEIVED
TELETYPE UNIT

4 MAR 83 17 10

FEDERAL BUREAU
OF INVESTIGATION

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Inspection	
Intell.	
Laboratory	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgnt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

b6
b7C

b3 FRCP, Rule 6(e)

b6
b7C

PAGE TWO CE 44A-3527 UNCLAS

HEARING EVIDENCE ON THIS MATTER FOR APPROXIMATELY [REDACTED].

INVESTIGATION HAS DETERMINED THAT [REDACTED], ONE OF THE MEMBERS OF THE KU KLUX KLAN WHO WAS PRESENT AT GREENSBORO ON NOVEMBER 3, 1979, AND WHO HAS ALSO TESTIFIED BEFORE FEDERAL GRAND JURY IN [REDACTED], NORTH CAROLINA, IS NOW RESIDING IN CARE OF

[REDACTED], WHO RESIDES AT [REDACTED]

[REDACTED], CALIFORNIA. NO TELEPHONE NUMBER IS KNOWN FOR [REDACTED].

U.S. DEPARTMENT OF JUSTICE ATTORNEYS [REDACTED], AND [REDACTED]

[REDACTED] REQUEST THE VERIFICATION OF [REDACTED]'S RESIDENCE IN CARE OF [REDACTED] AT [REDACTED] AS THEY EXPECT TO RE-INTERVIEW HIM RELATIVE TO BEING A WITNESS IN FORTHCOMING TRIAL OF ANY DEFENDENTS THAT ARE INDICTED BY FEDERAL GRAND JURY.

IT IS EXPECTED THAT DEPARTMENTAL ATTORNEYS WOULD CONTACT

[REDACTED] SOME TIME DURING THE WEEK OF MARCH 14, 1983, AT [REDACTED], CALIFORNIA.

LOS ANGELES AT [REDACTED], WILL ATTEMPT TO LOCATE [REDACTED]

[REDACTED], IN CARE OF [REDACTED]

[REDACTED], CALIFORNIA, AND ARRANGE A CONVENIENT DATE FOR CONTACT AND INTERVIEW WITH U.S. DEPARTMENT OF JUSTICE ATTORNEYS DURING WEEK OF MARCH 14, 1983. PLEASE SUTEL RESULTS OF

PAGE THREE CE 44A-3527 UNCLAS
INVESTIGATION TO FBI HEADQUARTERS AND CHARLOTTE DIVISION.

BT

FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

DATE: DEC. ~~15~~ 1982
20

Re: GREENKIL

TO: SAC, CHARLOTTE (44A-3527)

Invoice of Contents

THREE (3) each (audio) CASSETTE TAPE (Q348-Q350)
NINE (9) each (audio) CASSETTE TAPE (dir. copies
(three each) of Q348-Q350)

☐ Return to ENGINEERING
Room 1B046 TL 253
FBI File # 44-81521
Case # 20513033E QE

LAB

PERSONALLY DELIVERED TO SA [REDACTED]
DIV. 6, ON DEC. ~~15~~ 1982 BY SA [REDACTED]
20 WA

☐ Mail Room: 1B327, TL 152
(registered mail)

☐ PSM - Supply Unit, 1B353
(not registered)

b6
b7C

Shipping # _____

Shipping Method _____

AIRTEL

3/4/83

Director, FBI (44-81521)

1 - Mr.

b6
b7C

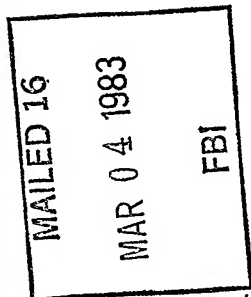
SAC, Charlotte (44A-3527)

GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

Enclosed are two copies of a self-explanatory
Departmental letter dated 2/28/83, along with its enclosures.

Complete requested transcription and su airtel to
FBIHQ for dissemination to the Department.

Enclosures 9



gb

44-81521-431

23 MAR 8 1983

Exec AD Adm. ☒ *DPW*
Exec AD Inv. ☒ *DPW/djw* (4)
Exec AD LES ☒

Asst. Dir.:
Adm. Servs. ☐
Crim. Inv. ☐
Ident. ☐
Insp. ☐
Intell. ☐
Lab. ☐
Legal Coun. ☐
Off. Cong. &
Public Affs. ☐
Rec. Mgnt. ☐
Tech. Servs. ☐
Training ☐
Telephone Rm. ☐
Director's Sec'y ☐

MAIL ROOM ☐

F56

[Signature]

To: DIRECTOR, FBI

RECEIVED
TELETYPE UNIT
Date: 3/9/83

From: LOS ANGELES (44-3786) (C-2) (RUCY) 20

Subject: SANTA ANA RA

GREENHILL

CR

OO: Charlotte

☐ Fingerprint Photo

☐ Fingerprint Record

☐ Map

☐ Newspaper clipping

☐ Photograph

☐ Artists Conception

☐ Other

Teletype dated 3/9/83

Special handling instructions:

Approved: _____

(Handwritten signature)

Exec AD-Adm.	
Exec AD-Inv.	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Laboratory	
Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Director's Sec'y	

Civil Rights & Special Sect

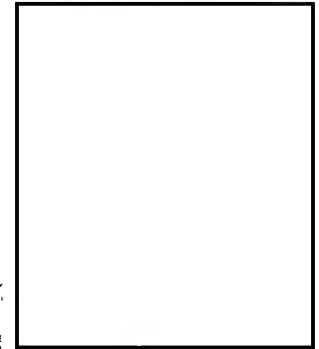


44-3786-1

44-81521-432

16 MAR 10 1983

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/12/94 BY *spe top/ep*



(Handwritten signature)

TRANSMIT VIA:

PRECEDENCE:

CLASSIFICATION:

☒ Teletype☒ Immediate☐ TOP SECRET☒ Facsimile☐ Priority☐ SECRET☐ _____☐ Routine☐ CONFIDENTIAL☐ UNCLAS E F T O☒ UNCLAS

Date 3/9/83

b6
b7c

FM LOS ANGELES (44A-3786) (C-2) (RUC)

TO DIRECTOR (IMMEDIATE)

CHARLOTTE (44A-3527) (IMMEDIATE)

BT

UNCLAS

GREENKIL; CIVIL RIGHTS, OO: CHARLOTTE.

RE CHARLOTTE TELETYPE TO THE BUREAU MARCH 4, 1983.

FOR INFORMATION OF THE BUREAU AND CHARLOTTE, [REDACTED]

[REDACTED] BORN [REDACTED]

CURRENTLY RESIDES AT [REDACTED]

[REDACTED] CALIFORNIA,

TELEPHONE NUMBER [REDACTED]

[REDACTED] IS

EMPLOYED AT [REDACTED]

CALIFORNIA, TELEPHONE NUMBER [REDACTED]

(IMMEDIATE SUPERVISOR - [REDACTED])

[REDACTED] WORKS 7:00 A.M. TO

4:30 P.M. EACH DAY AND ONE-HALF DAY ON SATURDAY.

[REDACTED] IS AGREEABLE TO INTERVIEW ANYTIME DURING WEEK OF

MARCH 14, 1983, AND WILL TAKE OFF WORK AS NECESSARY. [REDACTED]

REQUESTS EFFORTS TO REACH HIM AT WORK TO FINALIZE INTERVIEW

DATE AND TIME BE HANDLED DISCREETLY.

jec/dms
(1)ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 6/12/94 BY sp2 Lap/gp

Approved: [REDACTED]

Transmitted: [REDACTED]

(Number)

(Time)

Per: [REDACTED]

44-81521-432
ENCLOSURE

PAGE TWO (LA 44A-3786) (UNCLAS)

REQUEST OF THE BUREAU: BUREAU REQUESTED TO ADVISE DEPARTMENTAL
ATTORNEYS OF ABOVE INFORMATION.

CHARLOTTE ADVISED FOR INFORMATION.

ST.

3-24

b6
b7c

Please Furnish Complete Information

Agency submitting evidence
FBI
A.D. CID
HQ

☒ FBI
☐ Federal
☐ Local or State

Date
3/23/83

30324062

E-DE

Delivered by

Accepted by

Suspect(s)

Victim(s)

44-81521

Offense

Place and date of offense

Agency case #

Date of hearing, grand jury, trial, or reason why expeditious handling is necessary

Prev. exams this case
☒ Yes ☐ No

Evid. located
Room # *1B046*

Report to be directed to

Copies to

Evidence to be returned to

☐ Mailed Back
☒ Picked Up by Contributor

Brief Facts covering case

Description of evidence

Exams requested

(This space for blocking)

MAR 29 1983

FBI/DOJ

(Use reverse side if necessary for additional evidence)

AF Encls Letter only
01981
INDEX FILE

Jam

1 cc and enclosures
detached
54 SEP 12 1983

50 Report
8/2/83
NH-apk

prepare two copies
44-81521-433

SMM
Airtel

3/18/83

Director, FBI (44-81521)

1 -

b6
b7c

SAC, Charlotte (44A-3527)

1 - ~~TOP~~

O
GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

Re FBIHQ airtel to Charlotte 3/4/83.

Enclosed are two copies of a self-explanatory Departmental letter dated 3/15/83, along with its enclosures.

Complete requested transcription and su airtel to FBIHQ for dissemination to the Department.

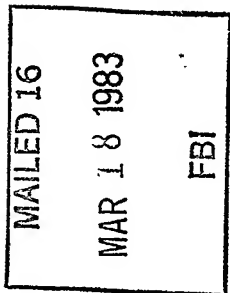
Enclosures (2)

[Signature]
EHH:jmc (5)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/12/94 BY spc Tsp/yp *[Signature]*

44-81521-435

18 MAR 24 1983



[Signature]
64 MAR 31 1983

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

MAIL ROOM ☒

**REPORT
of the
FBI**

**TECHNICAL SERVICES DIVISION
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535**

1 - Mr.
Room 5131
1 - Mr.
1 - Ms.

b6
b7C

FEDERAL GOVERNMENT

To: Honorable William Bradford Reynolds
Assistant Attorney General
Civil Rights Division
Department of Justice
Washington, D. C.

March 10, 1983

FBI FILE NO. 44-81521-

LAB. NO. 30117067 E QZ

YOUR NO. 144-544-351

Re: GREENHILL

Examination requested by: Addressee
Reference: Letter dated September 30, 1982
Examination requested: Duplication - Enhancement
Specimens received: October 21, 1982

- Q1978 One Realistic 7-inch reel of 1/4-inch-wide magnetic tape marked in part "P1" on a yellow and black label on side 1.
- Q1979 One 5-inch reel of 1/4-inch-wide magnetic tape marked in part "P2" on a yellow and black label on side 1.
- Q1980 One 5-inch reel of 1/4-inch-wide magnetic tape marked in part "P3" on a yellow and black label on side 2.

Result of examination:

Two electronically enhanced copies were prepared of each side of specimen Q1978, with each copy on three magnetic tape cassettes.

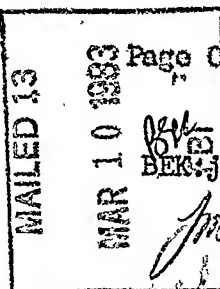
Two direct copies were prepared of specimen Q1979, with each copy on a magnetic tape cassette in a 1/4-track stereo configuration.

Two edited direct copies (with the unrecorded portions not copied) were prepared of specimen Q1980, with each copy on a magnetic tape cassette in a 1/4-track stereo configuration.

44-81521-436

Continued Over

MAR 11 1983



Page One

BEK:jmh (6)

MAIL ROOM ☒

FBI/DOJ

No transcriptions were prepared of the recordings on specimens Q1978 through Q1980 by the Technical Services Division, as investigative personnel being more familiar with names, dates, voices, and other matters pertinent to the investigation, are normally better able to resolve questionable portions of the recordings.

SA [redacted] conducted the duplication and enhancement examinations.

b6
b7C

Specimens Q1978 through Q1980, and the enhanced and direct copies were personally delivered to SA [redacted], Criminal Investigative Division, on February 8, 1983.

RECORDED

1/18/83

lab

FEDERAL BUREAU OF INVESTIGATION:
UNITED STATES DEPARTMENT OF JUSTICE
Work Sheet

b6
b7C

To: Wm. Bradford Reynolds
Assistant Attorney General
Civil Rights Division
Department of Justice
Washington, D. C.

FBI FILE NO.

44-81521-436

LAB. NO.

30117067 E QZ

Re: GREENKILL
CIVIL RIGHTS

YOUR NO.

Examination by:

Examination requested by:

Addressee

Reference:

Letter dated 9/30/82

Examination requested:

Duplication - Enhancement

Specimens received:

1/14/83 - rec. by SA 10/21/82.
rec. by SA 1/14/83. BSK

On 2/3/83, SA advised that 2 cassette copies each should be prepared of Q1978 - Q1980. BSK

Q1978 - Q1980 Three reel-to-reel tapes

Q1978 One Realistic 7" reel of $\frac{1}{4}$ " wide magnetic tape marked in part "P1" on a yellow and ~~the~~ black label on side 1. In a Radio Shack Concertape box - 2400', 0.5 mil.

Q1979 One 5" reel of $\frac{1}{4}$ " wide magnetic tape ~~cassette~~ marked in part "P2" on a yellow and black label on side 1. In a Radio Shack Concertape box - 1200', 0.5 mil.

Q1980 One 5" reel of $\frac{1}{4}$ " wide magnetic tape marked in part "P3" on a yellow and black label on side 2. In a tape box

TSD Report
3/10/83 -
BCK

On 2/4/83, SA advised that exam completed - he said he would pick up tapes that date. BSK

Q1978 → Q1980's enhanced copies to SA 2/8/83. BSK

WorksheetQ1978, side 2

1. Non magnetic leader tape added to beg. & end to allow full playback
2. $\frac{1}{4}$ -track mono (both channels), ~~but~~ ^{as with alignment looks OK - dec.}
3. Speed off 175.8/180.0 \swarrow tracks not positioned properly
4. Over-recorded with distortion - equalization problem & low-level tones
5. Quality mostly fair - ~~as~~
6. Dictation & teleals

Enhanced copies (2) 3 Parts

1. Played back on a modified Revox A700, $3\frac{3}{4}$ ips (^{speed} corrected), with a Grandy lead stock - $\frac{1}{4}$ -track right
2. Tlm 2 Ittaco 4211 Electronic Filters L-200 H-4K
3. Tlm a modified Orban/Parasonk Parametric Equalizer, model 622B, see attached sheet
4. Tlm a DAC 1024, see attached sheet
5. Recorded on a Revox B710 MKII, $1\frac{1}{2}$ ips, both channels, 3-Maxell c90s, safety tabs removed, tape initialed on both at beg of side A
6. Same as #5

Some improvement

Q1978, side 1

Same as side 2 of Q1978 except noise present in portions.

Worksheet

Q1979, side 2

no recordings noted except backward constant due to improper position of tracks

Q1979, side 1

1. Recorded $\frac{1}{4}$ -track stereo (tracks not positioned properly) azimuth alignment looks OK - clear.
2. Mostly commercial music & speech

Direct copies (2)

1. Played back on a Revox B77 MKII, 7 $\frac{1}{2}$ ips, $\frac{1}{4}$ -track stereo
2. Recorded on a Revox B710 MKII, 1 $\frac{3}{8}$ ips, $\frac{1}{4}$ -track stereo Maxell C90, safety tabs removed, tape inserted on body at beg of side A
3. Same as #2

30117067 E.QZ

Worksheet

Q1980, side 2

no recordings noted

Q1980, side 1.

1. Recorded $\frac{1}{4}$ -track stereo (tracks not positioned properly), azimuth alignment looks OK - dec.
2. Beg at $7\frac{1}{2}$ ips, mono (left channel only) with dictation, rest of rest $3\frac{3}{4}$ ips, ~~the~~ ~~the~~ other portions also at $7\frac{1}{2}$ ips)
3. Big blank area in middle

Edited

Direct copies (2)

1. Played back on a Revox B77 MKII, $7\frac{1}{2}$ ips / $3\frac{3}{4}$ ips, $\frac{1}{4}$ -track stereo, recorder stopped when speed changed mode, blank area not recorded
2. Recorded on a Revox B77 MKII, $1\frac{1}{8}$ ips, $\frac{1}{4}$ -track stereo, Maxell C90, safety tabs removed, tape inserted on back at beg of side A.
3. Same as #2

ORBAN/PARASOUND PARAMETRIC EQUALIZER

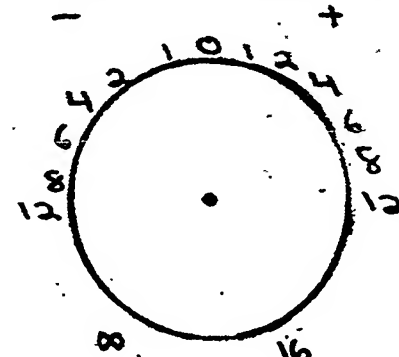
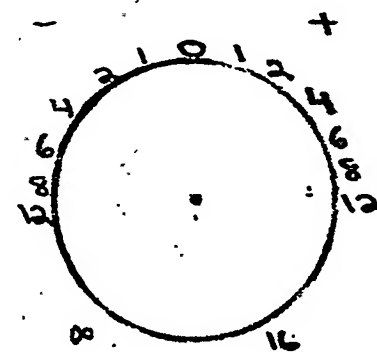
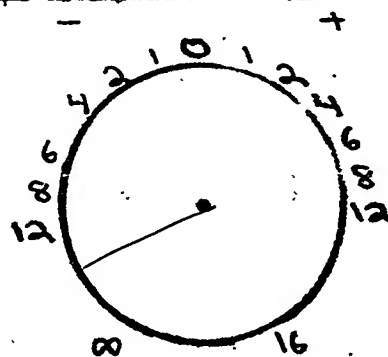
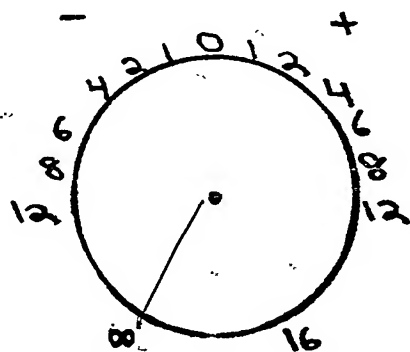
*MODIFIED

LAB. NUMBER 30117067 EQZ

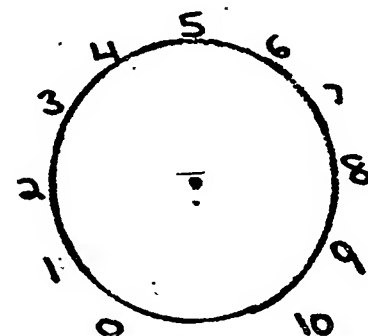
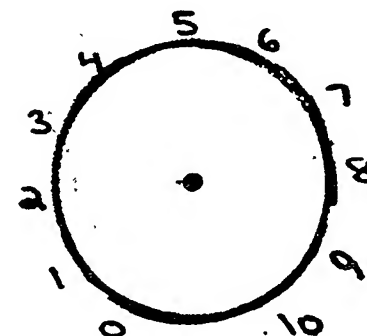
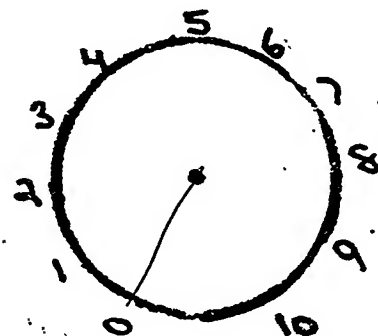
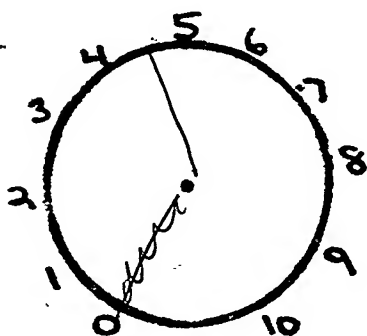
SPECIMENS: Q1978

DATE: 1 1

DB



BAND
WIDTH



IN ☒

OUT ☐

IN ☒

OUT ☐

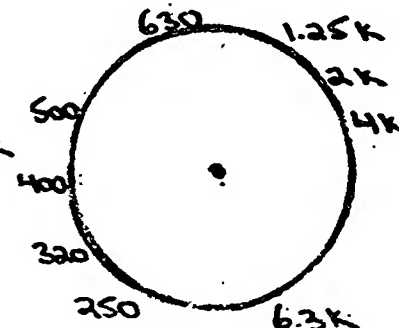
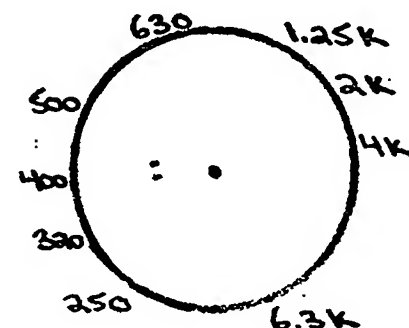
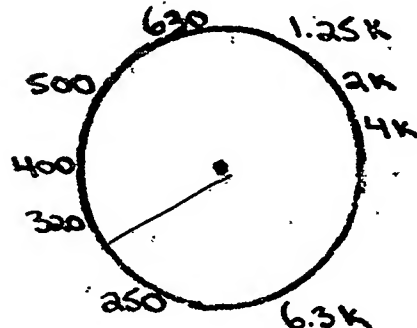
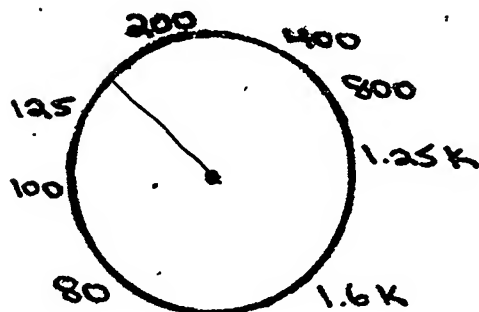
IN ☐

OUT ☒

IN ☐

OUT ☒

TUNING
HERTZ

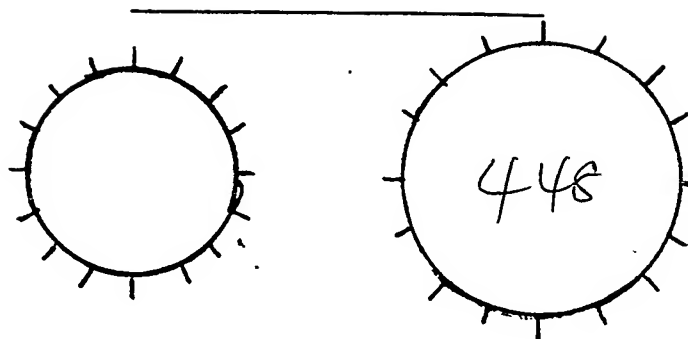


LAB. # 30117067 EQ2

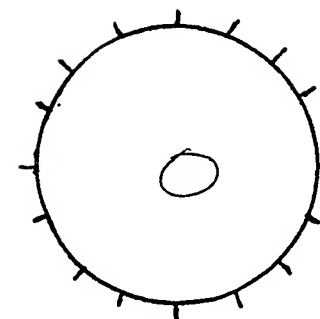
Q # 1978, side 2

DIGITAL AUDIO CORPORATION
DAC 1024

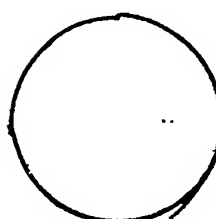
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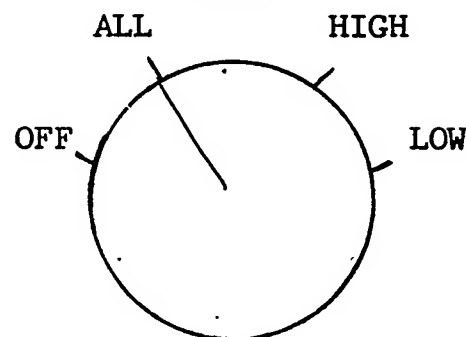
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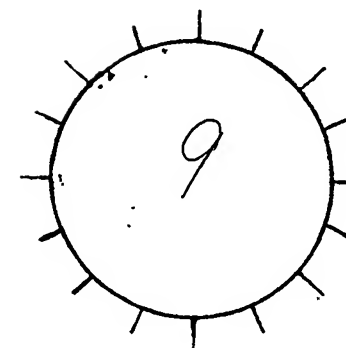
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threshold



MODE



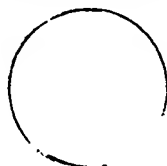
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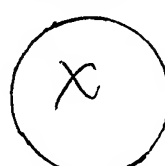
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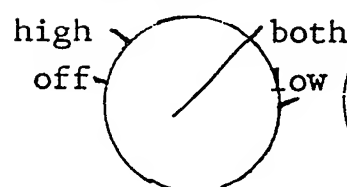
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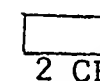
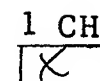
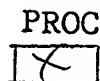
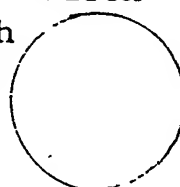
OUTPUT



OUTPUT
ROLLOFF



METER
SWITCH



TRANSMIT VIA: AIRTEL

CLASSIFICATION: _____

DATE: 3/28/83

FROM: Director, FBI (44-81521)

1 - Mr. b6
b7c

TO: SAC, Charlotte (44A-3527)

GREENKIL
CIVIL RIGHTS
OO: CHARLOTTEALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/12/84 BY SP2 TAP/UP

Enclosed are two copies of a self-explanatory Departmental letter dated

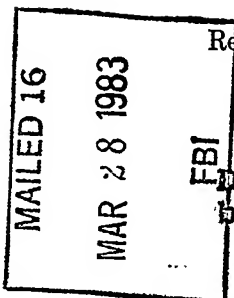
March 23, 1983.Complete the requested investigation in accordance with the provisions of Section 44, Manual of Investigative Operations and Guidelines, and surep within 21 workdays of the receipt of this communication.

State in the first paragraph of the details of your report that it contains the results of a

- ☐ limited investigation and underscore the word ☐ limited
☐ preliminary ☐ preliminary

Advise ☐ all persons interviewed.☐ appropriate officials at the outset that this investigation is being conducted at the specific request of the U.S. Department of Justice.

Remarks:



44-81521-439

Su film to FBIHQ, attention: Technical Services Division. Set forth instructions that copy must be completed before Federal Grand Jury reconvenes on , 1983.

b3 FRCP, Rule 6(e)

Enc. (2)

E3 MAR 29 1983

EEH/djw (4)

1983

Mail Room ☒

FBI
TECHNICAL SERVICES DIVISION
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

2 - Mr.
 Room 5131
 1 - Mr.
 1 - Mr.
 1 - Mr.
 1 - Ms.

To: SAC, Charlotte (44A-3527)

March 24, 1983

From: Director, FBI

FBI FILE NO. 44-81521

b6
b7C

Re: C GREENKIL

LAB. NO. 21217002 E OE

Examination requested by: SAC, Charlotte

Reference: Evidence Receipt dated December 17, 1982

Examination requested: Enhancement

Remarks: SA conducted the enhancement examination.

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 6/12/84 BY spatay/4

Enclosures 2 (2 Technical Services Division Reports)

NA NH:jmh (9)

jmh

44-81521-440
 76 MAR 29 1983

ADMINISTRATIVE PAGE

Do Not Include Administrative Page Information In Investigative Report

MAIL ROOM ☒

**REPORT
of the
FBI
TECHNICAL SERVICES DIVISION
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535**

b6
b7c

To: SAC, Charlotte (44A-3527)

March 24, 1983

FBI FILE NO. 44-81521-440

LAB. NO. 21217002 E QE

Re: GREENKIL

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE _____ BY _____

Specimens received Personally delivered by SA [redacted] on May 28, 1983.

The following are audio cassette tapes:

Q1963 One C-60 marked in part "5-5-82 [redacted]."

Q1964 One C-60 marked in part "5-4-82 MRS. [redacted]."

Q1965 One C-60 marked in part "5-4-82 [redacted]."

Q1966 One C-60 marked in part "[redacted] 4C A 354."

Q1967 One C-60 marked in part "5/2 [redacted]."

Q1968 One C-60 marked in part "#3 [redacted]."

Q1969 One C-60 marked in part "5-26-82 [redacted]."

Q1970 One C-60 marked in part "[redacted] #2."

Q1971 One C-90 marked in part "5/26/82 #3."

Q1972 One C-60 marked in part "5/21/82 R. M. CANDELL."

Q1973 One C-60 marked in part "R. M. CANDLE."

Page One

Continued Over

W4
MH:jmh (9)

jmr

Q1974 One C-60 marked in part "R. M. CANDLE #3."
Q1975 One C-60 marked in part "ROEFORD MELANO CANDLE."
Q1976 One C-60 marked in part "#5 R. M. CANDLE 5/25/82."

Result of examination:

A processed copy of Q1963, Q1964, Q1966, Q1967, Q1969 through Q1974 and Q1976 was made, with each copy consisting of two 5-inch reels of magnetic tape in a full-track configuration at a tape speed of 3 3/4 inches per second.

A processed copy of Q1965, Q1968 and Q1975 was made, with each copy consisting of one 5-inch reel of magnetic tape in a full-track configuration at a tape speed of 3 3/4 inches per second.

In addition, an additional processed copy of Q1963 through Q1976 was made, with each copy consisting of a cassette tape in a 1/4-track binaural configuration.

Q1963 through Q1976 and the processed copies of Q1963 through Q1976 were personally delivered to SA [REDACTED], on December 20, 1982.

b6
b7C

RECORDED

12/20/82

lab

FEDERAL BUREAU OF INVESTIGATION:
UNITED STATES DEPARTMENT OF JUSTICE
Work Sheet

To: FBIHQ

FBI FILE NO. 44-81521-440

LAB. NO. 21217002 E QE

Re: GREENKIL

YOUR NO.

Examination by:

b6
b7C

Examination requested by: Addressee

Reference: Evidence Receipt dated 12/17/82

Examination requested: Enhancement

Specimens received: 12/17/82

Q1963 - Q1976 Fourteen audio cassette tapes

Q1976

TSD Report
3/21/83
NH:mc

AUDIO ANALYSIS WORK SHEET

Lab. No. 20528036 E CE

A

Bufile:

Date: 9/27/82

Specimen(s): Q1963

TABS Removed

Format Rcvd: R1 Cass ☒ 8 Trk Nagra Micro Cass Multi Chnl Other

Scotch IRC 60 "CE 44A3557" 5-5-82 OD"

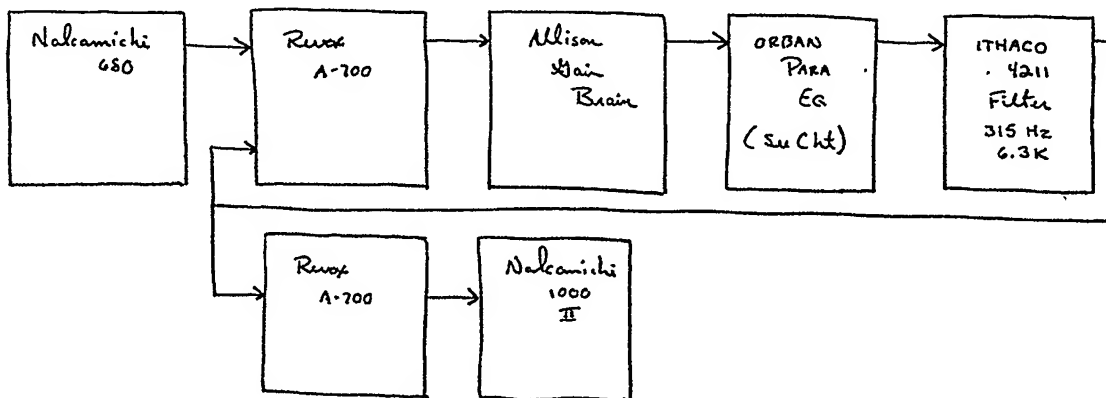
b6
b7C

Trk Config: Full Trk Chnl (Lft Rt) Mono ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Spd $1\frac{7}{8}$ in.
Stereo ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Bin ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Signal (Sd1 ☒ Sd2 ☒
Quadr. Feedback

Analysis: Tones Dist N/F Pty ☒ Spd Prob Conv Prob Music
Noise (Lo ☒ Hi Wb) Mod (Under Over) Sig/Noise FAIR

interview of witness to Grumbal
fairly good intelligibility

Set Up:



Direct:

7" RL (1)
1.0 RL
 $\frac{1}{2}$ Trk Bin. $3\frac{3}{4}$ ips
H.D.C.
gnd. Proc

Processed:

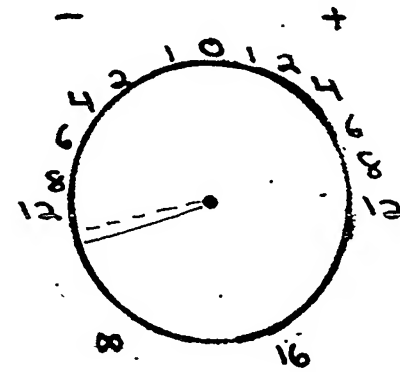
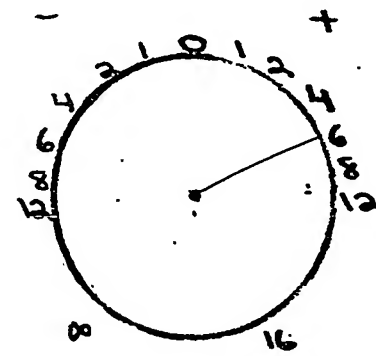
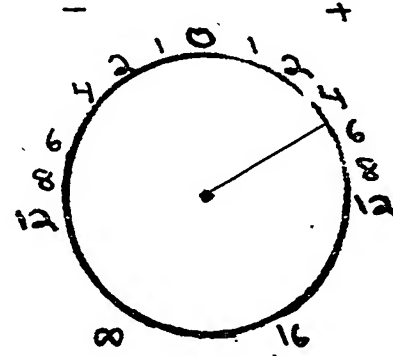
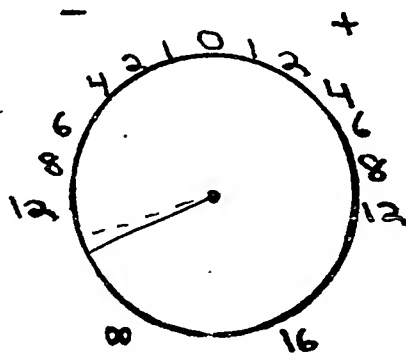
5" RL (2)
1.0 RL
Full Trk $3\frac{3}{4}$ ips
C-60 (1)
 $\frac{1}{4}$ Trk Bin $1\frac{7}{8}$ ips

*MODIFIED

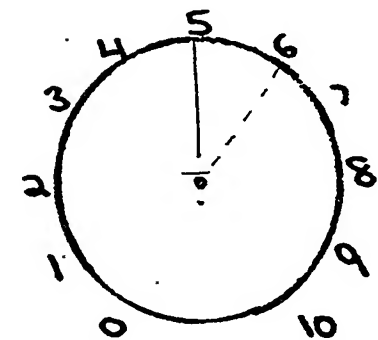
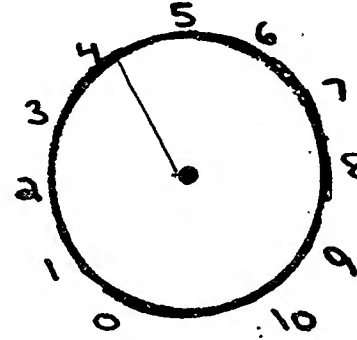
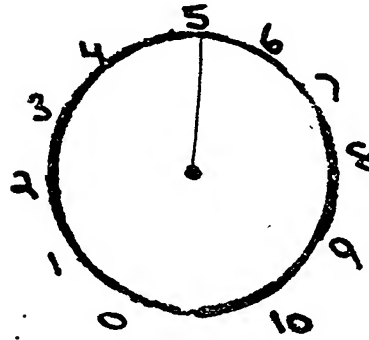
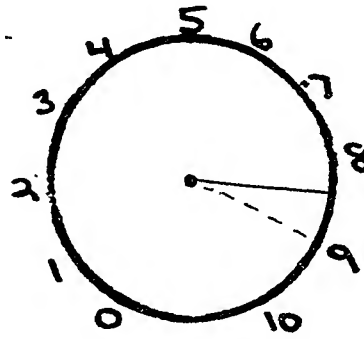
SPECIMENS: A

DATE: 9 /27 /82

DB



BAND
WIDTH



IN ☒

OUT ☐

IN ☒

OUT ☐

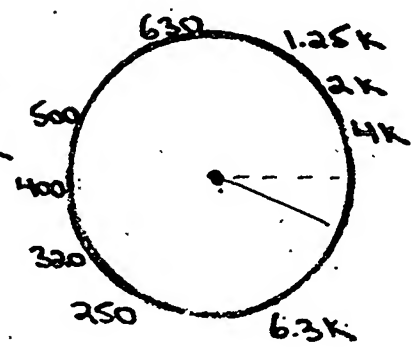
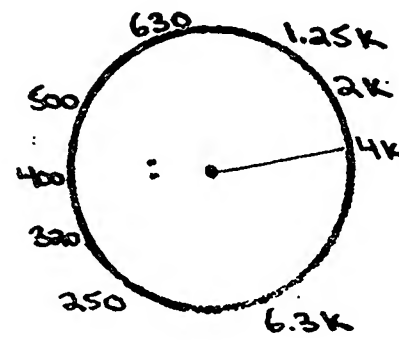
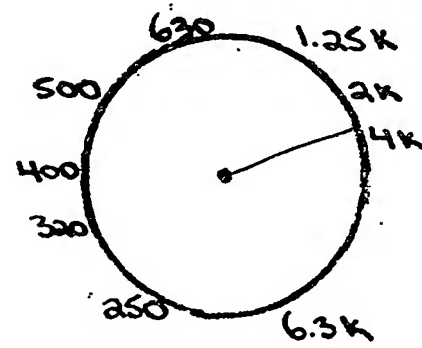
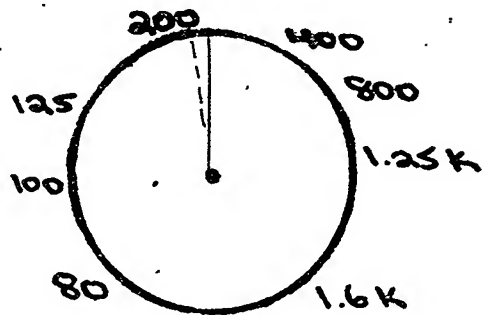
IN ☐

OUT ☐

IN ☒

OUT ☐

TUNING
HERTZ



AUDIO ANALYSIS WORK SHEET

Lab. No. 20528036 E GE

Q1964

Bufile: _____

Date: 9/28/82

Specimen(s): B

Format Rcvd: R1 Cass ☒ 8 Trk ☐ Nagra ☐ Micro Cass ☐ Multi Chnl ☐ Other ☐ b6

~~Scotch IRC-60~~ "Ma" 5-4-82 CC-44A 3527 " " CC 44A 3527 Side 2" b7C

Trk Config: Full Trk ☐ Chnl (Lft ☐ Rt ☐) Mono ($\frac{1}{2}$ Trk / $\frac{1}{4}$ Trk ☐) Spd $\frac{1}{8}$
Stereo ($\frac{1}{2}$ Trk ☐ $\frac{1}{4}$ Trk ☐) Bin ($\frac{1}{2}$ Trk ☐ $\frac{1}{4}$ Trk ☐) Signal (Sd1 ☒ Sd2 ☐)

Analysis: Tones ☐ Dist ☐ N/F Pty ☒ Spd Prob ☐ Conv Prob ☐ Music ☐
Noise (Lo ☒ Hi ☐ Wb ☐) Mod (Under ☐ Over ☐) Sig/Noise Fair

same characteristics
as A

Set Up:

same as Q

Direct:

7" RL (1)
1.0 ml
 $\frac{1}{2}$ Trk Bin $3\frac{3}{4}$ ins
44.2.6.
Jkt. Proc

Processed:

5" RL (2)
1.0 ml
Full Trk $3\frac{3}{4}$ ins
C-60 (1)
 $\frac{1}{4}$ Trk Bin $1\frac{1}{8}$ ins

AUDIO ANALYSIS WORK SHEET

Lab. No. 20528036 E RE

C

Bufile:

Date: 9/28/82

Specimen(s): Q1965

Format Rcvd: R1__ Cass__ 8 Trk__ Nagra__ Micro Cass__ Multi Chnl__ Other__

Scotch rec 60 "CP-44A-3527" Tape 2 [redacted] 5-4-82 "Ce 44A 3527"

Trk Config: Full Trk__ Chnl (Lft__ Rt__) Mono ($\frac{1}{2}$ Trk__ $\frac{1}{4}$ Trk__) Spd $1\frac{7}{8}$ ips
Stereo ($\frac{1}{2}$ Trk__ $\frac{1}{4}$ Trk__) Bin ($\frac{1}{2}$ Trk__ $\frac{1}{4}$ Trk__) Signal (Sd1__ Sd2__)

≈ 20 min

Analysis: Tones__ Dist__ N/F Pty__ Spd Prob__ Conv Prob__ Music__
Noise (Lo__ Hi__ Wb__) Mod (Under__ Over__) Sig/Noise__

b6
b7C

Continuation of "B" Interview
of [redacted]
Same characteristics

Set Up:

see R

Direct:

7" RL (.)
1.0 RL
 $\frac{1}{2}$ Trk Bin $3\frac{1}{4}$ ins
41. D.C.
6 g. Lt. Proc

Processed:

3" RL (.)
1.0 ML
Full Trk $3\frac{1}{4}$ ins
C. 90 (.)
 $\frac{1}{4}$ Trk Bin $1\frac{7}{8}$ ips

AUDIO ANALYSIS WORK SHEET

Lab. No. 20528036E GE

D

Bufile:

Date: 9/29/82

Specimen(s): 1966

TABS REMOVED

Format Rcvd: R1 Cass ☒ 8 Trk Nagra Micro Cass Multi Chnl Other

Scatch 185 60 - " 40 A 354 " " 44 A 3527 - "

b6
b7C

Trk Config: Full Trk Chnl (Lft Rt) Mono ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Spd $1\frac{7}{8}$ ips
Stereo ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Bin ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Signal (Sd1 ☒ Sd2 ☒

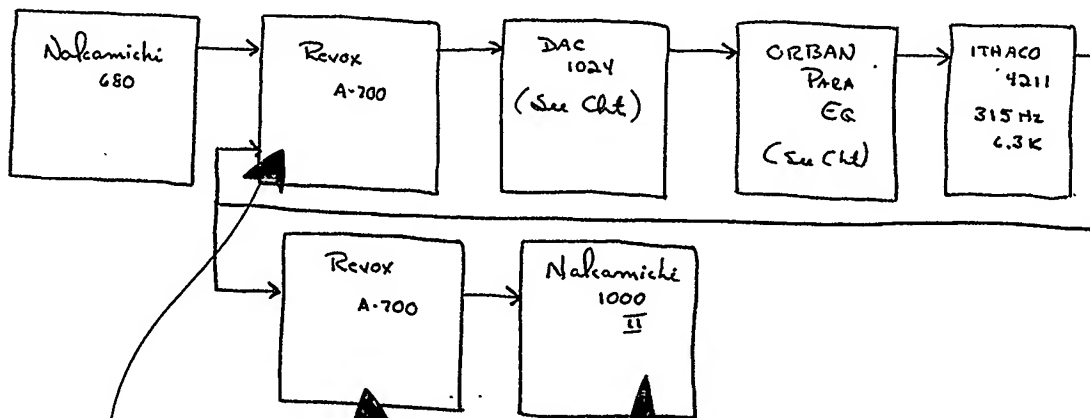
Lead-in-to-lead-out both sides

Analysis: Tones ☒ Dist N/F Pty Spd Prob Conv Prob ☒ Music
Noise (Lo ☒ Hi ☒ Wb ☒) Mod (Under Over) Sig/Noise FAIR/POOR

504 Hz

Tone - Male witness, low voice, some reverb

Set Up:



Direct:

7" RL (1)
1.0 RL
 $\frac{1}{2}$ Trk Bin. $3\frac{3}{4}$ ips
Left D.C.
Left Proc

Processed:

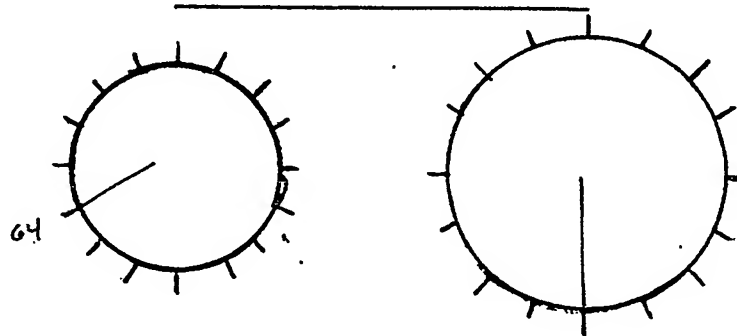
5" RL (2)
1.0 RL
Full Trk $3\frac{3}{4}$ ips
C-90
 $\frac{1}{4}$ Trk Bin. $1\frac{7}{8}$ ips

LAB. # 20528036

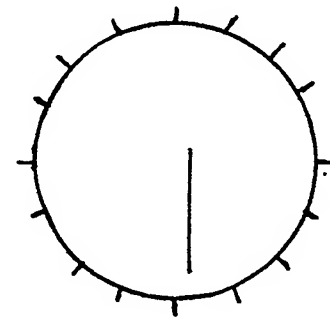
Q # _____

DIGITAL AUDIO CORPORATION
DAC 1024

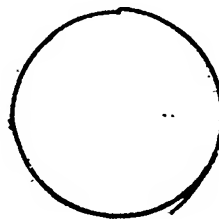
FILTER SIZE



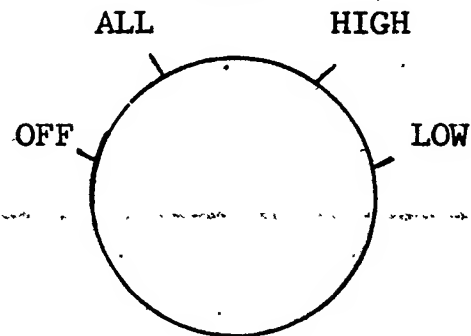
INPUT
DELAY



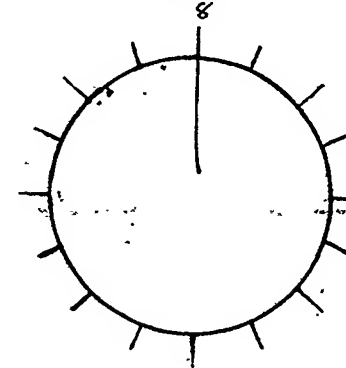
ADAPT
threshold



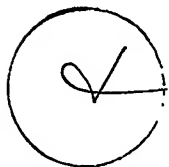
MODE



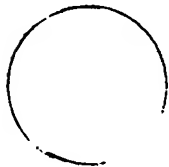
TIME



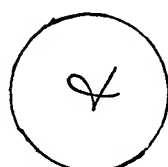
PRIMARY



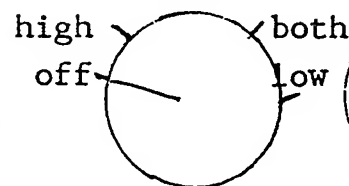
REFERENCE



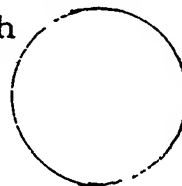
OUTPUT



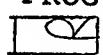
OUTPUT
ROLLOFF



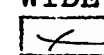
METER
SWITCH



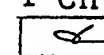
PROC



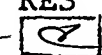
WIDE



1 CH



RES



LAV



AUX



BYPASS

NARROW

2 CH

PRED

LMS

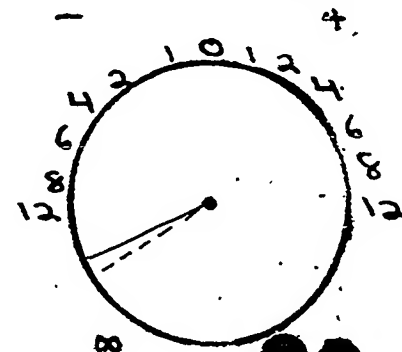
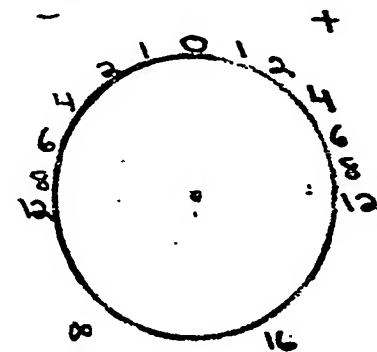
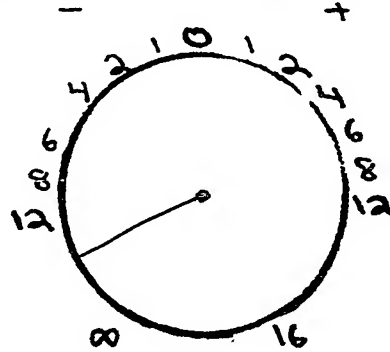
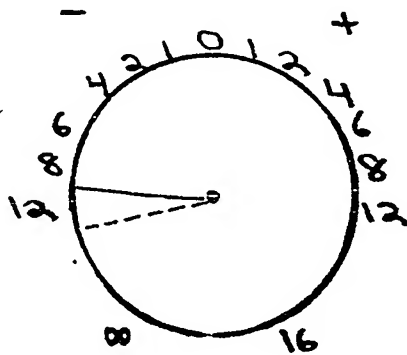


*MODIFIED

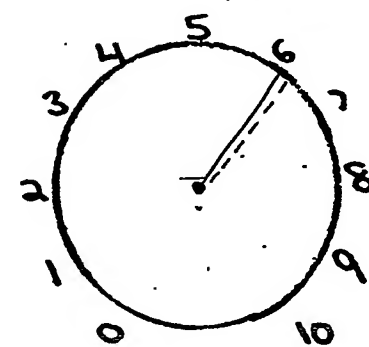
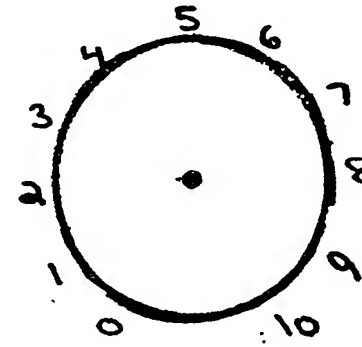
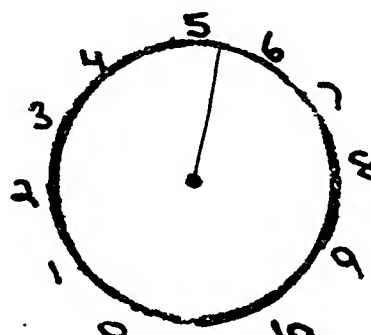
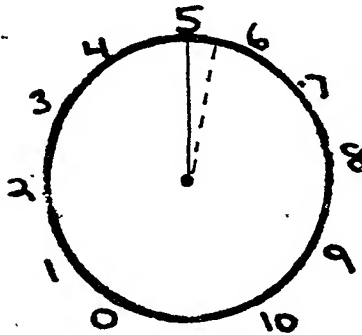
SPECIMENS:

DATE: 9 / 29 / 82

DB



BAND
WIDTH



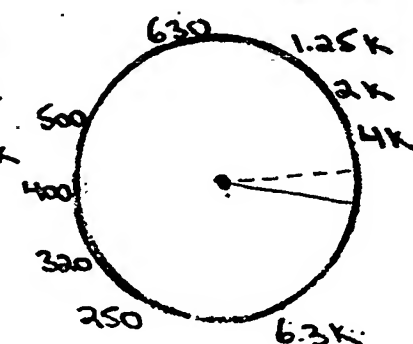
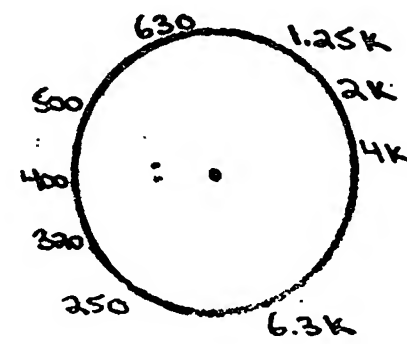
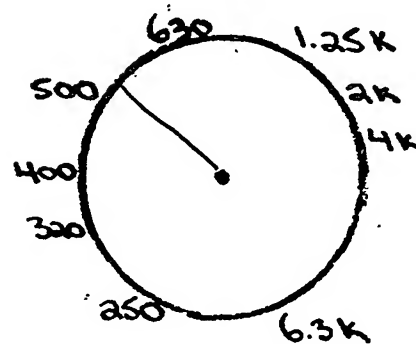
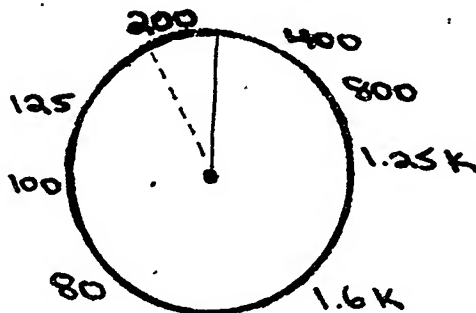
IN ☒ OUT ☐

IN ☒ OUT ☐

IN ☐ OUT ☐

IN ☒ OUT ☐

TUNING
HERTZ



AUDIO ANALYSIS WORK SHEET

Lab. No. 20528036 E GE

Bufile:

Date: 9/30/82

Specimen(s): Q1967

Format Rcvd: R1 Cass ☒ 8 Trk

Tabs removed

Nagra Micro Cass Multi Chnl Other

Scotch-14C 60" OB 5/2 288

44A3527

b6
b7C

Trk Config: Full Trk Chnl (Lft Rt) Mono ($\frac{1}{2}$ Trk ☒ $\frac{1}{4}$ Trk) Spd $1\frac{7}{8}$ ins
Stereo ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Bin ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Signal (Sd1 Sd2)

leads to leads

Analysis: Tones Dist N/F Pty Spd Prob Conv Prob Music
Noise (Lo Hi Wb) Mod (Under Over) Sig/Noise

same as D

Set Up:



Same as D

Direct:

7" RE (1)

1.0 RE

1/2 TR B 3 1/4 ins

4th. p.c.

7th. p.c.

Processed:

5" RE (2)

1.0 RE

F.0 TR 3 1/4 ins

C.90 (1)

1/4 TR RE 1 1/2 ins

AUDIO ANALYSIS WORK SHEET

Lab. No. 200528036 E 66

Bufile: _____ Date: 9/29/62 Specimen(s): Q1968

Format Rcvd: R1 Cass ☒ 8 Trk _____ Nagra _____ Micro Cass _____ Multi Chnl _____ Other _____

Scetch 100.00 " AB-#3 [] 44A3527 "

b6
b7C

Trk Config: Full Trk _____ Chnl (Lft _____ Rt _____) Mono ($\frac{1}{2}$ Trk ☒ $\frac{1}{4}$ Trk _____) Spd $1\frac{7}{8}$
Stereo ($\frac{1}{2}$ Trk _____ $\frac{1}{4}$ Trk _____) Bin ($\frac{1}{2}$ Trk _____ $\frac{1}{4}$ Trk _____) Signal (Sd1 ☒ Sd2 _____)

Analysis: Tones _____ Dist _____ N/F Pty _____ Spd Prob _____ Conv Prob _____ Music _____
Noise (Lo _____ Hi _____ Wb _____) Mod (Under _____ Over _____) Sig/Noise _____

same as D

Set Up:



Direct:

7" RL (1)
1.0 100
 $\frac{1}{2}$ Trk 3 1/4 in.
f1. D.C.
J.L. Proc

Processed:

5" RL (1) (1)
1.0 100
f1. Trk 3 1/4 in.

C-90 (1)
 $\frac{1}{4}$ Trk 1 7/8 in.

AUDIO ANALYSIS WORK SHEET

Lab. No. 20528036 E GE

G

Bufile:

Date: 9/30/82

Specimen(s): Q1969

Format Rcvd: R1 Cass ☒ 8 Trk Nagra Micro Cass Multi Chnl Other

Serial 1RC-60 "CE-44A 3527 1" 5-26-82 " - 0B "

Trk Config: Full Trk Chnl (Lft Rt) Mono ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Spd $1\frac{7}{8}$ ips
Stereo ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Bin ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Signal (Sd1 ☒ Sd2 ☒)

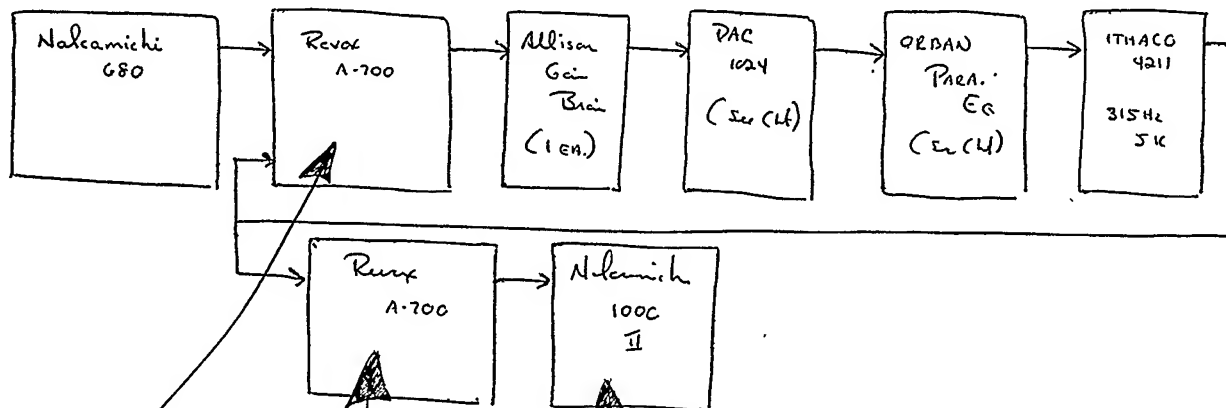
both sides lead to leader

Analysis: Tones ☒ Dist ☒ N/F Pty ☒ Spd Prob ☒ Conv Prob ☒ Music ☒
Noise (Lo ☒ Hi ☒ Wb ☒) Mod (Under ☒ Over ☒) Sig/Noise Fair

504 Hz
tone

"G" - first of 3 part interview
good intelligibility

Set Up:



Direct:

7" RL (1)
1.0 ips
 $\frac{1}{2}$ Trk Bin. $3\frac{3}{4}$ ips
yfl. p.c.
Jlt. Proc

Processed:

5" RL (2) (2)
1.0 ips
Full Trk $3\frac{3}{4}$ ips
C-90 C.)
 $\frac{1}{4}$ Trk Bin. $1\frac{7}{8}$ ips

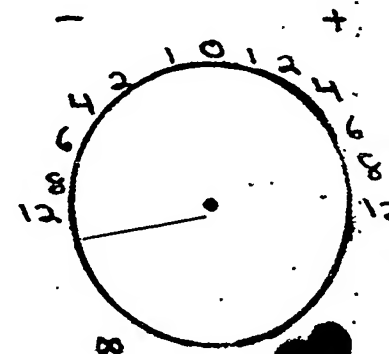
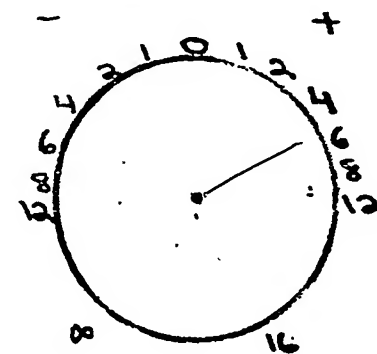
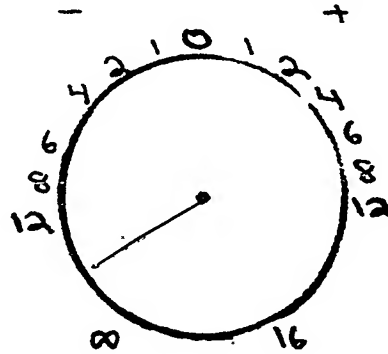
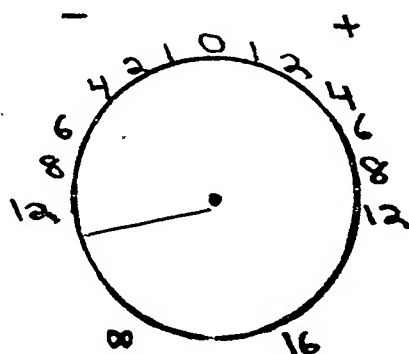
*MODIFIED

LAB. NUMBER 20528036 E RE

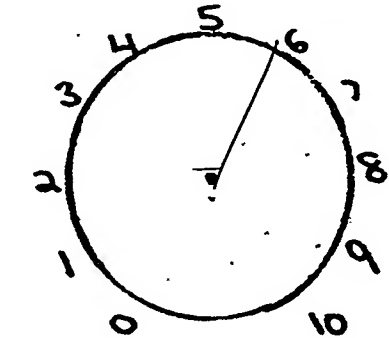
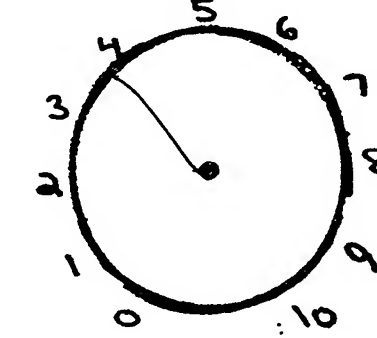
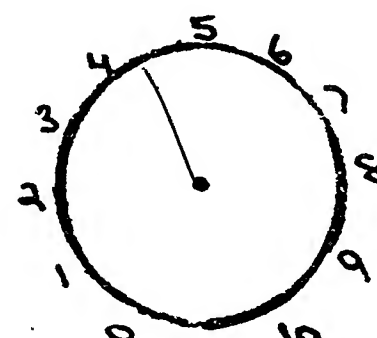
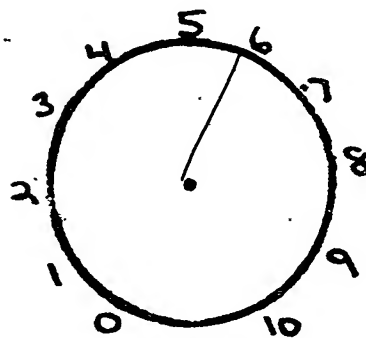
6 SPECIMENS:

DATE: 9/30/82

DB



BAND
WIDTH



IN

IN

IN

IN

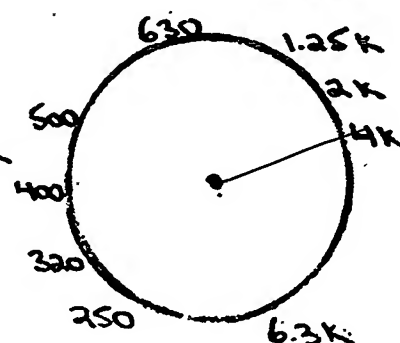
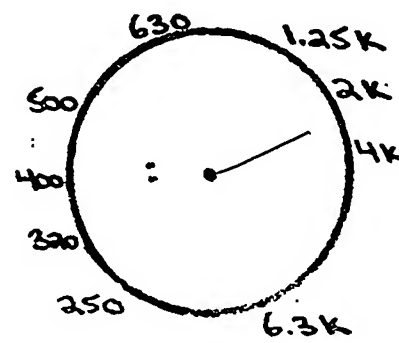
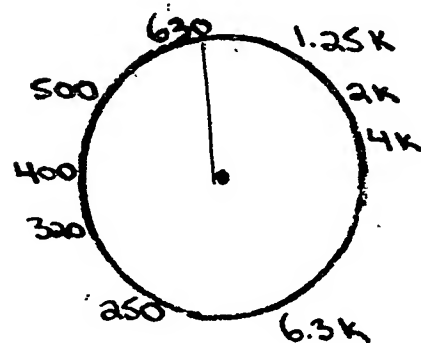
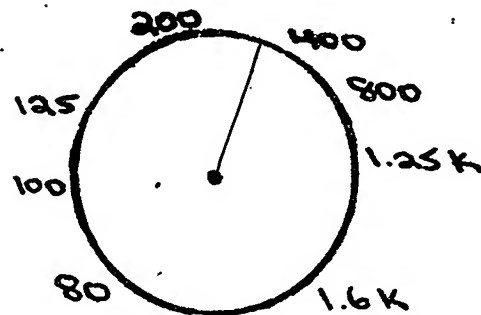
OUT

OUT

OUT

OUT

TUNING
HERTZ



G

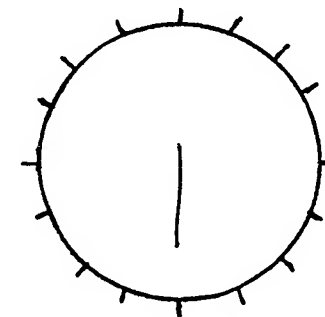
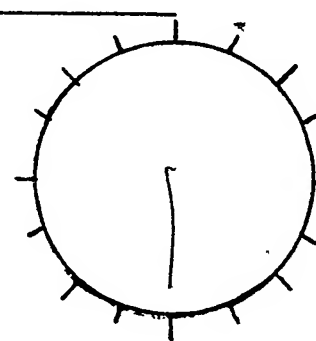
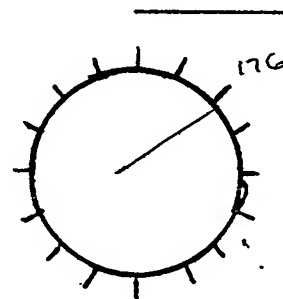
FILTER SIZE

INPUT
DELAY

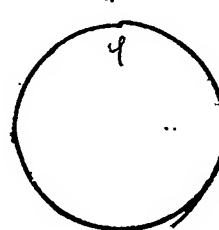
LAB. # 20528036

Q # _____

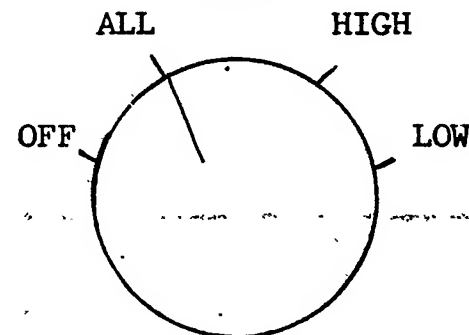
DIGITAL AUDIO CORPORATION
DAC 1024



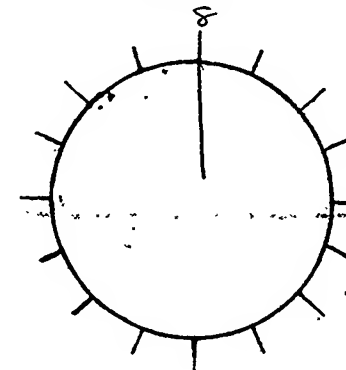
ADAPT
threshold



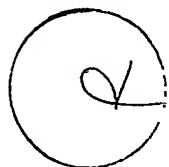
MODE



TIME



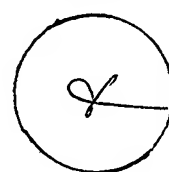
PRIMARY



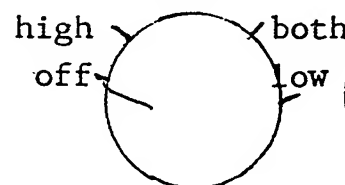
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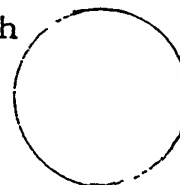
OUTPUT



OUTPUT
ROLLOFF



METER
SWITCH



PROC
☒

WIDE
☒

1 CH
☒

RES
☒

LAV
☒

AUX
☒

☐ BYPASS ☐ NARROW

☐ 2 CH

☐ PRED

☐ LMS

☐

AUDIO ANALYSIS WORK SHEET

Lab. No. 20528036 E CE

H

Bufile: _____ Date: 9/30/82 Specimen(s): Q1970

Format Rcvd: R1 Cass 8 Trk ^{TABS Removed} Nagra Micro Cass Multi Chnl Other _____
Switch NC-60 " #2 " *

Trk Config: Full Trk Chnl (Lft Rt) Mono ($\frac{1}{2}$ Trk \checkmark $\frac{1}{4}$ Trk) Spd $1\frac{7}{8}$
 Stereo ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Bin ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Signal (Sd1 \checkmark Sd2 \checkmark)
Both sides lead-in-to-lead-in

Analysis: Tones \checkmark Dist N/F Pty \checkmark Spd Prob Conv Prob \checkmark Music _____
 Noise (Lo \checkmark Hi Wb \checkmark) Mod (Under Over) Sig/Noise Fair
same conv.
 same as G

Set Up:

same as G

Direct:

7" RL (1)
 1.0 rpl
 $\frac{1}{2}$ Trk Bi $3\frac{3}{4}$
 L-R direct
 R-Proc

Processed:

5" RL ~~8~~ (2)
 1.0 rpl
 Full Trk $3\frac{3}{4}$ ins
 C. 90 (1)
 $\frac{1}{4}$ Trk Bi $1\frac{7}{8}$ ips

AUDIO ANALYSIS WORK SHEET

Lab. No. 20528036 E CE

I

Bufile:

Date: 9/30/82

Specimen(s): Q1971

Format Recd: R1 Cass ☒ 8 Trk ^{TABS REMOVED} Nagra Micro Cass Multi Chnl ☐ Other ☐


^{Low Noise} C-90 Hitachi "CE-44 X 3527" [] 5/26/82 #3

b6
b7C

Trk Config: Full Trk ☐ Chnl (Lft ☐ Rt ☐) Mono ($\frac{1}{2}$ Trk ☒ $\frac{1}{4}$ Trk ☐) Spd 1 $\frac{7}{8}$ ips
Stereo ($\frac{1}{2}$ Trk ☐ $\frac{1}{4}$ Trk ☐) Bin ($\frac{1}{2}$ Trk ☐ $\frac{1}{4}$ Trk ☐) Signal (Sd1 ☒ Sd2 ☒)
leads to leads both sides

Analysis: Tones ☐ Dist ☐ N/F Pty ☐ Spd Prob ☐ Conv Prob ☐ Music ☐
Noise (Lo ☐ Hi ☐ Wb ☐) Mod (Under ☐ Over ☐) Sig/Noise ☐

Part 3 of "G"

Same characteristics
as 

Set Up:

Direct:

7" RL (1)
1.0 RL
 $\frac{1}{2}$ Trk R 3 $\frac{3}{4}$ ins
gt. Proc
gt. Proc

Processed:

5" RL (2)
1.0 RL
Full Trk 3 $\frac{3}{4}$ ins

C-90 (1)
 $\frac{1}{4}$ Trk R 1 $\frac{7}{8}$ ins

AUDIO ANALYSIS WORK SHEET

Lab. No. 20528036 E

Bufile:

Date: 9/30/82

Specimen(s): 01972

Format Rcvd: RI Cass ☒ 8 Trk TABS Removed Nagra Micro Cass Multi Chnl Other
 1RC Sketch C60 " 5/21/82 1 44A 3527 Raymond Milane Candell B " " R M Candell OTB

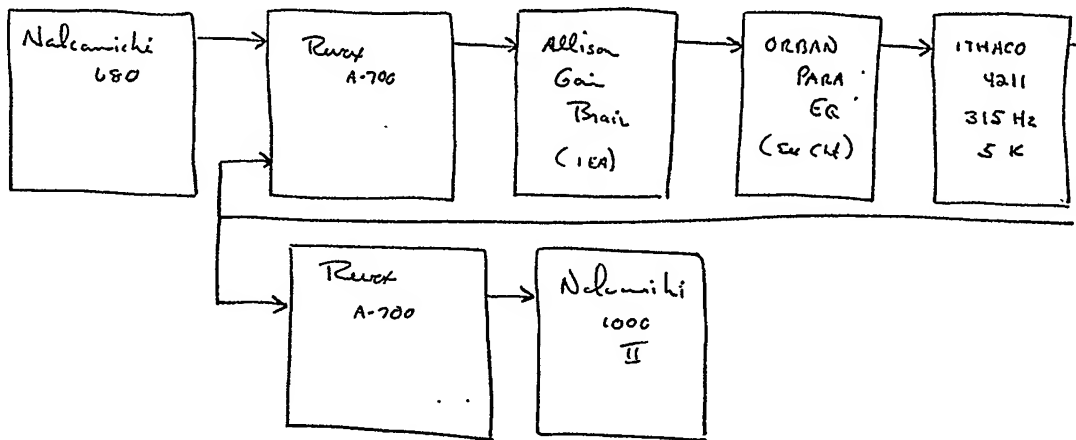
Trk Config: Full Trk Chnl (Lft Rt) Mono ($\frac{1}{2}$ Trk ☒ $\frac{1}{2}$ Trk) Spd $1\frac{7}{8}$ ins
 Stereo ($\frac{1}{2}$ Trk $\frac{1}{2}$ Trk) Bin ($\frac{1}{2}$ Trk $\frac{1}{2}$ Trk) Signal (Sd1 ☒ Sd2 ☒
Under to Under

Analysis: Tones Dist N/F Pty ☒ Spd Prob Conv Prob Music
 Noise (Lo Hi Wb ☒) Mod (Under ☒ Over) Sig/Noise Fair

1st part of interview

good intelligibility

Set Up:



Direct:

7" RL (.)
 1.0 RL
 $\frac{1}{2}$ RL 3 1/2 ins
 4 ft. D.C.
 U. Proc

Processed:

5" RL (.) (2)
 1.0 RL
 Full RL 3 1/2 ins
 C. 90 (.)
 $\frac{1}{4}$ RL 1 7/8 ins

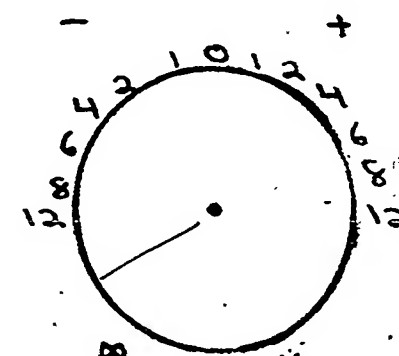
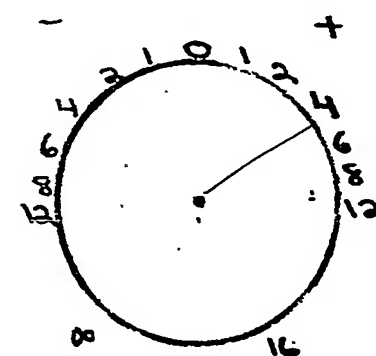
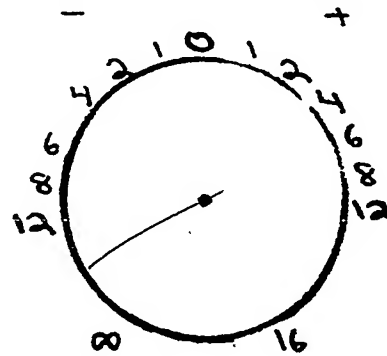
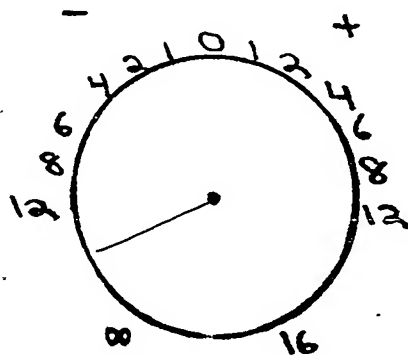
✓

*MODIFIED

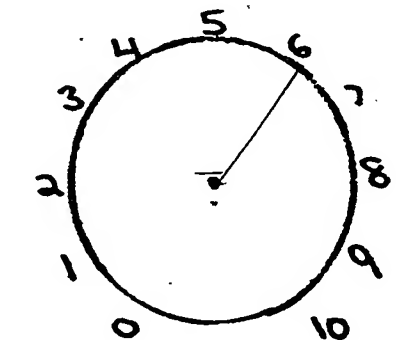
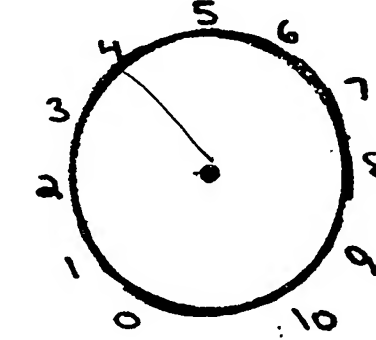
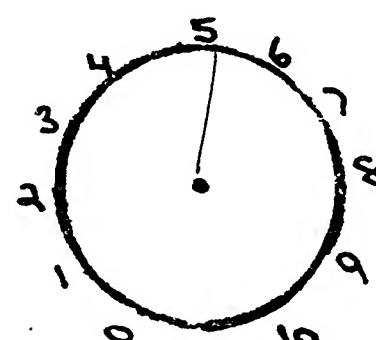
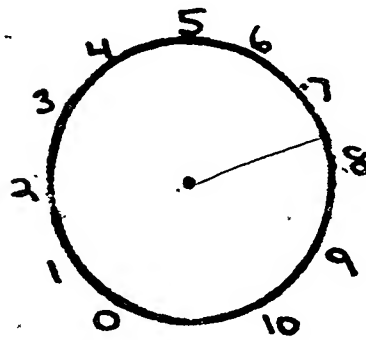
SPECIMENS:

DATE: 10/1/82

DB



BAND
WIDTH



IN ☒

OUT ☐

IN ☒

OUT ☐

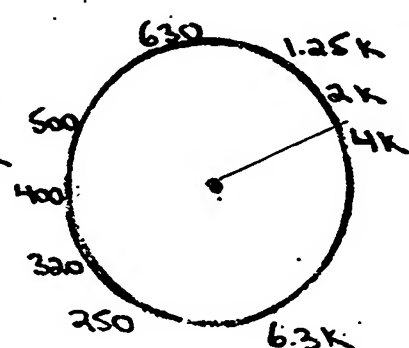
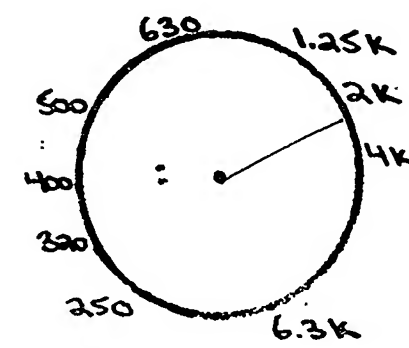
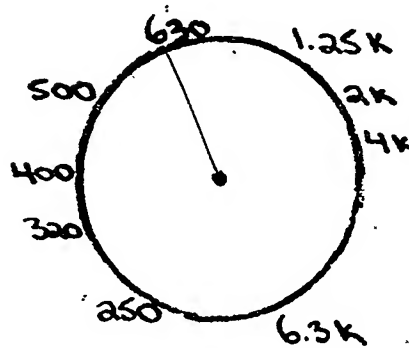
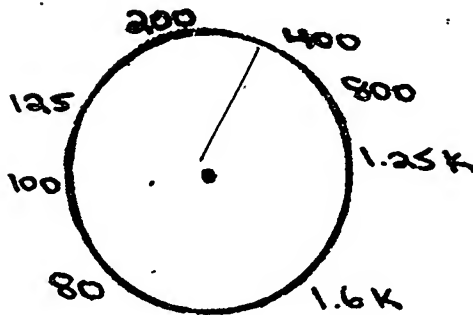
IN ☒

OUT ☐

IN ☒

OUT ☐

TUNING
HERTZ



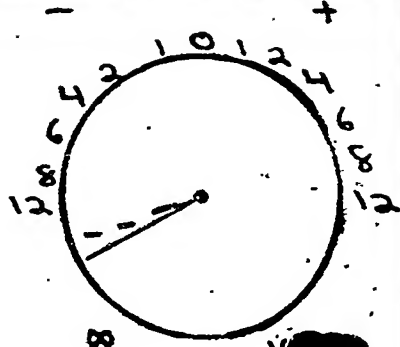
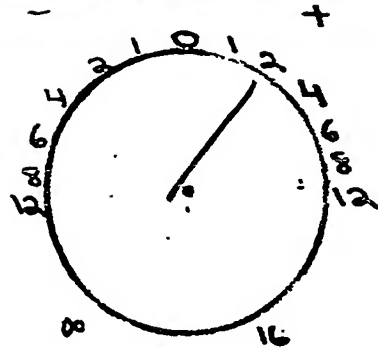
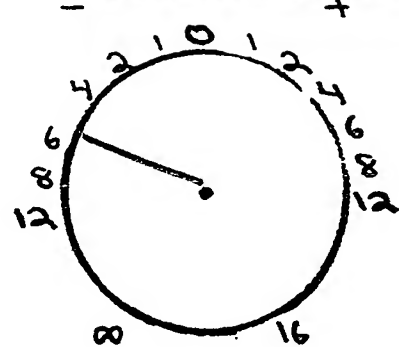
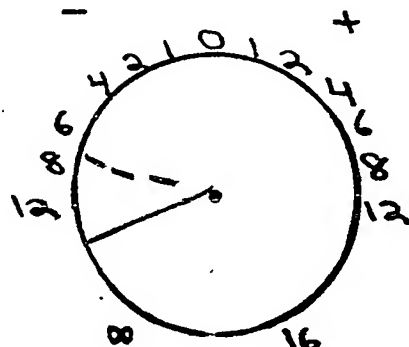
*MODIFIED

SPECIMENS:

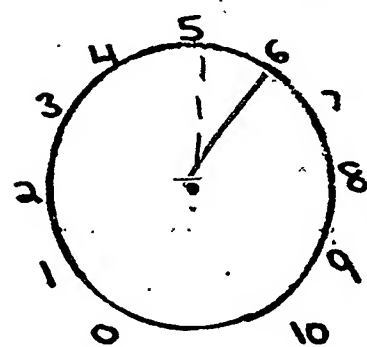
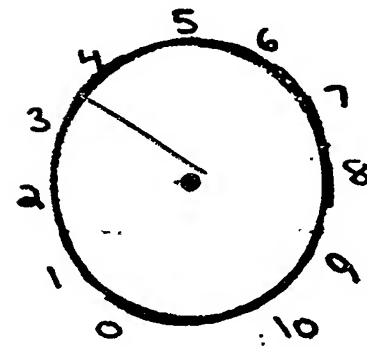
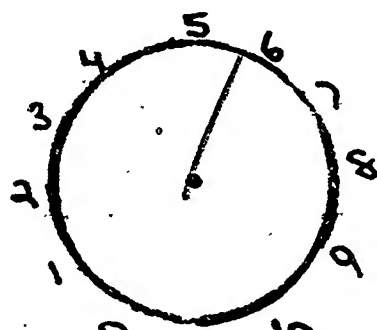
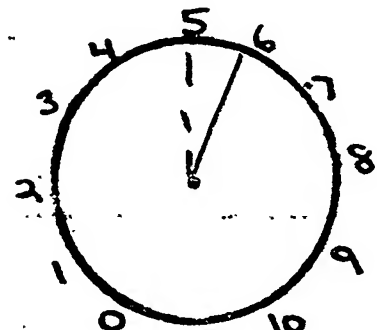
N

DATE: 12/16/82

DB



BAND
WIDTH



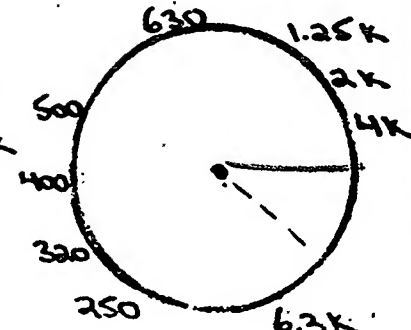
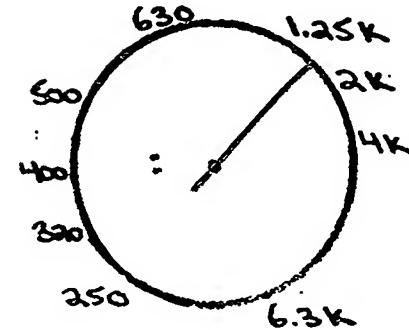
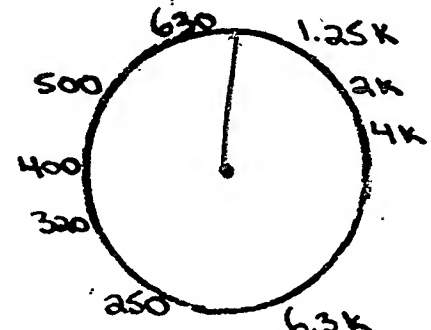
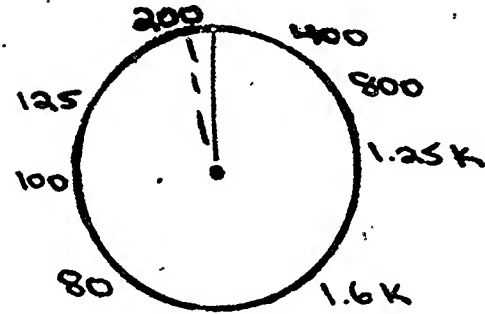
IN ☒
 OUT ☐

IN ☒
 OUT ☐

IN ☒
 OUT ☐

IN ☒
 OUT ☐

TUNING
HERTZ



AUDIO ANALYSIS WORK SHEET

Lab. No. 20528036 E GE

K

Bufile: _____ Date: 10/1/82 Specimen(s): Q1973

TAPS Removed

Format Rcvd: R1__ Cass ☒ 8 Trk__ Nagra__ Micro Cass__ Multi Chnl__ Other__
Switch rec C60 "R.M. Callahan" #2 - 44A3527 "R.M. Caudle"

Trk Config: Full Trk__ Chnl (Lft__ Rt__) Mono ($\frac{1}{2}$ Trk ☒ $\frac{1}{4}$ Trk__) Spd 1 $\frac{7}{8}$ ips
 Stereo ($\frac{1}{2}$ Trk__ $\frac{1}{4}$ Trk__) Bin ($\frac{1}{2}$ Trk__ $\frac{1}{4}$ Trk__) Signal (Sd1 ☒ Sd2 ☒
Both sides lead to leads

Analysis: Tones__ Dist__ N/F Pty__ Spd Prob__ Conv Prob__ Music__
 Noise (Lo__ Hi__ Wb__) Mod (Under__ Over__) Sig/Noise__

continuation of "J" interview

Set Up:

SAME AS J

Direct:

Processed:

*7" RL (1)
 1.0 RL
 1/2 Trk Bin 3 1/4 ips
 4 ft. D.C.
 Jkt. Proc*

*5" RL (2)
 1.0 RL
 Full Trk 3 1/4 ips
 C. 90 (.)
 1/4 Trk Bin. 1 7/8 ips*

AUDIO ANALYSIS WORK SHEET

Lab. No. 212170025 E
20528036 E CE

Bufile: _____ Date: 10/1/82 Specimen(s): Q1974

Format Rcvd: R1__ Cass__ 8 Trk__ Nagra__ Micro Cass__ Multi Chnl__ Other__
Tabs Removed

Scotch rec 60 " 44A3527 R.M. Caudle RB #3"

Trk Config: Full Trk__ Chnl (Lft__ Rt__) Mono ($\frac{1}{2}$ Trk__ $\frac{1}{4}$ Trk__) Spd $1\frac{7}{8}$ ips
Stereo ($\frac{1}{2}$ Trk__ $\frac{1}{4}$ Trk__) Bin ($\frac{1}{2}$ Trk__ $\frac{1}{4}$ Trk__) Signal (Sd1__ Sd2__)

both sides recorded

Analysis: Tones__ Dist__ N/F Pty__ Spd Prob__ Conv Prob__ Music__
Noise (Lo__ Hi__ Wb__) Mod (Under__ Over__) Sig/Noise__

SAME AS J

Set Up:



Direct:

Processed:

*7" Re (.)
1.0 Re
1/2 Tr Re. 3 1/4 in
44.00
J.L.H. Pro*

*5" Re ~~(.)~~ (2)
1.0 Re
Full Tr 3 1/4 in.*

*C.90 (.)
1/4 Tr Re 1 1/8 in.*

AUDIO ANALYSIS WORK SHEET

Lab. No. 21217002EE

Q1975

Bufile:

Date:

12/16/82

Specimen(s):

M

Format Rcvd: R1 Cass ☒ 8 Trk TABS REMOVED Nagra ☐ Micro Cass ☐ Multi Chnl ☐ Other ☐

Scotch C-60 "Roeford Melano Candle"

Trk Config: Full Trk ☐ Chnl (Lft ☐ Rt ☐) Mono ($\frac{1}{2}$ Trk ☐ $\frac{1}{4}$ Trk ☐) Spd 1 7/8 ips
Stereo ($\frac{1}{2}$ Trk ☐ $\frac{1}{4}$ Trk ☐) Bin ($\frac{1}{2}$ Trk ☐ $\frac{1}{4}$ Trk ☐) Signal (Sd1 ☐ Sd2 ☐)

Side one only

Analysis: Tones ☐ Dist ☐ N/F Pty ☐ Spd Prob ☐ Conv Prob ☐ Music ☐
Noise (Lo ☐ Hi ☐ Wb ☐) Mod (Under ☐ Over ☐) Sig/Noise ☐

see L

Set Up:

Direct:

7" RE (1)
1.0 mil
1/2 TR 3 3/4 ips
C-60
R-Proc

Processed:

5" RE (1)
1.0 mil
Full TR 3 3/4 ips
C-60 (1)
1/4 TR Bin 1 7/8 ips

AUDIO ANALYSIS WORK SHEET

2121700250

Lab. No. 20528036 E GE

Q1976

Bufile:

Date:

12/16/82

Specimen(s):

N

Format Rcvd: R1 Cass ☒ 8 Trk Nagra Micro Cass Multi Chnl Other

Scotch C 60 " # 5 44A 3527 PM Caudle 5/25/82 " 5/25/82 44A 3527 Reford Milano Caudle

Trk Config: Full Trk Chnl (Lft Rt) Mono ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Spd 1 7/8 ips
Stereo ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Bin ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Signal (Sd1 Sd2 ☒)

leader-to-leader

Analysis: Tones Dist N/F Pty Spd Prob Conv Prob Music
Noise (Lo Hi Wb) Mod (Under Over) Sig/Noise

see M

Set Up:

Direct:

Processed:

5-INCH (2)

PTS 1 1/2

1.0 mm

3 3/4 IPS

7-125 (6-26-74)

b6
b7C



FBI LABORATORY
Washington, D. C.

Q 20528036EQE

Date MAY 28 1982
Time 10:30 AM

Q 21217002EQE - 14 audio

EVIDENCE ACKNOWLEDGMENT

Received from [redacted] of the
CHARLOTTE OFFICE - GREENSBORO RA.
(Department or Agency)
GREENSBORO N.C.
(Address)

sealed box(es), bag(s) of evidence for examination in connection with case
number 14 (AUDIO) CASSETTE TAPES entitled GREENKIL - CE-44A - 3527
+ 3/4" U-MATIC VIDEO CASSETTES & ONE 16 MM FILM

This evidence will remain in the custody of the FBI Laboratory while the examinations are being conducted. Following completion of the examinations, a report containing the results of the examinations and the disposition of the evidence will be forwarded to your department.

(SEVEN)

FBI/DOJ

SA

Director
Federal Bureau of Investigation

5/28/82

TRANSMIT VIA: AIRTEL

CLASSIFICATION: _____

DATE: 3/25/83

FROM: Director, FBI (44-81521)

TO: SAC, Charlotte (44-3527)

1 - Mr. b6
b7c

GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

Enclosed are two copies of a self-explanatory Departmental letter dated

March 18, 1983.

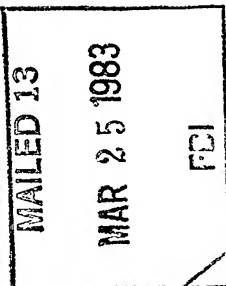
Complete the requested investigation in accordance with the provisions of Section 44,
Manual of Investigative Operations and Guidelines, and surep within 21 workdays of the receipt
of this communication.

State in the first paragraph of the details of your report that it contains the results of a
☐ limited investigation and underscore the word ☐ limited
☐ preliminary ☐ preliminary

Advise ☐ all persons interviewed
☒ appropriate officials at the outset that this investigation is being conducted at
the specific request of the U.S. Department of Justice.

Remarks:

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/12/81 BY sp2 tap/ep



Enc. ()
EEH:jw (4)

64 APR 7 1983

Mail Room ☒

MAR 29 1983

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

b6
b7c

PAGE 1 OF 1		CLASSIFICATION UNCLAS		PRECEDENCE PRIORITY
DATE 3/14/83				
*F124TTP CE LAEDE HQ H0124 *3*H0YUUP 142115Z MAR 83				
START HERE				
FM	FM DIRECTOR FBI {44-81521}			
TO	TO FBI CHARLOTTE {44A-3527} PRIORITY			
	FBI LOS ANGELES {44A-3786} ROUTINE			
14	BT			
	UNCLAS			
12	GREENKIL, CIVIL RIGHTS, OO: CHARLOTTE.			
	BY LETTER DATED MARCH 14, 1983, THE DEPARTMENT HAS			
10	REQUESTED SA [REDACTED] ASSIST DEPARTMENTAL ATTORNEY			
	WITH INTERVIEW OF WITNESSES IN COSTA MESA, CALIFORNIA			
8	{LOS ANGELES DIVISION} BETWEEN MARCH 15 AND 18, 1983.			
	FBIHQ AUTHORITY IS GRANTED FOR TRAVEL OF SA [REDACTED] TO			
6	CONDUCT INTERVIEWS.			
	BT			
4				
2				
ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 6/12/81 BY sp2 tgy/gj				
DO NOT TYPE MESSAGE BELOW THIS LINE				
APPROVED BY [Signature]		DRAFTED BY EJH:JMC/E		TELE EXT. 4272
		DATE 3-14-83	ROOM 5131	

DO NOT TYPE PAST THIS LINE

RETURN TO MR. [REDACTED] ROOM 5131.

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

145980
MAR 15 1983

17 MAR 18 1983

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

FBI/DOJ

RECEIVED
TELETYPE UNIT

0001 0041404Z

FM HQ

DE CE

A 251404Z MAR 83

FM CHARLOTTE (44A-3527) (P)

TO DIRECTOR (44A-31521) ROUTINE

E

UNCLAS

GREENKIL; CIVIL RIGHTS; OO: CHARLOTTE

RE CHARLOTTE TEL CALL TO FBIHQ, MARCH 25, 1983.

ON MARCH 24, 1983, [REDACTED]

OF THE INVISIBLE EMPIRE OF THE KU KLUX KLAN FROM GASTONIA, NORTH CAROLINA, ENTERED A GUILTY PLEA TO A ONE-COUNT BILL OF INFORMATION CHARGING VIOLATION OF TITLE 18, SECTION 371; CONSPIRACY TO VIOLATE TITLE 18, SECTION 245. FURTHER INFORMATION CHARGED

[REDACTED] WITH CONSPIRING WITH OTHER MEMBERS OF THE INVISIBLE EMPIRE OF THE KU KLUX KLAN AND NAZI PARTY TO PHYSICALLY DISRUPT AND CAUSE PHYSICAL INJURY TO DEMONSTRATORS WHO ASSEMBLED ON EVERETT AND CARVER STREET ON NOVEMBER 3, 1979, FOR THE DEATH TO THE KLAN RALLY IN GREENSBORO, NORTH CAROLINA.

WHILE THIS PLEA WAS TAKEN IN OPEN COURT, USDC IN WINSTON

Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Intell.	
Lab.	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Telephone Rm.	
Director's Sec'y	

b6
b7c

44-31521-445

3 MAR 29 1983

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 6/12/84 BY sp2 tap/ep

S/A

PAGE TWO CE 44A-3527 UNCLAS

SALLY, NORTH CAROLINA, THERE WAS NO NEWS MEDIA, AND OTHER THAN COURT PERSONNEL AND USDOJ, FBI PERSONNEL IN COURT ROOM. NO OTHER INDIVIDUALS ATTENDED THE PROCEEDINGS. SUMMARY EVIDENCE WAS PRESENTED TO U.S. DISTRICT JUDGE, WHO THEN ACCEPTED PLEA OF GUILTY AND POSTPONED SENTENCING UNTIL COMPLETION OF FEDERAL GRAND JURY INQUIRY, AND ANY CRIMINAL PROSECUTION OF OTHER DEFENDANTS INDICTED BY THE FEDERAL GRAND JURY.

IT IS EXPECTED THAT [REDACTED] WILL BE A WITNESS FOR THE U.S. IN ANY FORTHCOMING CRIMINAL PROSECUTIONS AND MR. [REDACTED], AS WELL AS USDOJ PERSONNEL ARE CONCERNED FOR HIS SAFETY IF IT IS DETERMINED THAT HE IS COOPERATING WITH U.S. IN THIS MATTER. FOR THIS REASON, NO PUBLIC DISSEMINATION OF MR. [REDACTED]'S GUILTY PLEA OR PLEA BARGAINING AGREEMENT IS BEING MADE BY USDOJ, AND THIS INFORMATION IS BEING SET FORTH TO FBIHQ ONLY. IT IS REQUESTED ABOVE NOT BE DISSEMINATED OUTSIDE FBIHQ.

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BT

TELETYPE TO FBI CHARLOTTE, FBI LOS ANGELES
FROM DIRECTOR, FBI

b6
b7C

NOTE: DEPARTMENTAL REQUEST TO HAVE SA [] CONDUCT INTERVIEWS
OF WITNESSES IN THE LOS ANGELES DIVISION IN CONJUNCTION WITH A
DEPARTMENTAL ATTORNEY IS PREDICATED UPON SA []'S INTIMATE
KNOWLEDGE OF CAPTIONED INVESTIGATION AND THE OVERALL CIRCUMSTANCES
SURROUNDING THE EVENTS OF NOVEMBER 3, 1979, IN WHICH MEMBERS OF THE
COMMUNIST WORKERS PARTY (CWP) WERE SHOT AND KILLED BY KLAN/NAZI
MEMBERS IN GREENSBORO, N.C. PRIMARY INTERVIEW WILL BE OF []
[] A MEMBER OF THE KLAN/NAZI GROUP WHICH PARTICIPATED IN THE
NOVEMBER 3, 1979, CONFRONTATION.

ON MARCH 14, 1983, DEPUTY SECTION CHIEF [], CRIMINAL
SECTION, CIVIL RIGHTS DIVISION, USDJ, ADVISED [] WILL ALSO
BE OFFERED IMMUNITY FROM FEDERAL PROSECUTION BY THE DEPARTMENTAL
ATTORNEY DURING THE INTERVIEW. SA []'S RAPPORT WITH []
FROM PRIOR INTERVIEW, AND HIS KNOWLEDGE OF THE ESSENTIAL FACTS
OF THIS INVESTIGATION WILL ENABLE THE DEPARTMENT TO SUCCESSFULLY
SECURE COOPERATION OF [] AS A GOVERNMENT WITNESS IN THE
FORTHCOMING TRIAL OF ANY DEFENDANTS INDICTED BY THE FEDERAL GRAND
JURY PRESENTLY HEARING EVIDENCE IN [], N.C.

b3 FRCP, Rule 6(e)

FBI
TECHNICAL SERVICES DIVISION
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

1 - Mr.
1 - Mr.
1 - Mr.
1 - Ms.

To: SAC, Charlotte (44-3727)

March 31, 1983

From: Director, FBI

FBI FILE NO. 44-81521

Re: GREENKILL

LAB. NO. 20528036 E 02

b6
b7C

Examination requested by: SAC, Charlotte

Reference: Airtel dated May 25, 1982

Examination requested: Duplication - Video

Remarks: SA [redacted] conducted the duplication and video examinations.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/12/94 BY sp-ter/pj

Enclosures 2 (2 Technical Services Division Reports)

NH:jmh (7)

44-81521-446

MAILED 15

MAR 31 1983

FBI

MAR 31 10 02 AM '83

APR 1 1983

ADMINISTRATIVE PAGE

Do Not Include Administrative Page Information In Investigative Report

MAIL ROOM

FBI/DO

**REPORT
of the
FBI
TECHNICAL SERVICES DIVISION
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535**

To: SAC, Charlotte (44A-3527)

March 31, 1982

FBI FILE NO. 44-61521 -446

LAB. NO. 20528036 B CE

Re: GREENKIL
CIVIL RIGHTS

Specimens received May 28, 1982

- Q353 One 3/4-inch U-matic video cassette tape marked in part "WFMY-TV NEWS NOV. 2, 1979."
- Q354 One 3/4-inch U-matic video cassette tape marked in part "HOLD B-39."
- Q355 One 3/4-inch U-matic video cassette tape marked in part "EYESITNESS NEWS II TAPE SP-449."
- Q356 One 3/4-inch U-matic video cassette tape marked in part "OH-12 SLOW MOTION COPY #1."
- Q357 One 3/4-inch U-matic video cassette tape marked in part "OH-6 SLO MO COPY #1."
- Q358 One 3/4-inch U-matic video cassette tape marked in part "OH-11 WITH TIME CODE & CHANNEL COPY #2."
- Q359 One 3/4-inch U-matic video cassette tape marked in part "OH-2 WITH TIME CODE."
- Q360 One 7-inch reel of 16mm color film with film can marked in part "GOV. EXHIBIT B-30."

Page One

Continued Over

NH:jmh (10)

Result of examination:

A direct copy of Q353 through Q359 was made with each direct copy consisting of one 3/4-inch U-matic video cassette tape.

The Q354, and Q357 through Q359 video tapes were played back in freeze-frame on a Sony video tape recorder, Model VO-2860, and viewed on a Barco video monitor, Model CTVM-3/51.

Using a Dunn 631 color camera system, seven (7) 8" x 10" color Polaroid prints were taken of the Q354 video tape images from 6:25:28 through 6:37:18 as displayed on the Barco video monitor with enhanced video.

Using a Dunn 631 color camera system, seven (7) 8" x 10" color Polaroid prints were taken of the Q357 video tape images from 2:21:20 through 2:40:18 as displayed on the Barco video monitor with enhanced video.

Using a Dunn 631 color camera system, forty-four (44) 8" x 10" color Polaroid prints were taken of the Q358 video tape images from 11:37:12 through 12:51:23 as displayed on the Barco video monitor with enhanced video.

Using a Dunn 631 color camera system, fifteen (15) 8" x 10" color Polaroid prints were taken of the Q359 video tape images from 21:54:02 through 22:45:15 as displayed on the Barco video monitor with enhanced video.

No examination was conducted using the Q360 16mm film.

The direct copies of Q353 through Q359 were personally delivered to SA [redacted], on June 17, 1982.

Q353 through Q360 and the 8" x 10" Polaroid prints were personally delivered to SA [redacted], on September 16, 1982.

b6
b7c

8-259
RECORDED
6/7/82
lab

FEDERAL BUREAU OF INVESTIGATION:
UNITED STATES DEPARTMENT OF JUSTICE
Work Sheet

To: SAC, CHARLOTTE (44A-3527)

FBI FILE NO.

44-81521 *446*

LAB. NO.

20528036 E QE

Re: GREENKIL

YOUR NO.

Examination by:

b6
b7C

Examination requested by:

SAC, Charlotte

Reference:

Airtel dated 5/28/82

Examination requested:

Video Tape

Specimens received:

5/28/82

Q353 - Q360

359

Seven 3/4 inch U-Matic video cassettes and
one 16mm film.

Q360 - 7" RL OF 16mm COLOR FILM

REEL 2 1/2 FULL

NO MKS ON REEL

KAN MKD (IN PART)

"GOV. EXHIBIT B-50"

"STATES EXHIBIT 47"

"WCHP TV 8 KLAN SHOOTOUT/NOVEMBER 3, 1979"

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE *6/12/94* BY *SP-10/SP-10*

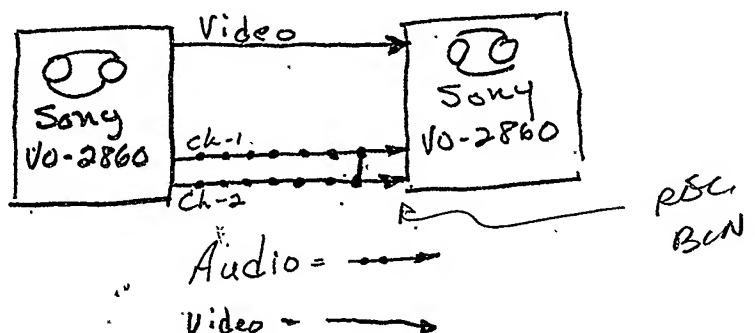
SIGNAL ANALYSIS WORKSHEET

Record Bottom In Place

LAB. NO. 20528036 E-QEBUFILE: 44-81521DATE: 6/16/82SPECIMEN(S): D353FORMAT RCVD: U-MATIC ☒ REEL ☐ VHS ☐ BETA ☐ TIME LAPSE ☐

One UCA-15S Scotch Video cassette Labeled in Part "WFMY-TV News Nov. 3, 1979"

CHARACTERISTICS OF TAPE: Fair to Good Quality Video (color) - seems to be Wrong Setting on Camera Lens - (Dark)

Sound for \approx Min on ch-2Recorded \approx Min 15:38SET UP:DIRECT COPY/COPIES

One KCA-30 U-Matic

2 Trk Audio

1 Trk Video

Safety Tab Removed

Ampex KCA-30

PROCESSED COPY/COPIES TBC

SIGNAL ANALYSIS WORKSHEET

LAB. NO. 20528036E-QE

BUFILE: 44-81521

DATE: 6/16/82

SPECIMEN(S): Q354

FORMAT RCVD: U-MATIC ☒ REEL ☐ VHS ☐ BETA ☐ TIME LAPSE ☐

One Sony Video Cassette - (small) Labeled in Part "Hoff" B-39

CHARACTERISTICS OF TAPE: Good Quality Video ~20 min in tape starts to have video jitter.
8:35 - for Greensboro Shooting. A reused Tape -

20:52 Recorded

SET UP:

Same as Q353

DIRECT COPY/COPIES

One KCA-30

2 ch - Audio

1 ch - Video

Safety Tab Removed

Ampex KCA-30

PROCESSED COPY/COPIES TBC

SIGNAL ANALYSIS WORKSHEET

LAB. NO. 20528036E-QE

BUFILE: 44-81921

DATE: 6/16/82

SPECIMEN(S): Q355

FORMAT RCVD: U-MATIC ☒ REEL ☐ VHS ☐ BETA ☐ TIME LAPSE ☐

One Scotch MBU-155 Labeled in Part "Eyewitness News 11 Tape # F-449"

CHARACTERISTICS OF TAPE: Good Quality Video - vid. breaks apx 8 min in
Same

~16:45 Recorded

SET UP:

Same As Q353

DIRECT COPY/COPIES

One KCA-30 U-Matic
2 ch - Audio
1 ch - Video

Ampex KCA-30

PROCESSED COPY/COPIES TBC

SIGNAL ANALYSIS WORKSHEET

Record Button in Place

LAB. NO. 20528036E-QE

BUFILE: 44-81521

DATE: 6/16/82

SPECIMEN(S): Q356

FORMAT RCVD: U-MATIC ☒ REEL ☐ VHS ☐ BETA ☐ TIME LAPSE ☐

One Scotch UCA-30 Labeled in Part "Ch-12 Slow Motion Copy #1"

CHARACTERISTICS OF TAPE: Slow Motion Copy of Ch-12 Tape w Time Code -

Recorded \approx 6:41 mi.

SET UP:

Same As Q353

DIRECT COPY/COPIES

One KCA-30 U-Matic

No Audio

1 U Video

Safety Tab Punched

Ampex KCA-30

PROCESSED COPY/COPIES TBC

SIGNAL ANALYSIS WORKSHEET

Record Button in Place

LAB. NO. 20528036E-QE

BUFILE: _____

DATE: 6/16/82

SPECIMEN(S): Q357

FORMAT RCVD: U-MATIC ☒ REEL _____ VHS _____ BETA _____ TIME LAPSE _____

One Scotch UCA-30 U-Matic Labeled "Ch-8 Slomo copy #1"

CHARACTERISTICS OF TAPE:

Record \approx 15:15

SET UP:

Same As Q353

DIRECT COPY/COPIES

One KCA-30 U-Matic

No Audio

1 Ch-Video

Safety Tab Removed

Ampex KCA-30

PROCESSED COPY/COPIES TBC

SIGNAL ANALYSIS WORKSHEET

Record Bottom in Place

LAB. NO. 20528036E-QE

BUFILE: _____

DATE: 6/16/82

SPECIMEN(S): Q358

FORMAT RCVD: U-MATIC ☒ REEL _____ VHS _____ BETA _____ TIME LAPSE _____

One UCA-60 Scotch Videocassette Labeled in Part ' Ch-11 with Time Code + Channel copy #2

CHARACTERISTICS OF TAPE: Time Code Present -)

~~Same As~~

SET UP:

Same As Q 353

DIRECT COPY/COPIES

One KCA-60 U-Matic
2 ch - Audio
1 ch - Video
Safety Tab Removed
Amplex KCA-60

PROCESSED COPY/COPIES TBC

SIGNAL ANALYSIS WORKSHEET

LAB. NO. 20528036E-QE

BUFILE: _____

DATE: 6/16/82

SPECIMEN(S): Q359

FORMAT RCVD: U-MATIC ☒ REEL _____ VHS _____ BETA _____ TIME LAPSE _____

One Scotch UCA-30 U-Matic Video Cassette labeled in Part "Ch-2 with Time Code"

CHARACTERISTICS OF TAPE:

SET UP:

Same As Q359

DIRECT COPY/COPIES

*One KCA-30 Umatic
2 ch-Audio
1 ch Video*

Ampex KCA-30

PROCESSED COPY/COPIES TBC

AUDIO ANALYSIS WORK SHEET

Lab. No. 20528036

Bufile:

Date:

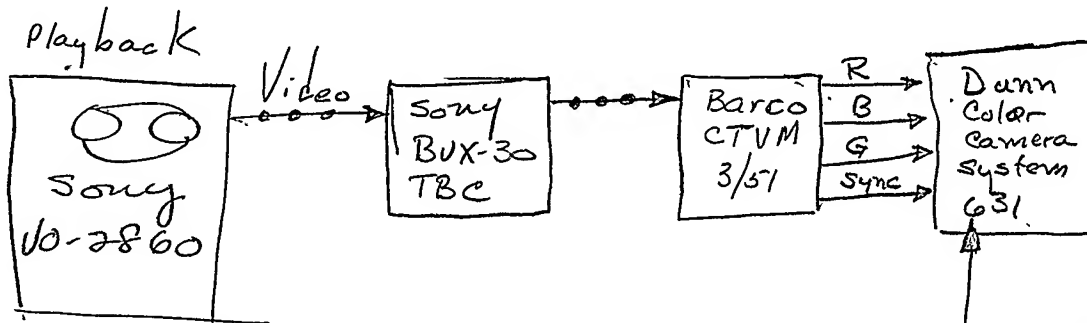
Specimen(s): Q354

Format Rcvd: R1 Cass ☒ 8 Trk Nagra Micro Cass Multi Chnl Other
One Sony U-Matic UCA-20 Labeled in Part "Ch-12"

Trk Config: Full Trk Chnl (Lft Rt) Mono ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Spd
 Stereo ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Bin ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Signal (Sd1 Sd2)

Analysis: *210% shift in color alignment to green*
 Tones Dist N/F Pty Spd Prob Conv Prob Music
 Noise (Lo Hi Wb) Mod (Under Over) Sig/Noise
*Fast action Blurs Video & Loss of Signal Due to Camera
 pg Being switched off. / the 5% - mmo is used to find area
 then the Original is used to Make Photo's*

Set Up:



H=3 } Enhancement
 V=3 }
 Mode 2 } Noise Reduction
 Range 3 }

8x10 polaroid
 Type 809

6:25:28
 6:28:18
 6:32:01
 6:33:09
 6:35:05
 6:37:10
 6:37:18

OK
 8/13

See List For Photo Times

Direct:

Due to
 Time Constraints
 Placed By
 were using slo copy

Processed:

b6
 b7C

AUDIO ANALYSIS WORK SHEET

Lab.. No. 205280360 QF

Bufile:

Date: 8/12/82

Specimen(s): Q357

Format Rcvd: Rl One Cass Scotch 8 Trk UCA-30 Nagra labeled Micro Cass Ch-8 Multi Chnl Copy 1 Other "

Trk Config: Full Trk Chnl (Lft Rt) Mono ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Spd
Stereo ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Bin ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Signal (Sd1 Sd2)

Analysis: Tones Dist N/F Pty Spd Prob Conv Prob Music
Noise (Lo Hi Wb) Mod (Under Over) Sig/Noise

- Bad Video level - Colors Bleached

Set Up:

Same As Q 354

Photo's Times on each

2:21:20
2:29:01
2:29:16
2:30:04
2:31:03
2:39:07
2:40:18

⑦
8x10 Polaroid
OK 8/13

2:42:00
2:43:00 } on film Not Tape

Direct:

Processed:

AUDIO ANALYSIS WORK SHEET

Lab.. No. 20528036

Bufile:

Date: 8/12/82

Specimen(s): Q358

Format Rcvd: R1 Cass ☒ 8 Trk Nagra Micro Cass Multi Chnl Other
One Scotch UCA-60 labeled in part "Ch-11 copy 2"

Trk Config: Full Trk Chnl (Lft Rt) Mono ($\frac{1}{2}$ Trk $\frac{1}{2}$ Trk) Spd OK
 Stereo ($\frac{1}{2}$ Trk $\frac{1}{2}$ Trk) Bin ($\frac{1}{2}$ Trk $\frac{1}{2}$ Trk) Signal (Sd1 Sd2)
"With Time Code To facilitate Speed"

Analysis: Tones Dist N/F Pty Spd Prob Conv Prob Music
 Noise (Lo Hi Wb) Mod (Under Over) Sig/Noise

Set Up:

Same As Q354

Photo - #1.

#2

#3

#4

#5

#6



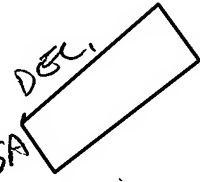
#46

Time on each photo

see list for times

Due To Copy of incoming. look
this pic.

NO INCREASED
WITH (73)
PRINTS
TO SA



Direct:

11:37:12
 11:38:00
 11:39:01
 11:57:04
 12:00:03
 12:01:22
 12:05:23
 12:11:14
 12:13:15
 12:16:24
 12:18:00
 12:18:18

12:19:06
 12:20:16
 12:21:02
 12:21:21
 12:22:11
 12:23:00
 12:25:08
 12:26:11
 12:26:16
 12:26:23
 12:26:28
 12:27:07

12:27:24
 12:28:08
 12:29:00
 12:30:07
 12:31:00
 12:31:17
 12:31:28
 12:33:13
 12:33:20
 12:33:26
 12:35:00
 12:35:08

Processed:

12:36:03
 12:42:02
 12:45:06
 12:47:18
 12:49:04
 12:50:05
 12:50:15
 12:51:23

4A
8X10 Polaroids

OK
JPF
8/13

AUDIO ANALYSIS WORK SHEET

Lab. No. 205280365-QE

Bufile: _____ Date: 8/13/82 Specimen(s): Q359

Format Rcvd: RI Cass ☒ 8 Trk Nagra Micro Cass Multi Chnl Other
One Scotch TCA-30 Labeled in Part "Ch-2" Copy #3 with Time Code

Trk Config: Full Trk Chnl (Lft Rt) Mono ($\frac{1}{2}$ Trk $\frac{1}{2}$ Trk) Spd
 Stereo ($\frac{1}{2}$ Trk $\frac{1}{2}$ Trk) Bin ($\frac{1}{2}$ Trk $\frac{1}{2}$ Trk) Signal (Sd1 Sd2)

Analysis: Tones Dist N/F Pty Spd Prob Conv Prob Music
 Noise (Lo Hi Wb) Mod (Under Over) Sig/Noise

Set Up: Same As Q354

Photos:

- 21:54:02
- 21:55:26
- 21:56:14
- 21:57:17
- 21:58:15
- 21:58:23
- 22:06:00
- 22:19:10
- 22:26:25
- 22:35:12
- 22:35:18
- 22:37:05
- 22:37:29

22:40:03
 22:45:15

15

8x10 Polaroid.

OK JPF
 8/13

Direct: _____ Processed: _____

INFORMATIVE NOTE

Date 3/28/83

Re: GREENKIL;
CIVIL RIGHTS;
OO: CHARLOTTE

On 3/24/83, [REDACTED]

[REDACTED] of the Invisible Empire, Ku Klux Klan (IEKKK), Gastonia, North Carolina, pled guilty to a one-count Bill of Information charging violation of Title 18, Section 371, U.S. Code (Conspiracy to violate Title 18, Section 245, U.S. Code).

The Bill of Information charged [REDACTED] with conspiracy with other members of the IEKKK and Nazi Party to physically disrupt and cause bodily injury to demonstrators who assembled for a Death to the Klan Rally at Greensboro, North Carolina, on 11/3/79.

The U.S. District Court Judge accepted plea of guilty and postponed sentencing until completion of Federal Grand Jury and any prosecution of defendants who may be indicted by the Federal Grand Jury.

[REDACTED] is expected to be a witness for the Government during any forthcoming criminal prosecutions.

As [REDACTED] and USDJ personnel are concerned for his safety if it is determined he is co-operating with the U. S. in this matter, no public dissemination of [REDACTED]'s guilty plea or

1 - Mr. Colwell
1 - Mr. Otto
1 - Mr. Young
1 - Mr. Revell
1 - Mr. Clarke

1 - Mr. Gilbert
1 - Mr. [REDACTED]
1 - Mr. [REDACTED]
1 - Mr. [REDACTED]

EEH/erg/mst
WPM

plea bargaining agreement is being made by
the USDJ. Charlotte requests no dissemination
be made outside the FBI.

APPROVED: *WJH* Adm. Servs. _____ Laboratory _____
Crim. Inv. *OBA* Legal Coun. _____
Director _____ Off. of Cong. & Public Affs. _____
Exec. AD-Adm. _____ Rec. Mgnt. _____
Exec. AD-Inv. _____ Inspection _____ Tech. Servs. _____
Exec. AD-LES _____ Intell. _____ Training _____

7702
WRG
900